

REGULAR CITY COUNCIL MEETING AGENDA

2023 November 21

TIME: 7:00 PM

BILL READERS: THOMPSON & KLINGSPORN PUBLIC NOTICE: (FOLLOWING PAGES)

I. CALL TO ORDER:

II. ROLL CALL:

III. RECITE THE PLEDGE OF ALLEGIANCE:

The Mayor led the Council Members and audience in the Pledge of Allegiance. Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

IV. CITY COUNCIL OF WOOD RIVER DECLARATION OF OPEN MEETINGS ACT:

The City of Wood River abides by the open meetings act in conducting business. A copy of the open meetings act is displayed around the board room and in the hall as required by state law. The City Council may vote to go into closed session on any agenda item as allowed by state law.

V. CITIZENS WITH BUSINESS NOT SCHEDULED ON THE AGENDA.

(Comments may have a limitation of 15 minutes per topic. The purpose of the public comment is for the presentation of an item to the City Council that is not on the agenda) (As required by State Law, no matter may be considered under this item unless Council determines that the matter requires emergency action.)

VI. CONSENT AGENDA:

(All items listed under consent agenda, are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed and will be considered after completion of the consent agenda.)

VI. Regular Meeting Minutes, November 7, 2023.

Pages 1-2

VI. Disbursements \$38,034.56

Page 3

VI. Checks not on list \$12,838.95

VI. Wire(s) \$140,172.50



VI. Payroll Tax \$8,820.83	
VI. Retirement \$2,911.48	
VI. Sales Tax Paid \$9,940.37	
VI. Pool Sales Tax Paid \$247.69	
VII. UNFINISHED OR NEW BUSINESS, COMMUNICATIONS AND ACTION ITEMS City Council may vote to go into CLOSED SESSION on any agenda item as allowed by State Lav	S w.)
1. JASON BOYD discuss/approve employee health insurance renewals.	Hando
2. MAYOR CRAMER update on lift station.	
3. MAYOR CRAMER discuss/approve obligating remaining Cares Act funds.	
4. MAYOR CRAMER discuss camper parking.	
5. MAYOR CRAMER discuss/approve COLA rate and employee pay scales.	

VI. Payroll for October 2023 \$41,335.58

6.	MAYOR CRAMER discuss/approve payment to Nebraska Generator in the amount of \$54,271.22 (Invoices 13642 & 13641).	Pages 4-9
7.	MAYOR CRAMER discuss/approve payment to SCEDD (Invoice 1646) in the amount of \$650.00 for general administrative services for project CDBG # 22-PW-009.	Page 10
8.	MAYOR CRAMER discuss/approve draw request #2 in the amount of \$650.00 for project CDBG # 22-PW-009.	Page 11
9.	MAYOR CRAMER discuss/approve payment to SCEDD (Invoice 1651) in the amount of \$4,024.17 for grant administrative services for project CDBG # 19-EM-003.	Pages 12-13
10	. MAYOR CRAMER discuss/approve draw request # 15 in the amount of \$4,024.17 for project CDBG # 19-EM-003.	Page 14
11	. CHRISTINA WEMHOFF discuss treasurer's report for October 2023.	Handout
VIII.	COUNCIL REMARKS:	
IX. M	AYOR'S REMARKS:	
X. DE	PARTMENTS REMARKS:	

Official City Council Minutes City of Wood River, Nebraska Regular Meeting November 7, 2023

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10th St, on November 7, 2023. Notice of the time and place of the meeting was given in advance thereof by publicized notice on November 1, 2023 in the Clipper and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection on the City's website (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Council Present: Nielsen, Rotter, Rennau, Thompson, Rodriguez, Kllingsporn.

City Officials Present: Brent Gascho, Utilities Superintendent; Ashley Manning, City Clerk; Drew Graham,

City Attorney, Christina Wemhoff, Treasurer.

Public Present: Marty Brown; Deputy J. Jones.

The Mayor led the Council Members and audience in the Pledge of Allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Items on the consent agenda for approval were:

October 17, 2023, Regular Meeting Minutes.

Disbursements reviewed this meeting by: NIELSEN & RODRIGUEZ

Disbursements totaling: \$121,977.87

Checks not on list: \$78,780.28

Sunlife Financial: \$161.00

Blue Cross BlueShield: \$5,447.37

Lincoln Financial Group: \$495.12

Redwing Software \$51.94

Ameritas \$59.16

Clearfly \$355.01

Nielsen made the motion to approve items on the consent agenda. Motion seconded by Rotter. Motion carried. 6/0.

