Official City Council Minutes City of Wood River, Nebraska Regular Meeting January 4, 2022

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10th St, on January 4, 2022. Notice of the time and place of the meeting was given in advance thereof by publicized notice on December 29, 2021 in the Clipper and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection on the City's website (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Council Present: Nielsen, Rotter, Thompson, Moore, & Garcia.

City Officials Present: Ashley Manning, City Clerk. Public Present: Deputy J. Jones; Todd King.

The Mayor led the Council Members and audience in the Pledge of Allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Mayor Greg Cramer called the regular City Council meeting to order at 7:00p.m.

Items on the consent agenda for approval were:

December 21, 2021, Regular Meeting Minutes.

Disbursements reviewed this meeting by: THOMPSON & MOORE

Disbursements totaling: \$90,624.45

Checks not on list: \$349,883.77

Sunlife Financial: \$169.52

Blue Cross BlueShield: \$6,532.60

Lincoln Financial Group: \$582.99

Redwing Software \$10.00

Nielsen made the motion to approve items on the consent agenda, removing one claim item. Motion seconded by Rotter. Motion carried. 5/0. Rennau absent.

Deputy J. Jones with the Hall County Sheriff's Department summarized the Sheriff's Report for the month of December 2021.

Nielsen motioned to approve payment to Felsburg Holt Ullevig in the amount of \$25,047.50 for work completed on the advanced assistance project. (Invoice # 31249, 31646, 31647, and 32091). Motion seconded by Moore. Motion carried 5/0. Rennau absent.

Rotter motioned to approve payment to JEO in the amount of \$1,083.75 (Invoice 129704) for their work with the Electrical GIS project. Motion seconded by Nielsen. Motion carried 5/0. Rennau absent.

Todd King was present to explain the possibility of applying for a grant with Hall County Emergency Management, along with Cairo and Alda, to help pay for a new siren. The grant would pay for 75% of the cost, local match estimated to be \$5,500.00 but could be less if the Utility Department is willing to set the pole, some electrical work. Nielsen asked that a study be done to determine where the current sirens reach before deciding where to place the new siren, whether we replace an older one or setup in a new location. **Moore** motioned to approve committing to the required local match for a proposed siren grant project with Hall County Emergency Management. Motion seconded by **Garcia**. Motion carried 5/0. Rennau absent.

Mayor Cramer discussed 2022 pool operations/management. Council discussed implementing a tiered management system. Council will reach out to other pools and ask questions about their management/operations and come back to the next meeting to discuss further. Would like to advertise for all pool positions by February.

Mayor Cramer offered an update on street repairs. Already discussing setting aside more funds for next year's budget.

Department Remarks:

Todd King stated that Nate Mayhew has taken over as Fire Chief, Todd is now the assistant Chief.

Council Remarks:

Nielsen: Library/Senior Center Feasibility Study is planning a public meeting, tentative date of Jan. 25th.

As there was no further business to come before this session of the Council, Council member Nielsen made the motion to adjourn at 7:46 p.m. Motion seconded by Thompson.

You can find agenda request forms and minutes from previous meetings on the city's website at www.woodriverne.com/agendaform.htm.. You can preview all ordinances and resolutions at the city office during regular business hours.

| Greg Cramer, Mayor | Ashley Manning, City Clerk |
|--------------------|----------------------------|

1/18/2022

ABBREVIATIONS USED: RP=REPAIRS, SU=SUPPLIES,
SE=SERVICES, IT=INS/TAXES/RETRM, RE=REIMBURSEMENTS
UE=UTIL. EXPENSES, DM=DUES/MEMBERSHIPS/FEES, SP=SALARIES
PAID, ER=ELECTRICAL REBATE, MI=MISCELLANEOUS, OE=OPERATING
EXPENSES, CD=CD'S PURCHASED

| EXPENSES, CD-CD 3 PUNC | HASED | |
|------------------------|-------|----------|
| General Fund | | |
| EAKES | MI | 262.99 |
| LINCOLN JOURNAL STAR | SE | 53.13 |
| CLIPPER | SE | 303.92 |
| AMGL | SE | 10550.00 |
| NEB SAFETY | SE | 435.00 |
| Street Fund | | |
| MID NEB AGGREGATE | SU | 105.47 |
| MURPHY TRACTOR | RP | 371.12 |
| JOHN DEERE FINANCIAL | RP | 98.24 |
| LOUP VALLEY LIGHTING | SU | 978.70 |
| CHAD SHUDA | RE | 30.00 |
| Sewer Fund | | |
| BRYAN KLIMEK | RE | 30.00 |
| PLATTE VALLEY LAB | SE | 257.50 |
| MACQUEEN | RP | 499.68 |
| CRESCENT ELECTRIC | RP | 195.88 |
| ELECTRIC PUMP | MI | 5323.00 |
| Fire Fund | | |
| AURORA COOP | RP | 1325.50 |
| MARIA RODRIGUEZ | SE | 90.00 |
| GABRIELA RODRIGUEZ | SE | 90.00 |
| Park Fund | | |
| WILLIS REPAIR | RP | 144.15 |
| O'NEILL WOOD | SU | 390.00 |
| Electric Fund | | |
| WAPA | OE | 1687.67 |
| SALT CREEK SOFTWARE | OE | 2140.00 |
| SENSUS | SE | 250.00 |
| ONE CALL CONCEPTS | SE | 14.61 |
| BRENT GASCHO | RE | 30.00 |
| GRAND ISLAND CLINIC | SE | 30.00 |
| CHARTER | UE | 27.26 |
| Water Fund | | |
| ZANE STRODE | RE | 30.00 |
| CENTRAL DIST HLTH DPT | SE | 114.00 |
| COPYCAT PRINTING | SE | 37.19 |
| Ambulance Fund | | |
| MATHESON | SU | 100.44 |
| OMNI | SE | 288.54 |
| Variety Fund | | |
| CPI | MI | 1518.96 |
| NT&T | UE | 882.58 |
| MENARDS | MI | 230.90 |
| RE MEAD | MI | 246.17 |
| USBANK | MI | 778.32 |
| verses 2626.2529.00 | | |

REVIEWED BY:

COUNCILPERSON

TOTAL DISB. \$ 29,940.92 CHECKS NOT ON LIST \$ 38,629.51 \$ 68,570.43

Checks not on list

 35845 FELSBURG HOLT ULLEVIG
 25047.50

 35846 JEO CONSULTING
 1083.75

 35847 NEBRASKA DEPT OF ECON
 12298.26

 35848 BOK FINANCIAL
 200.00

















































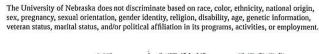














automatically be changed to the online event.

Email: unoclerk@unomaha.edu

March 13 -18, 2022

Institute & Academy

Jump Start: For first time clerks, or those with less than 2

Institute Dates: Mon., March 14 - Friday, March 18, 2022 Institute Registration Fees: Early Bird: \$393 (Nov. 1- Feb. 4) After Feb. 4, 2022: \$443 (NO REFUNDS after March 7, 2022) Academy Dates: Wed., March 16 - Friday, March 18, 2022 Academy Registration Fees: Early Bird: \$223 (Nov. 1- Feb. 4) After Feb. 4, 2022: \$273 (NO REFUNDS after March 7, 2022)

Location: Ramada Midtown 2503 S Locust, Grand Island, NE

We are planning to host the event in-person. If anything changes, all those registered will be notified immediately. If we can no longer meet in person,

For more information: Ellen Freeman-Wakefield, Director of Professional Programs; University of Nebraska at Omaha; 402.554.2636

plans for an online event will be made. If this occurs, registration will

Sorry, NO REFUNDS after March 7, 2022

Register at: spa.unomaha.edu/clerkinstitute

years experience. Sun., March 13, 2022; 4PM - 6PM.

Municipal Clerk







UNIVERSITY OF NEBRASKA AT OMAHA SCHOOL OF PUBLIC **ADMINISTRATION**

NEBRASKA MUNICIPAL CLERK INSTITUTE AND ACADEMY 6001 Dodge Street | Omaha, NE 68182

PAID OMAHA, NE PERMIT NO 301

NON PROFIT **US POSTAGE**

MUNICIPLE CLERK CITY OF WOOD RIVER PO BOX 8 WOOD RIVER NE 68883-0008



AGENDA ITEM

City of Wood River January 18, 2022 CNAS 2022

Agenda Item #___: Approve questions for Community Needs Assessment Survey (CNAS) and determine survey distribution methods and locations.

Review and approve CNAS questions selected by the survey committee. Note: this is not the final format and some questions and wording may be adjusted upon required review and approval of the UNK Internal Review Board. We anticipate the survey, once approved by UNK's IRB, will be distributed in February and open for two weeks.

The survey will be available electronically with a link posted on social media platforms of the City and Wood River Rural Schools, as well as information and the online survey link included in the City utility/water bill, if that is approved.

Publicity to encourage maximum participation will also include signs posted in several public locations with a QR code to scan with a mobile phone for easy access to the link to complete in either English or Spanish. Paper surveys in both English and Spanish will be available at the City offices, library, post office, senior center, and possible other businesses. Residents will be able to turn in a completed paper survey to either the City office or library. The library will also have the link available for patrons to complete the online survey on provided computers.

City will be responsible for additional marketing of the CNAS in collaboration with South Central Economic Development District.

Sharon Hueftle or LeAnn Jochum are available to answer questions on the CNAS process and how this survey fits into the planning process by email sharonh@scedd.us, leann@scedd.us, or phone 308-455-4770.

Wood River 2022 Community Needs Assessment Survey

| | | | , | | | ٠ |
|---------------------------------|---|----------------|----------|---|-------------|---|
| | | | | | | ۰ |
| Please fill in marks like this: | • | NOT like this: | S | 2 | 4 0) | |

Answer Key: E=Excellent, G=Good, F=Fair, P=Poor, dk=Don't Know or No Opinion

D=Definitely, P=Probably, PN=Probably Not, DN=Definitely Not, dk=Don't Know or No Opinion