Deputy J. Jones presented the Sheriff's Report for the month of October 2023.

Nielsen motioned to approve service agreement with Aegion-Corrpro for our water tower for \$925.00. Motion seconded by Rotter. Motion carried 6/0.

Rotter motioned to approve advertising for bids for excess property with all sealed bids being due December 5, 2023 at 4:30pm to be reviewed at that night's meeting. Motion seconded by Rodriguez. Motion carried 6/0.

Marty Brown explained the three quotes received from Hach for new probes/meter for testing pH and ammonia levels at the sewer plant. Currently the City is only testing the pH levels on site, samples have to be taken to Platte Valley Labs in Gibbon for ammonia testing. **Nielsen** motioned to approve the quote from Hach in the amount of \$5,553.61 for a new meter, the two probes, and a stand to be able to test both pH and ammonia. Motion seconded by **Rotter**. Motion carried 6/0.

Mayor Cramer offered an update on the Dodd Street sewer project. All required signatures were received for a temporary/construction easement. Midlands will be scheduled as soon as possible. Brent explained that there is a little left to do on the electrical and is waiting to get the final position of the lift station to complete.

Rotter motioned to approve payment to JEO (Invoice 145515) in the amount of \$2,550.00 for work completed on the 2023 Electric System Improvements project. Motion seconded by Rennau. Motion carried 6/0.

Rotter motioned to approve payment to Felsburg Hold Ullevig (Invoice 38892) in the amount of \$10,288.95 for Advance Assistance project work. Motion seconded by **Thompson**. Motion carried 6/0.

Nielsen motioned to approve Ashley Manning attending clerk school in Columbus March 20-22 (\$273.00) and booking a hotel room. Motion seconded by Rotter. Motion carried 6/0.

Plans, specs, and contract documents were digitally received from JEO for the 2023 Electric System Improvement project. Matt Kalin answered Council's questions via speakerphone. Matt explained that the probable cost is higher because of supply shortages and costs – especially the needed transformers. Brent stated that the City does have some stock that could be used; replacing the City stock when the new ones arrive. Probable cost for the project is \$625,000. Matt will drop off paper copies of all documents for Council to review. Nielsen motioned to approve Greg Cramer to sign the contract with JEO and advertise for bids. Motion seconded by Rennau. Motion carried 6/0.

Department Remarks:

Gascho: Ball park lights update - need to check in with IES.

Council Remarks:

Nielsen: (1) Legacy Station has received \$250,000 from an anonymous foundation which gets them to 86% of their goal. Hopeful that it will be completely funded by the end of February. (2) Scott Sorensen will come to the next meeting to discuss Hall County transportation issues. (3) Asked Brent to maintain the south side gravel streets and alleys.

Rennau: Was contacted by Nate Mayhew asking about who from Council would be willing to act as a committee for any questions/concerns/communication for the Fire Department. Nielsen and Rennau will reach back out to the Fire Department.

Attorney Remarks: Working on a City citation for parking, weed, and nuisance enforcement. Sheriff's Department would issue ticket and turn a copy into the City. Fines would be paid to the City within 30 days or it goes to court. If it ends up in court, the court would keep any money recovered.

Mayor's Remarks:

- (1) Authorized Todd King to purchase a new garage door opener for the Fire Station as theirs is broke, will be around \$2,500.00.
- (2) There is around \$118,000 left of the Cares Act money. Would like to consider using it to build a storm shelter in the Legacy Station. Money must be obligated by the end of the calendar year. Will bring agenda item to next meeting.

As there was no further business to come before this session of the Council, Council member Nielsen made the motion to adjourn at 7:41 p.m. Motion seconded by Rennau.

You can find agenda request forms and minutes from previous meetings on the city's website at www.woodriverne.com/agendaform.htm. You can preview all ordinances and resolutions at the city office during regular business hours.

Greg Cramer, Mayor	Ashley Manning, City Clerk

CLAIMS 11/21/2023

ABBREVIATIONS USED: RP=REPAIRS, SU=SUPPLIES,
SE=SERVICES, IT=INS/TAXES/RETRM, RE=REIMBURSEMENTS
UE=UTIL. EXPENSES, DM=DUES/MEMBERSHIPS/FEES, SP=SALARIES
PAID, ER=ELECTRICAL REBATE, MI=MISCELLANEOUS, OE=OPERATING
EXPENSES, CD=CD'S PURCHASED

	_
General	Eund
General	Fullu

General Fund		
CHRISTINA WEMHOFF	RE	40.00
ASHLEY MANNING	RE	40.00
LINCOLN JOURNAL STAR	SE	25.60
Street Fund		
CHAD SHUDA	RE	40.00
MACQUEEN	RE	928.91
GRAHAM TIRE	RP	345.20
WHITECAP	SU	878.17
Sewer Fund		
MARTY BROWN	RE	40.00
W DESIGN	SE	1099.30
Fire Fund		
NEBRASKA TRUCK	RP	14868.73
O'REILLY	SU	178.02
Park Fund		
RICK'S FERTILIZING	SE	4390.99
Electric Fund		
BRENT GASCHO	RE	40.00
WAPA	UE	1525.64
SILVER CREEK	RP	166.69
ONE CALL CONCEPTS	SE	28.76
CRESCENT ELECTRIC	SU	7.02
Water Fund		
ZANE STRODE	RE	40.00
NEBR DEE	DM	115.00
Police Fund		
JP COOKE	SU	86.35
Senior Center Fund		
ON THE MOVE CAFÉ	SU	96.00
Ambulance Fund		
OMNI	SE	92.82
Real Estate Fund		
HALL CO TREAS	DM	5.00
Variety Fund		
USBANK	MI	4243.01
SVEHLA LAW	SE	1675.00
PRESTO-X	SE	169.63
NT&T	UE	227.54
MENARDS	MI	568.80
BORDER STATES	SU	2214.26
DOLLAR GENERAL	SU	66.12
HERITAGE INS	IT	3792.00

TOTAL DISB. \$ 38,034.56 CHECKS NOT ON LIST \$ 12,838.95 \$ 50,873.51

Checks not on list:

37660 JEO 2550.00 37661 FHU 10288.95 REVIEWED BY:

COUNCILPERSON

Invoice

City of Wood River PO Box 8 Wood River, NE 68883

Service Location City of Wood River PO Box 8 Wood River, NE 68883



NEBRASKA GENERATOR SERVICE LLC

(402)800-0748

www.nebraskageneratorservice.com accounting@nebraskageneratorservice.com

Invoice No. 13642 Issued on Wed Nov 11, 2023

Due On Wed Nov 11, 2023

Purchase Order: Signed Quote - 12/6/22

Qty	Name	Description	Rate	Amount	Tax
1		Blue Star Power Systems - 60kW Diesel Generator Unit Model - PD60-01	\$28,220.00	\$28,220.00	TAX
		kW Rating - 60kW			
		Fuel - Diesel			
		EPA - Tier 3			
		Standby - Emergency Stationary Standby			
		UL2200 Listed - Yes			
		CSA Approved - Yes			
		Paint Color - Gray			
		Engine Model: Perkins 1104D-E44TG1 60kW Standby Power Rating at 1800 RPM Governor - Electronic			
		Isochronous			
		Voltage: 240/120V 3 Phase 60 Hz 0.8 PF			
		Gen Model: Stamford UCI224F 12 Lead Wired 240V 3			
		Phase Delta 125°C Rise Over 40°C Ambient			
		Voltage Regulator: Stamford MX321 Automatic Voltage			
		Regulator with PMG Excitation			
		Control Panel: Blue Star DCP7310 Microprocessor			
		Based Gen-Set Controller			
		Mounted Facing Left from Generator End (Unless			
		Specified Otherwise)			
		Standard Features: Low Oil Pressure, High Coolant			
		Temp, Overspeed, Overcrank Shutdowns Emergency			
		Stop Pushbutton, Audible Alarm Buzzer with Silencing			
		Switch			
		Control Panel Options: Voltage Adjust Rheostat			
		(Switch) - Panel Mounted			
		Low Water Level Sensor with Shutdown			
		Unit Color: Gray			
		Enclosure: Level 1 (Weatherproof Enclosure) Powder			
		00 100V 100V			

Coated 14 Gauge Steel Rugged and Durable 200 MPH

Wind Rated Enclosure

Pitched Roof for Increased Structural Integrity and Improved Watershed Punched Intake with Baffle and

Punched Exhaust Openings

Keyed Alike Lockable Doors with Draw Down Latches and Stainless-Steel Component Hinges Formed Steel