| Co | mmunity | | | | | | What improvements to City parks are most important to you? | |
|--------------|------------------------------------------|---------------|---------------|-----------|----------------|-----------|---------------------------------------------------------------------|--------|
| | se rate the <u>adequacy</u> of: | Ē | G | E | <u>P</u> O | <u>dk</u> | (check top 3) | |
| 1. | law enforcement | Ο | 0 | 0 | | 0 | 31. ADA Accessibility O 35. tennis courts O | |
| 2. | fire protection | 0 | Ο | 0 | 0 | 0 | 32. ballfield lights O 36. overall lighting & safety O | |
| 3. | rescue squad | 0 | Ο | 0 | 0 | 0 | 33. bathroom facilities O 37. convert tennis court to | |
| 4. | library facilities | 0 | 0 | 0 | 0 | 0 | 34. skate park O pickle ball O | |
| 5. | library services | 0 | 0 | 0 | 0 | 0 | | |
| 6. | Library Park | 0 | 0 | 0 | 0 | 0 | If offered, which of the following programs or education/enrichm | nent |
| 7. | Memorial Park | Ο | 0 | 0 | 0 | 0 | classes would you utilize? (check all that apply) | |
| 8. | Tennis Court Park | Ο | Ο | Ο | 0 | Ο | Youth Adu | ılt |
| 9. | Water Tower Park | Ο | Ο | 0 | 0 | Ο | 38. children's story time O | |
| 10. | community/volunteer efforts | | | | | | 39. Red Cross babysitting cass O | |
| | toward community improvement | 0 | 0 | 0 | 0 | 0 | 40. summer reading program O O | ļ. |
| | , , | | | | | | 41. Robotics O O | |
| Ρle | ase rate the general appearance of: | Ē | G | E | <u>P</u> | <u>dk</u> | 42. coding for computers O O | |
| 11. | the community as a whole | | ō | ō | ō | ō | 43. Maker Space O O | |
| 12. | highway entrances to town | | Ō | 0 | Ō | Ō | 44. eSports gaming league/club O O | |
| 13. | downtown area | | Ö | Ö | Ö | Ö | 45. wellness/nutrition O O | |
| 14. | residential areas | | Õ | Ö | ŏ | Õ | 46. cooking O O | |
| 15. | vacant houses & lots | | Õ | ŏ | ŏ | Õ | 47. exercise O O | |
| 16. | City parks | | Ö | ŏ | ŏ | Ö | 48. computer skills O O | |
| 10. | City parks | 0 | 0 | 0 | O | 0 | 49. entrepreneurship O O | |
| Sho | uld the City | _ | В | PN | DM | <u>dk</u> | 50. photography O O | |
| | require sidewalks in residential areas | <u>д</u> О | <u>P</u> O | 0 | <u>DN</u> O | O | 51. visual arts / design O O | |
| | | O | 0 | 0 | O | O | | |
| 18. | enforce maintenance of residential | 0 | 0 | 0 | 0 | 0 | · · · · · · · · · · · · · · · · · · · | |
| | sidewalks to ensure safety | U | O | O | U | O | | |
| 40 | | | | | | | 54. STEM (Science, Technology, Engineering, Math) | |
| 19. | Would you be willing to have an | | | | | | 55. sewing, crocheting, knitting O O | |
| | assessment added to your property | | | | | | 56. arts & crafts O O | |
| | taxes to have your sidewalk | _ | _ | _ | _ | _ | 57. nature/ecology at Rowe Sanctuary O O | |
| | installed/repaired? | 0 | 0 | 0 | 0 | 0 | 58. EMT training O O | |
| | | | | | | | 59. English as a second language O | |
| 20. | | | | | | | 60. Spanish as a second language O | |
| | Does Wood River encourage public | | | | | | | |
| | participation? (ex. individuals to | | | | | | 61. Should the City re-purpose the vacant portion of the Good | |
| | have a voice regarding local | _ | _ | _ | _ | _ | Samaritan building (area not used by Stick Creek Kids Child | |
| | governmental decisions) | О | O | O | O | О | Development Center) for: (check all that apply) | |
| | | | | | | | Food pantry O Senior-Center O | |
| Are | the following community projects | | | | | | Library O Youth Center O | |
| nee | ded in Wood River? | D | <u>P</u> | <u>PN</u> | <u>DN</u> | <u>dk</u> | | |
| 21. | additional hike/bike trails | 0 | 0 | Ο | O | О | 62. Do you agree with the following statement as it pertains to y | your |
| 22. | handicap accessible sidewalk ramps | 0 | 0 | 0 | 0 | 0 | household? *At least one time within the last 90 days, we h | ave |
| 23. | public sidewalk reconstruction | | 0 | 0 | О | 0 | worried whether our food would run out before we could af | fford |
| 24. | ADA accessible park & playground | 0 | 0 | 0 | 0 | 0 | more.* Yes O No O (If No, skip to #64) | |
| 25. | storm shelter/safe space for | | | | | | | |
| | emergencies | 0 | Ο | О | 0 | 0 | 63. If yes, and you are not able to pay your bills at times, what a | rea(s) |
| | | | | | | | do you cut back: <i>(check up to 3)</i> | |
| <u>IF</u> pa | artial funding for the above listed proj | ects | can b | e acc | uired | l | Medical bills O Medication O | |
| _ • | state & federal sources, how should | | | | - | | Mortgage/Rent O Utilities O | |
| | e? (check all that apply) | | | | | | Childcare O Food O | |
| 26. | private contributions to local tax-ex | emp | t orga | aniza | tions | 0 | Car payments O Cell phone O | |
| 27. | community | | | | | 0 | | |
| 28. | | | | | onds | 0 | 64. Are you aware of the Wood River Food Pantry - located | |
| 29. | electrical service fees received fro | | | | | Ο | downtown inside the Senior Center? | |
| 30. | non-local. | | | | | О | Yes O No O | |

| Community (continued) | Housing (continued) Renters Q#6-21 |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Currently, Meals on Wheels is provided by Grand Island - Grand | 8. What are you currently paying for Rent on a monthly basis? |
| Generation Center. | (NOT including utilities) \$700-\$899 O |
| 65. Would you utilize Meals on Wheels if the meals were Yes O | less than \$500 O \$900-1,099 O |
| prepared locally? No O | \$699-\$500 O \$1,100 or more O |
| The Celebrate Wood River Performing Arts Council hosts four free | 9. If other rental housing were available in Wood River which |
| public concerts each year with artists from across Nebraska. | type would you prefer? (select only one) |
| 66. What would encourage you to attend these concerts: | story duplex/townhome 2 O single family home O |
| different type music O Thursday evening O | zero entry townhome O apartment O |
| Saturday event O Friday evening O | loft/2nd story downtown O mobile home O |
| Sunday event (current) O | lort/znd story downtown O Habbie home O |
| Sullulary event (current) | 10. How long do you plan to continue renting? |
| | |
| 67. Overall, how do you feel about our community? | less than 1 year O years 6-10 O |
| very positive O somewhat negative O | years 1-2 O more than 10 years O |
| somewhat positive O very negative O | years 3-5 O |
| neutral O | |
| | 11. How difficult was it to find your current rental? |
| Wood River has experienced many successes due in large part to | very difficult O not very difficult O |
| volunteer efforts. We are looking for new people to step into | somewhat difficult O not difficult at all O |
| volunteer positions. If interested in volunteering in our community, | |
| please email your contact information and area of interest to: | 12. If rental units that accept HUD housing assistance |
| clerkcwr@woodriverne.com | vouchers were available in Wood River, would you Yes O |
| | take advantage of the opportunity? |
| Et | with developed of the opportunity. |
| Housing | 13. Do you prefer to rent or own? rent O own O |
| 1. Do you live in: | · • • • |
| a house O a mobile home O | (If Rent, skip to Business) |
| an apartment O duplex / multi-plex O | |
| public/assisted housing $ {\sf O} $ | 14. Which type of housing would you prefer to own? |
| | (select only one) single family home O |
| 2. How many bedrooms are in your home? | no preference O townhome with yard care O |
| 1 O 2 O 3 O 4 O 5+ O | duplex O mobile home O |
| 3. Do you pay more than 30% of your income towards Yes O | 15. What is your price range for purchasing a home? |
| housing (rent/mortgage plus utilities)? | Less than \$50,000 O \$200,000 - \$150,001 O |
| Trousing fresty mortgage plas admices/ | \$100,000 - \$50,001 O \$250,000 - \$201,001 O |
| 4. How would you rate the condition of your residence? | \$150,000 - \$100,001 O \$350,000 - \$251,001 O |
| 4. How would you rate the condition of your residence? | More than \$350,000 O |
| Excellent, solid roof & foundation, contributes positively | Wide than \$550,000 O |
| to community's housing stock | |
| Structurally sound, may need minor repairs such as | Which of the following are barriers to ownership for you? |
| shingles, paint, concrete steps, or new doors | (check all that apply) |
| Substantial wear, has one major issue such as sagging O | 16. lack of a down payment O |
| roof, missing or rotted siding, rotting windows, sagging | 17. lack of available housing O |
| porch | 18. lack of housing in our price range O |
| Overall unsatisfactory condition, multiple issues such as a | 19. lack of available lot/building site O |
| crumbling foundation, broken or rotted windows and | 20. OtherO |
| doors, sagging roof | |
| 3337,33637 | 21. If the lack of a down payment is a barrier, would |
| 5. Do you rent or own your home? Rent O | you be interested in a government-backed down Yes O |
| Own O | payment loan? No O |
| | paymentioan |
| For Renters Only ~ Q#6-21, Owners skip to #22 | Para Carrier Carlo Danton of the As Danton and the |
| 6. Does your current rental meet your needs? | For Owners Only, Renters skip to Business section 22. Would you be interested in applying for cost Yes O |
| Yes O (If Yes, skip to #9) No O | trodic for perinterested in abbiting is: assi |
| | sharing assistance to complete rehabilitation of No O |
| 7. If No, please indicate the primary reason: (select only one) | your home? |
| too small O location O | |
| too large O quality O | 23. Have you considered changing your upgrade O |
| | |
| cost O other O | residence to upgrade or downsize? downsize O (If No, skip to Business section) No O |