Base with Mounting and Lifting Holes

Includes Vibration Mounts to Isolate Unit from Base Rail

Sound Attenuation Foam: Sound Attenuation Not

Included

Cooling: Unit Mounted Radiator (50°C Ambient) Oil Drain Extension: Plumbed to Bulkhead Fitting in Base Mainline Breaker: 200 Amp 3 Pole 240 Volt Breaker

Mounted & Wired in a NEMA 1 Enclosure

Jacket Water Heater: Engine Block Heater 1500W

120VAC Rated for -20°F

Heater Installed with Isolation Valves and Wired to

Terminal

Air Cleaner: Dry Single Stage

Air Restrictor Indicator: Installed in Air Filtration System Silencer: Critical Grade Compact (CPJ Series) Silencer

Mounted to Engine

Battery: 12 Volt System with Rack and Cables

Battery Charger: 12 Volt 6 Amp Mounted and Wired to

Terminal

Fuel Tank: 24 Hour / 120 Gallon UL 142 Listed Sub-

Base Fuel Tank with Stub-up Area

Double Wall Construction with Secondary Containment

Standard

Includes: Supply & Return Connections, Fuel Level Gauge, Fuel Leak Switch and Fill & Vent Plumbing Factory Test: Standard Commercial Testing Includes: Verification of Alarm Shutdowns, Voltage Settings,

Block Loading to Rated kWe and PF Owner's Manual: Print Copy (Qty 1) Warranty: 2 Year / 2000 Hour Limited

ASCO Automatic Transfer Switch - ASCO 200 AMP

Series - 300

Service Entrance Rated - Yes

Poles - 3 Amps - 200

Volts - 240V 3PH

Enclosure - NEMA 3R Secure

Warranty: Two (2) Year Basic ATS Limited Warranty

Standard

Optional Accessories: 11BE Feature Bundle Includes Engine Exerciser/Event Log/RS-485 Enabled/Common Al 44G Strip Heater with Thermostat, Wired to Load

Terminals (208-600V)

Freight 1 Freight

1

Transfer

Switch

\$1,415.00 \$1,415.00 TAX \$11,765.00 \$11,765.00 TAX

\$6,690.00 \$6,690.00 TAX

Electrical Pouring and forming a concrete pad for the generator Installation Offloading and setting the generator onto the concrete

pad

All conduits and wiring between the generator and ATS 120V VAC circuit for the block heater and battery charger Installation of the generator and ATS Labor and Material

1 G-Start Up Start Up

\$950.00

\$950.00

NON

Payment Terms:

Subtotal

tax

\$49,040.00 \$2,644.95

We require 50% down upon order and 50% upon Generator delivery. The generator was delivered to site on 11/8/23. The total amount paid to date is \$25,842.48. The remaining balance due now is \$25,842.47.

Please sign this invoice and return it with a check totaling \$25,842.47. This can be mailed to PO Box 922, 507 Front St, Gibbon, NE 68840.

total

\$51,684.95

amount paid

\$25,842.48

balance due

\$25,842.47

Signature: Signature Date:

THANK YOU

for choosing Nebraska Generator Service

Remit Payment To Nebraska Generator Service PO Box 922, 507 Front St Gibbon, NE 68840

TERMS & CONDITIONS

- We accept payment by check, cash and credit card. Please send checks to our main address or call with credit card info. All credit card transactions will be charged a 3% usage fee. A late payment of 10% of the total invoice amount will be added to invoice for every 30 days past due.
- This quote is valid for a period of 30 days.
- Payment Terms due upon receipt.
- If payment is not received 99 days from the first invoice date, the customer will be subject to a debt collector, NO EXCEPTIONS.

Invoice

City of Wood River PO Box 8 Wood River, NE 68883

Service Location City of Wood River PO Box 8 Wood River, NE 68883



NEBRASKA GENERATOR SERVICE LLC

(402)800-0748

<u>www.nebraskageneratorservice.com</u> <u>accounting@nebraskageneratorservice.com</u>

Invoice No. 13641 Issued on Wed Nov 11, 2023

Due On Wed Nov 11, 2023

Purchase Order: Signed Quote - 12/6/22

Created with mHelpDesk

Powder Coated 14 Gauge Steel

Rugged and Durable 200 MPH Wind Rated Enclosure

with Exhaust Hood

Pitched Roof for Increased Structural Integrity and

Improved Watershed

Punched Intake with Baffle and Punched Exhaust Openings

Keyed Alike Lockable Doors with Draw Down Latches

and Stainless Steel Component Hinges

Additional 1.5" Thick Polydamp Type D Acoustical

Foam (PAF)