| 1 | pusing (continued) | <u>Ci ii</u> | <u>ru Care</u> |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24. | If you've considered changing your residence, which type of | 1. | Do you use child care services on a weekly basis: |
| | housing would you prefer? (select only one) | | full time, 26+ Hours O part-time, 25 hours or less O |
| | apartment O single family home O | | occasionally O not at all O |
| | duplex O townhome with yard care O | | (If not at all, skip to # 17) |
| | multi-plex O loft/2nd story downtown O | | (1.1100 00 00 7, 00 7) |
| | materplex C torty 2nd story downtown C | ว | Where is your child care located? |
| | | 2. | |
| 25. | What timeframe are you seeking to change your | | in Wood River O elsewhere O |
| | residence? (select only one) | | |
| | within 12 months O more than 36 months O | 3. | How difficult is it to find quality child care? |
| | months 36 -12 O | | very O somewhat O not very O not at all O |
| | months 30 az | | very o somewhat o not very o not at all o |
| | | | and a long of the control of the con |
| | at barriers keep you from changing your residence? | 4. | Which of the following types of childcare do you utilize? |
| (ch | eck all that apply) | | licensed childcare center O |
| 26. | lack of a down payment O | | licensed in-home provider O |
| 27, | lack of available housing O | | unlicensed in-home provider O |
| 28. | lack of available lot/building site O | | |
| 29. | Other O | 5. | How satisfied are you with your current childcare? |
| | | | very O somewhat O not very O not at all O |
| _ | -t | | very o somewhat o not very o not at an o |
| | siness & Economic Development | | |
| | uld you utilize the following businesses/services if they were | | at childcare needs do you have that are <u>not</u> currently being |
| ava | ilable in Wood River? (check all that apply) | met | ? (check all that apply) |
| 1. | coffee shop O | 6. | before school O 11. non-school days O |
| 2. | Spanish bi-lingual translator service O | 7. | after school O 12. weekends O |
| 3. | co-working space O | 8. | day shift O 13. part-time (less than |
| 4. | boat/RV storage facility O | 9. | evening Shift O 3 days/wk) O |
| 5. | | 10. | summer O 14. bilingual provider O |
| J. | Other O | 10. | summer O 14. Diningual provider O |
| | | 4. | |
| | w should vacant buildings in Wood River be used? | 15. | Is affording childcare a problem for your Yes O |
| (ch | eck all that apply) | | household? (If No, skip to #17) No O |
| 6. | meeting space $ O $ 9. retail/business space $ O $ | | |
| 7. | office space O 10. co-working space O | 16. | If yes, are you aware of the DHHS Child Care Yes O |
| 8. | living space O | | Subsidy program available to income qualified No O |
| | 0 - p | | households? |
| 11 | Would you rent downtown workspace for remote work? | | |
| 11. | Yes O No O (If No, skip to #17) | 17. | If you do not assumently money altifolious, do you |
| | 165 O 140 O (11 140, 5kip to #17) | 17. | If you do <u>not</u> currently need childcare, do you |
| | | | anticipate needing childcare within the next 5 Yes O |
| | If yes, please indicate which amenities would be helpful to | | years? No O |
| | you? (check all that apply) | | |
| 12. | high speed internet O 15. conference room with | 18. | Would you be interested in starting a state- |
| 13. | | | licensed, in-home child care? |
| 14. | shared copier, 16. cubicle space O | | (If No, skip to Education) |
| T-4. | printer O | | |
| | printer O | | If yes, what assistance would you need? |
| | | 19. | information about requirements O |
| | at would enable you to improve your employment? | 20. | information about educational coursework O |
| (ch | eck all that apply) | 21. | information about scholarships O |
| 17. | more training O 19. childcare O | 22. | opportunity to job shadow O |
| | | | |
| 18. | formal education O 20, not applicable O | | |
| 18. | formal education O 20. not applicable O | Edi | ucation |
| | | | <u>ication</u> |
| | Are you interested in starting or purchasing a business | The | school community fitness center is available free to local |
| | | The | |
| | Are you interested in starting or purchasing a business in Wood River? | The | school community fitness center is available free to local lents year-round when the school building is open. |
| | Are you interested in starting or purchasing a business in Wood River? | The resid | school community fitness center is available free to local dents year-round when the school building is open. Do you use the community fitness center? Yes |
| | Are you interested in starting or purchasing a business in Wood River? Yes O No O (If No, skip to Child Care) | The resid | school community fitness center is available free to local lents year-round when the school building is open. |
| 21. | Are you interested in starting or purchasing a business in Wood River? Yes O No O (If No, skip to Child Care) If yes, what assistance do you need to move forward? | The resid | school community fitness center is available free to local dents year-round when the school building is open. Do you use the community fitness center? (If No, skip to #5) No O |
| 21. | Are you interested in starting or purchasing a business in Wood River? Yes O No O (If No, skip to Child Care) If yes, what assistance do you need to move forward? business plan education/assistance O | The resid | school community fitness center is available free to local dents year-round when the school building is open. Do you use the community fitness center? (If No, skip to #5) No O If yes, please rate the adequacy of the fitness center |
| 21.22.23. | Are you interested in starting or purchasing a business in Wood River? Yes O No O (If No, skip to Child Care) If yes, what assistance do you need to move forward? business plan education/assistance O resources for funding O | The resid | school community fitness center is available free to local dents year-round when the school building is open. Do you use the community fitness center? Yes O (If No, skip to #5) No O If yes, please rate the adequacy of the fitness center regarding: E G F P dk |
| 21. | Are you interested in starting or purchasing a business in Wood River? Yes O No O (If No, skip to Child Care) If yes, what assistance do you need to move forward? business plan education/assistance O | The resid | school community fitness center is available free to local dents year-round when the school building is open. Do you use the community fitness center? (If No, skip to #5) No O If yes, please rate the adequacy of the fitness center regarding: E G F P dk hours of operation O O O O |
| 21. 22. 23. | Are you interested in starting or purchasing a business in Wood River? Yes O No O (If No, skip to Child Care) If yes, what assistance do you need to move forward? business plan education/assistance O resources for funding O | The resid | school community fitness center is available free to local dents year-round when the school building is open. Do you use the community fitness center? Yes O (If No, skip to #5) No O If yes, please rate the adequacy of the fitness center regarding: E G F P dk |

| If yo | ucation (continued) ou do <u>not</u> use the fitness center, wha oeck all that apply) | ıt woul | d help | you | do so | ? | Demographics 1. What is the age of your head-of-household? Under 19 O 35-44 O 65-74 O |) |
|----------|---------------------------------------------------------------------------------------------|-----------------|---------------|-------------|----------------|----------------|----------------------------------------------------------------------------------------------------------------------|--------|
| 5, | information regarding how | v to ge | t an a | ccess | pass | 0 | 19-24 O 45-54 O 75-84 O |) |
| 6. | orientation tour of facility, en | | | | | _ | 25-34 O 55-64 O or older 85 O |) |
| 7. | play area for younger | | | | | Ō | | |
| 8. | play area for younger | | | end h | | Ō | 2. How many years have you lived in the Wood River area? | |
| o. 9. | | instru | | | | Ŏ | Less than 1 year O 11-15 years O |) |
| | Othor | | | | 3353 | Ö | 1-5 years O 16-20 years O | |
| 10. | Other: | | | | | 0 | 6-10 years O more than 20 years O | |
| 11. | Indicate the number of children by | age, in 1 | your 2 | house 3+ | ehold: | ; | 3. If you moved to the community within the last five years, | • |
| | Age 0-3 years | 0 | 0 | 0 | | | what was your <u>primary</u> reason? (Please select only one) | |
| | Age 4 years-preschool | 0 | 0 | 0 | | | job O returning home O |) |
| | elementary school K-5th | 0 | 0 | 0 | | | family O community amenities O |) |
| | middle school 6-8th | 0 | 0 | 0 | | | retirement O small town atmosphere O |) |
| | high school 9-12th | Ō | O | 0 | | | school / education O |) |
| | no children under age 18 | | | | | | | |
| 12. | Do you expect to have children in P years? Yes O | | in the | e next | :5 | | If you work outside of the Wood River area, how far do you commute one-way? (select Not Applicable if not commuting) | |
| | | | | | | | 4. 1st Adult 5. 2nd Adult | |
| Plea | se rate the school regarding: | E | <u>G</u> | <u>F</u> | P | <u>dk</u> | 1 to 20 miles O 1 to 20 miles C | |
| 13. | adequacy of school faciliti | es O | 0 | Ο | 0 | 0 | 21-35 miles O 21-35 miles C | |
| 14. | quality of teaching sta | aff O | 0 | Ο | 0 | 0 | over 36 miles O over 36 miles C | |
| 15. | quality of local curriculu | m O | 0 | 0 | 0 | 0 | not applicable O not applicable C |) |
| 16. | relationship between scho | ol | | | | | | |
| | personnel and the communi | _ | 0 | 0 | 0 | 0 | 6. Do you live: within the City limits C |) |
| 17. | relationship between students ar | • | | | | | outside the City limits C |) |
| | the communi | | 0 | 0 | 0 | 0 | , | |
| 18. | availability of school facilities f | • | _ | _ | _ | _ | 7. Your zip code: 68883 O 68810 C |) |
| 10. | community programs such | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | recreation, meetings, et | | 0 | 0 | 0 | 0 | 8. How many family members are in your household, includi | inσ |
| 10 | overall impression of the scho | | Õ | Õ | ŏ | ŏ | yourself? | 0 |
| 19. | overall impression of the scho | ,OI C | O | | 0 | 0 | 1 2 3 4 5 6 7 8+ | |
| 20 | *** | . n | n | DM | DM | dЬ | 0 0 0 0 0 0 0 | |
| 20. | Would you support increased taxes | ; <u>D</u> O | <u>P</u> O | <u>PN</u> | <u>DN</u> | <u>dk</u> O | 0 0 0 0 0 0 0 | |
| | to improve the school? | U | U | U | Ü | U | 9. What is the combined annual income of all family membe | ers |
| 21. | Would you support a bond to fund | а | | | | | living in your home? | _ |
| | new playground with ADA | <u>D</u> | <u>P</u> | <u>PN</u> | DN | <u>dk</u> | Less than \$25,000 O \$100,000 - \$149,999 C | |
| | accessibility at the elementary | 0 | 0 | 0 | 0 | 0 | \$25,000 - \$49,999 O \$150,000 - \$199,999 C |) |
| | | | | | | | \$50,000 - \$74,999 O more than \$200,000 C |) |
| | ich areas of Wood River's school cur | riculun | n nee | d add | itiona | ıl | \$75,000 - \$99,999 O | |
| | • | haracte | r Edu | catio | n: | | Please feel free to make any additional comments that you thi | nk |
| 22. | | 32. | | 5th gi | | 0 | would help our community: | |
| 23. | _ | 33. | | 2th gi | | | | \Box |
| 24. | _ | ne Arts | | | | ō | 1 - 1 | |
| | _ | 11e A163 84. | • | | Art | _ | 11 | |
| 25. | · · | 94. 35. | | ٨ | Air. ∕Iusic | _ | T | |
| ~ | | .J. | | Ŋ | viu5IC | J | | |
| | eer Education: | | | | - L.? - X | \circ | | |
| 26. | Skilled & technical sciences (welding | | | | | _ | | |
| 27. | —· | oods, n | | | | | | |
| 28. | Computer & I | | | | | | | |
| 29. | Business, marketing, commu | | | | | _ | | |
| 30. | Human services (socia | | | | | | | |
| 31. | Health | n scienc | es (m | edical | field) | 0 | | |

The Diamond Engineering Company

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802 (308)382-8362 Fax (308)382-8389

Bill To: City of Wood River

Attn: Greg Cramer

PO Box 8

Wood River, NE 68883

Invoice No: 4854

Date: 12/27/2021

Job No. 2404

TOTAL DUE | \$ 24,000.00 |

| Quantity | Unit | Description | Unit Price | | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-----------|
| | | | | • | 04.000.00 |
| | Printer Annual | Wood River Patch Program | | \$ | 24,000.00 |
| | | | | | |
| | | **See Attached Breakdown** | | | |
| SECTION STATE | | See Attached Breakdown | | | |
| Name of the last o | | | | | |
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| | | The second state of the second | | | |
| | 1000 | | Cubtotal | | 24,000.0 |
| | | State Sales Tax | Subtotal | ĺ | 24,000.0 |
| | | Local Sales Tax | | | |
| | | Local Gales Tax | | | |

Make all checks payable to:The Diamond Engineering Company
If you have any questions concerning this invoice, call:(308)382-8362

No <u>FINANCE CHARGE</u> is made on Accounts Paid in Full within 30 Days following Invoice Date. <u>A PERIODIC RATE OF 1%</u> per Month, which is <u>an ANNUAL PERCENTAGE RATE OF 12%</u>, will be added to the unpaid balance after 30 days.

The Diamond Engineering Company

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802 (308)382-8362 Fax (308)382-8389

> Bill To: City of Wood River Attn: Greg Cramer

> > PO Box 8

Wood River, NE 68883

Invoice No: 4855

Date: 12/27/2021

Job No. 2404

TOTAL DUE | \$ 24,000.00

| Quantity | Unit | Description | Unit Price | | Amount |
|------------------------------|------|----------------------------|--------------------------------------|--------|-----------|
| | | | | | |
| | | Wood River Patch Program | | \$ | 24,000.00 |
| | | | | | |
| | | **See Attached Breakdown** | William Printers | | |
| | | See Attached Breakdown | | | |
| STREET STREET | | | | | |
| AND DESCRIPTION OF STREET | | | | | |
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| | | | Name and Address of the Owner, where | 10/100 | |
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| SALES AND SALE | | | | | |
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| Was the same of the same | | | | 9430 | |
| Name of Second | | | | | |
| | | | | | |
| المستر والمناث | | | Subtotal | MAG | 24,000.00 |
| | | State Sales Tax | Cubicial | | 24,000.00 |
| | | Local Sales Tax | | | |
| | | | | | |

Make all checks payable to:The Diamond Engineering Company
If you have any questions concerning this invoice, call:(308)382-8362

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The Diamond Engineering Company

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802 (308)382-8362 Fax (308)382-8389