Formed Steel Base with Mounting and Lifting Holes Includes Vibration Mounts to Isolate Unit from Base Rail Sound Attenuation Foam: Sound Attenuation Installed in

Enclosure and Exhaust Hood

Cooling: Unit Mounted Radiator (50°C Ambient) Oil Drain Extension: Plumbed to Bulkhead Fitting in Base Mainline Breaker: 90 Amp 3 Pole 480 Volt Breaker

Mounted & Wired in a NEMA 1 Enclosure

Jacket Water Heater: Engine Block Heater 1500W

120VAC Rated for -20°F

Heater Installed with Isolation Valves and Wired to

Terminal

Air Cleaner: Dry Single Stage

Air Restrictor Indicator: Installed in Air Filtration System Silencer: Critical Grade Compact (CPJ Series) Silencer

Mounted to Engine

Battery: 12 Volt System with Rack and Cables

Battery Charger: 12 Volt 6 Amp Mounted and Wired to

Terminal

Fuel Tank: 24 Hour / 120 Gallon UL 142 Listed Sub-

Base Fuel Tank with Stub-up Area

Double Wall Construction with Secondary Containment

Standard

Includes: Supply & Return Connections, Fuel Level Gauge, Fuel Leak Switch and Fill & Vent Plumbing Factory Test: Standard Commercial Testing Includes: Verification of Alarm Shutdowns, Voltage Settings,

Block Loading to Rated kWe and PF Owner's Manual: Print Copy (Qty 1) Warranty: 2 Year / 2000 Hour Limited

1 ASCO

Automatic Transfer Switch - ASCO - 150A

\$6,320.00 \$6,320.00 TAX

Transfer Switch Series - 300

Service Entrance Rated - Yes

Amps - 150

Volts - 480V 3PH

Poles - 3

Enclosure - NEMA 3R Secure

Warranty: Two (2) Year Basic ATS Limited Warranty

Standard

Optional Accessories: 11BE Feature Bundle Includes Engine Exerciser/Event Log/RS-485 Enabled/Common Al 44G Strip Heater with Thermostat, Wired to Load

Terminals (208-600V)

1 Freight

Freight

\$1,415.00 \$1,415.00 TAX

Electrical Pouring and forming a concrete pad for the generator \$14,145.00 \$14,145.00 TAX Installation Offloading and setting the generator onto the concrete

pad

All conduits and wiring between the generator and ATS 120V VAC circuit for the block heater and battery charger

Installation of the generator and ATS Labor and Material

G-Start Up Start Up

\$950.00 \$950.00

NON

Payment Terms:

Subtotal

tax

\$53,200.00 \$3,657.50

We require 50% down upon order and 50% upon Generator delivery. The generator was delivered to site on 11/8/23. The total amount paid to date is \$28,428.75. The remaining balance due now is \$28,428.75.

Please sign this invoice and return it with a check totaling \$28,428.75. This can be mailed to PO Box 922, 507 Front St, Gibbon, NE 68840.

> total amount paid balance due

\$56,857.50 \$28,428.75 \$28,428,75

Signature: Signature Date:

HANK YOU

for choosing Nebraska Generator Service

Remit Payment To Nebraska Generator Service PO Box 922, 507 Front St Gibbon, NE 68840

TERMS & CONDITIONS

· We accept payment by check, cash and credit card. Please send checks to our main address or call with credit card info. All credit card transactions will be charged a 3% usage fee. A late payment of 10% of the total invoice amount will be added to invoice for every 30 days past due.

South Central Economic Development District, Inc.