Bill To: City of Wood River

Attn: Greg Cramer

PO Box 8

Wood River, NE 68883

Invoice No: 4856

Date: 12/27/2021

Job No. 2404

| Quantity | Unit | Description | Unit Price | | Amount |
|------------------|-------------|------------------------------------|-----------------|--------|-----------|
| | | W. ID' BALLBARE | | \$ | 15 560 75 |
| | 2000 | Wood River Patch Program | | Ф | 15,562.75 |
| | | | | | |
| | | **See Attached Breakdown** | | | |
| | BECS. | | | | |
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| | | | | 2000 | |
| | - | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Subtotal | ı | 15,562.75 |
| | | State Sales Ta Local Sales Ta | | | |
| Make all checks | s navahl | | ^L FOTAL DUE | \$ | 15,562.75 |
| make all bliebks | payabi | Co. The Damena Engineering Company | | _ | , |

Make all checks payable to:The Diamond Engineering Company
If you have any questions concerning this invoice, call:(308)382-8362

No <u>FINANCE CHARGE</u> is made on Accounts Paid in Full within 30 Days following Invoice Date. <u>A PERIODIC RATE OF 1%</u> per Month, which is <u>an ANNUAL PERCENTAGE RATE OF 12%</u>, will be added to the unpaid balance after 30 days.

| ITEM# | MOT: | | 2ND: | | ITEM# | MOT: | | 2ND: | 7 |
|-----------|-------|-----|----------------|---------------|----------|-------------|------|----------------|----------------|
| , | YES | NO | ABSENT | ABSTAIN | | YES | NO | ABSENT | ABSTAIN |
| RENNAU | | | | | RENNAU | | | | |
| GARCIA | | | | | GARCIA | | | | |
| ROTTER | | | | 816 | ROTTER | | | | |
| NIELSEN | | | | | NIELSEN | | | | |
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| ITEM # | MOT: | 110 | 2ND: | A D CTT A LAL | ITEM # | MOT: | NO | 2ND: | ADCTAIN |
| | YES | NO | ABSENT | ABSTAIN | | YES | NO | ABSENT | ABSTAIN |
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| | YES | NO | ABSENT | ABSTAIN | | YES | NO | ABSENT | ABSTAIN |
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| GARCIA | | | | | GARCIA | | | | |

CITY OF WOOD RIVER BANK RECONCILIATION

MONTH NOVEMBER 2021

| CASH ON HAND | 10/31/2021 | 4,738,353.12 |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------|
| RECEIPTS FOR MONTH-ALL FUNDS | | 534,479.02 |
| TOTAL CASH TO ACCOUNT FOR | | 5,272,832.14 |
| LESS PREVIOUS WARRANTS PAID | | |
| CASH ACCOUNTED FOR | | <u>5,272,832.14</u> |
| | | |
| CHECKS PAID | 62 | 7,504.28 |
| TOTAL WARRANTS & CHECKS PAID | | <u>627,504.28</u> |
| CASH ON HAND & ADJ BANK BALANCE | 11/30/2021 | 4,645,327.86 |
| RECONCILIATI | MMF 2,690,084.59 N CD 1,417,124.55 DE POOL 293,443.35 RE CASH & AP ADJ (-433 ON | P 39309.69 EDLEG 53.01 |
| ADD: DEPOSITS IN TRANSIT-ALL FUNDS | | 469.34 |
| CASH ON HAND & BANK BALANCE | 11/30/2021 | 4,785,377.60 |
| CASH & AP ADJ. LESS: OUTSTANDING CHECKS | | -4,339.77 <u>136,179.31</u> |
| RECONCILED BANK BALANCE | 11/30/2021 | 4,645,327.86 |
| CASH ON HAND WITH COUNTY TREAS RESPECTFULLY SUBMITTED, | MMF 2,690,084.59 N CD 1,417,124.55 DE POOL 293,443.35 RE CASH & AP ADJ (-43 | P 39309.69 EDLEG 53.01 |
| Christina Wemhoff, CITY TREASURER | | |