POB 79; 401 East Ave (2nd Floor)

Invoice

Date	Invoice #
11/10/2023	1646

Bill To	
City of Wood River	
O Box 8	
Vood River, NE 68883-0008	

P.O. No.	Terms	Project	

Quantity	Description		Rate		Amount
	CDBG Grant Administration for the City of Wood River 2 Administrative work completed 3/1/2023 through 10/31/2 - Grant accounting and file maintenance - Preparation of account, financial items (including, but n - Project Status Report - Communication with JEO on project status updates Work completed in accordance with scope of services in a SCEDD.	023 ot limited to draw reque	sts)	650.00	650.00
			Total		\$650.00

Community Development Block Grant Program Request for Funds (Drawdown/Payment Request) Nebraska Department of Economic Development

		3	DED Program Representative	Amber Helmick
	State ZIP	NE 68883	0 8	Amb
			Final Drawdown	2
	City	Wood River	Number sequence order of funds	2
			SAM Expiration Date	05/25/2024
	Mailing Address	108 W. 10th, PO Box 8	UEI Number	FE2HDMXQMKD1
AGE-IN ACTION AND ACTION ACTION AND ACTION			DUNS Number	
THE PERSON NAMED IN COLUMN STREET, SAN OF STREET,	sal Unit of Government)		Federal Identification Number	47-6006420
STATE OF THE PERSON NAMED IN THE PERSON NAMED	Name of Subrecipient (Local Unit of Government)	City of Wood River	CDBG Agreement Number	22-PW-009

Part I - STATUS OF FUNDS

4 CDBC Emire Bossissed to Date	\$ 2 875 DD
: ODDO I mino neverted to Date	\$ 2,01 3.00
2. Add: Program Income Received to Date (exclude RLF)	\$ 0.00
3. Subtotal	\$ 2,875.00
4. Less: Federal Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)	\$ 2,875.00
5. Total: Federal Funds On Hand (Must Agree To Part II, Line 6)	

Part II - CASH REQUIREMENTS (Identify all activities listed in the CDBG Agreement, even if funds are not being requested.)

	Physical Desires in the Control of t	The same of the sa	Committee of the Commit	/:ssssssssssssssssssssssssssssssssssss	(income	
Activity/Budget Category	03A Senior Centers	03A Const. Management	21A General Administration			TOTAL
1. Total Gash Requirements To Date	\$ 0.00	\$ 0.00	\$ 3,525.00			\$ 3,525.00
Less: Local Funds Disbursed (includes RLF) (exclude Program Income)	\$ 0.00	\$ 0.00	\$ 0.00			
Less: Federal Funds Disbursed (include Program Income) Total Must Agree To Part I, Line 4 (exclude RLF)	\$ 0.00	\$ 0.00	\$ 2,875.00			\$ 2,875.00
4. Total Current Cash Requirements			\$ 650.00			\$ 650.00
5. Less: Unpaid Previous Request.						
6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)						
7. Net Amount of Federal Funds Requested						\$ 650.00
						THE REPORT OF THE PERSON NAMED IN THE PERSON N

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award, I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). I also certify that the amount of the request for federal funds is not in excess of current needs.

Signature of Authorized Official (Mayor/Board Chairman)	Typed Name of Authorized Official		Date
	Greg Cramer, Mayor		
Signature of Authorized Official (Clerk/Treasurer)	Typed Name of Authorized Official		Date
	Ashley Manning, City Clerk		
Person Preparing Request for CDBG Funds Form Name:	Organization:	Telephone Number: Email:	Email:
Lori Ferguson	SCEDD, Inc.	308,455,4770	lorif@scedd.us
	大学 · 一大 ·	CHARLES OF THE PARTY OF THE PAR	

PLEASE REFER TO INSTRUCTIONS FOR ADDITIONAL GUIDANCE. INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED
***To update calculations, either tab two (2) fields or click on a different field with your mouse.

Effective February 17, 2022



CDBG AGENDA ITEMS
City of Wood River
November 21, 2023
CDBG # 19-EM-003
Emergent Threat Grant

Regulations require CDBG grant-related payments to be listed on the City Council agenda and formally approved.

Agenda Item #___: Approve payment to SCEDD in the amount of \$4,024.17 (Invoice #1651) for grant administration services for the Walnut Street Drainage Project (19-EM-003).

Invoice represents the final billing for the Emergent Threat project. DED has conducted a
monitoring of the project files and is ready to close-out the project. Final closeout cannot occur
until this final billing is approved, submitted and grant funds received by the City. This is no
match requirement of the City.

Agenda Item #___: Approval of Request for CDBG Funds Drawdown #15

- The City of Wood River is the CDBG grant recipient. Approval of this draw is authorization to request grant funds from the Nebraska Department of Economic Development (NEDED).
- DED's Amplifund platform (for the processing of draw requests) requires the following items at time of draw request submission:
 - Minutes of meeting showing council approval of the invoice and draw;
 - Copies of cancelled check (if you wish to expedite the draw request submission and processing, please check your online account every few days and provide a copy of the cancelled check to SCEDD). The full bank statement will also eventually be needed.
 - Signed (BLUE INK) draw request. An original is no longer needed. A scanned copy is acceptable but the signature must be in blue ink.

South Central Economic Development District, Inc.

Invoice

POB 79; 401 East Ave (2nd Floor)

Date	Invoice #
11/16/2023	1651

Bill To	
City of Wood River	***************************************
PO Box 8	
Wood River, NE 68883-0008	
AWY 1450 NO PROTESTANCE VICE THE RESIDENCE OF THE PROTESTANCE OF THE P	

P.O. No.	Terms	Project

·	Y					
Quantity	Description			Rate		Amount
	CDBG Grant Administration for the City of Wood River Administrative work completed November 1, 2022 throug - Preparation of various accounting and financial items, in Draw requests, Notifications of Annual Audit (provide tre final financial report - Semi-Annual Project Status Reports and completion of - Responded to DED issued monitoring report requests for - Created project files (made copies) for City permanent for project is completed.	h November 16, 2023 acluding, but not limited assurer assistance with Northe RACC report r information	JAA),	3,	750.00	3,750.00
1,208	Copies Round-Trip mileage at approved IRS rate				0.10 141.52	120.80 141.52
	Postage				11.85	11.85
	Invoice represents the final billing for the 2019 Emergent	Threat Project.	5			
				Total		\$4,024.17



Community Development Block Grant Program Request for Funds (Drawdown/Payment Request) Nebraska Department of Economic Development

19-EM-003 47-6006420 156232522 FE2HDMXQMKD1 06/14/2023 15	Number	Agreement Federal Identification DUNS Number UEI Number SAM Expiration	City of Wood River 108 W. 10th, PO Box 8 Wood River	Name of Subrecipient (Local Unit of Government) Mailing Address City
_			h, PO Box 8	38
15 yes	order of funds	Number sequence Final Drawdo	River	
Steve Charleston	Representative	wdown DED Program	NE 68883	State ZIP

Part I - STATUS OF FUNDS

	5. Total: Federal Funds On Hand (Milest Anne To Part II Line S)
\$ 449,308.14	4. Less: Federal Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)
\$ 449,308.14	3. Subtotal
\$ 0.00	2. Add: Program Income Received to Date (exclude RLF)
\$ 449,308.14	1. CDBG Funds Received to Date

Part II - CASH REQUIREMENTS (Identify all activities listed in the CDBG Agreement, even if funds are not being requested.)

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1	7.	6	Ċ.	4		N		
	7. Net Amount of Federal Funds Requested	6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)	Less: Unpaid Previous Request	4. Total Current Cash Requirements	Less: Federal Funds Disbursed (include Program Income) Total Must Agree To Part I, Line 4 (exclude RLF)	Less: Local Funds Disbursed (includes RLF) (exclude Program Income)	1. Total Cash Requirements To Date	Activity/Budget Category
STATISTICS OF PERSONS ASSESSED.					\$ 426,408.14	\$ 44,813.16	\$ 471,221.30	0370 Flood Control Drainage
STREET THE RESIDENCE OF THE PERSON OF THE PE					\$ 5,700.00	\$ 0.00	\$ 5,700.00	0380 Const. Management
				\$ 4,024.17	\$ 17,200.00	\$ 0.00	\$ 21,224.17	0181 General Admin
A STATE OF THE PROPERTY OF THE								
÷ ., 01	\$ 4.024.17			\$ 4,024.17	\$ 449,308.14	\$ 44,813.16	\$ 498,145.47	TOTAL

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award, I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). I also certify that the amount of the request for federal funds is not in excess of current needs.

(may of total tildil)	Typed Name of Authorized Official		Date
	Greg Cramer, Mayor		
Signature of Authorized Official (Clerk/Treasurer)	Typed Name of Authorized Official		Date
	Ashley Manning, Clerk		
Person Preparing Request for CDBG Funds Form Name:	Organization: Telephone Numb	one Number:	Email:
Lon reiguson	SCEDD, Inc. 308.455.4770	5.4770	lorif@scedd.us
		Contract of the last of the la	

PLEASE REFER TO INSTRUCTIONS FOR ADDITIONAL GUIDANCE. INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED update calculations, either tab two (2) fields or click on a different field with your mouse.