| | | | CITY OF WOOL | RIVER | | |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | BUDGET SUI | | | |
| | | · · · · · · · · · · · · · · · · · · · | 11/30/2021 | | | |
| | FUND | BUDGET | RECEIVED | RECEIVED | BALANCE | % OF BUDGET |
| | TOND | RECEIPTS | FOR MONTH | YTD | REMAINING | REMAINING |
| 1 | GENERAL | 191,800.00 | 3,000.62 | 5,956.24 | 185,843.76 | |
| | STREET | 285,701.77 | 21,196.09 | 47,192.88 | 238,508.89 | |
| | SEWER | 244,000.00 | 20,292.28 | 40,347.43 | 203,652.57 | 83.46% |
| | LIBRARY | 441,500.00 | 1,095.37 | 2,656.23 | 438,843.77 | 99.40% |
| | FIRE & AMBULANCE | 116,150.00 | 789.07 | 2,880.11 | 113,269.89 | |
| 1 | PARK & REC | 109,650.00 | 493.84 | 2,088.98 | 107,561.02 | |
| 6 | GOLF COURSE | 221,312.00 | 493.04 | 2,000.30 | 221,312.00 | |
| 7 | | 1,219,700.00 | 94,913.04 | 239,423.17 | 980,276.83 | Airyenness |
| 8 | ELECTRIC | 201,600.00 | 21,720.88 | 45,070.58 | 156,529.42 | |
| | WATER | 90,000.00 | 6,856.65 | 15,756.33 | 74,243.67 | |
| | SALES TAX | | 936.62 | 3,484.47 | 82,665.53 | |
| | POLICE | 86,150.00 | | 517.30 | 10,457.70 | · |
| 1 . | SENIOR CITIZENS | 10,975.00 | 211.85 327,997.30 | 337,794.84 | 672,374.27 | |
| L | COMM. DEV. FUND | 1,010,169.11 | 321,991.30 | 337,794.04 | 0.00 | |
| [| ASSESS-THELEN | 4 000 00 | | 21 00 | 969.00 | |
| | PARK & GAME | 1,000.00 | 00 700 05 | 31.00 57,497.91 | 396,202.09 | |
| | POOL CAPITAL | 453,700.00 | 28,766.85 | | | |
| | AMBULANCE FUND | 25,000.00 | 4,678.88 | 5,704.84 | 19,295.16 437,157.18 | |
| 1 | BOND & INTEREST | 440,505.68 | 633.26 | 3,348.50 | | |
| | CARE ACT | 237,123.58 | | C4 747 00 | 237,123.58 | |
| | SERVICE FEE | 246,000.00 | 000 40 | 51,717.20 | 194,282.80 | |
| | R.E. IMPROVEMENTS | 494,988.28 | 696.42 | 3,683.19 | 491,305.09 | , |
| | DEBT SERV. RES | 0.00 | | | 0.00 | |
| | REDLG | 0.00 | | | 0.00 | |
| 77 | L & W DEPOSITS | 6,000.00 | 200.00 | 1,200.00 | 4,800.00 | 80.00% |
| | TRANSFER | | 1 | ! | | |
| 1 | | C 422 D2E 42 | E24 470 02 | 066 354 30 | 5 266 67 <i>1</i> 22 | 85 87% |
| | TOTALS | 6,133,025.42 | 534,479.02 | 866,351.20 | 5,266,674.22 | |
| | | BUDGET | EXPENSES | EXPENSES | BALANCE | % OF BUDGE |
| | TOTALS FUND | BUDGET EXPENSES | EXPENSES FOR MONTH | EXPENSES YTD | BALANCE REMAINING | % OF BUDGE REMAINING |
| 1 | FUND GENERAL | BUDGET EXPENSES 200,613.00 | EXPENSES FOR MONTH 15,204.27 | EXPENSES YTD 26,210.81 | BALANCE REMAINING 174,402.19 | % OF BUDGE REMAINING 86.93% |
| 2 | TOTALS FUND GENERAL STREET | BUDGET EXPENSES 200,613.00 573,305.77 | EXPENSES FOR MONTH 15,204.27 12,887.64 | EXPENSES YTD 26,210.81 39,043.55 | BALANCE REMAINING 174,402.19 534,262.22 | % OF BUDGE REMAINING 86.93% 93.19% |
| 2 | TOTALS FUND GENERAL STREET SEWER | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% |
| 2 3 4 | FUND GENERAL STREET SEWER LIBRARY | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 3,101.86 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% |
| 2 3 4 5 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% |
| 2 3 4 5 6 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 3,101.86 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% |
| 2 3 4 5 6 7 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% |
| 2 3 4 5 6 7 8 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% |
| 2 3 4 5 6 7 8 9 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 | EXPENSES YTD 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% |
| 2 3 4 5 6 7 8 9 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% |
| 2 3 4 5 6 7 8 9 10 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% |
| 2 3 4 5 6 7 8 9 10 11 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% |
| 2 3 4 5 6 7 8 9 10 11 12 13 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 740,630.35 62,129.34 830,174.66 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 95.68% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 830,174.66 237,123.58 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 867,633.79 237,123.58 443,116.63 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 740,630.35 62,129.34 830,174.66 237,123.58 443,116.63 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 830,174.66 237,123.58 443,116.63 768,444.78 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% 100.00% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS DEBT SERV. RES | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 152,815.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 830,174.66 237,123.58 443,116.63 768,444.78 139,996.65 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% 100.00% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS DEBT SERV. RES REDLG | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 152,815.00 42.01 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 830,174.66 237,123.58 443,116.63 768,444.78 139,996.65 42.01 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% 100.00% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS DEBT SERV. RES REDLG L & W DEPOSITS | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 152,815.00 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 830,174.66 237,123.58 443,116.63 768,444.78 139,996.65 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% 100.00% |
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS DEBT SERV. RES REDLG | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 152,815.00 42.01 | EXPENSES FOR MONTH 15,204.27 12,887.64 17,308.53 1,067.57 2,954.29 5,897.76 250,876.55 18,853.10 8,794.52 7,965.83 373.49 242,522.99 30.00 842.44 4,466.17 37,459.13 | EXPENSES | BALANCE REMAINING 174,402.19 534,262.22 375,899.40 900,700.14 136,929.00 323,604.47 2,082,547.93 825,473.62 96,700.82 122,454.21 39,784.15 491,069.25 452.00 1,475.00 740,630.35 62,129.34 830,174.66 237,123.58 443,116.63 768,444.78 139,996.65 42.01 | % OF BUDGE REMAINING 86.93% 93.19% 92.77% 99.66% 96.82% 97.11% 85.60% 96.77% 83.28% 89.16% 98.05% 51.87% 98.01% 99.77% 75.01% 95.68% 100.00% 100.00% |

| | | | SUMMARY OF | | | |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | COMBINED CA | SH TRANSACT | IONS & BALAN | | |
| | | FOR THE MON | TH ENDING | | 11/30/2021 | |
| | FUND | BALANCE | RECEIPTS | NET TRANS | EXPENSES | BALANCE |
| | | 2,488.28 | 3,000.62 | TALL TAVARO | 15,204.27 | (9,715.37) |
| | GENERAL | 278,449.06 | 21,196.09 | | 12,887.64 | 286,757.51 |
| 1 | STREET | 180,160.49 | 20,292.28 | | 17,308.53 | 183,144.24 |
| [| SEWER | 466,433.40 | 1,095.37 | | 1,067.57 | 466,461.20 |
| | LIBRARY | | 789.07 | | 2,954.29 | 121,841.19 |
| | FIRE | 124,006.41 238,879.56 | 493.84 | | 5,897.76 | 233,475.64 |
| 1 - | PARK | (221,372.31) | 483.04 | | 0,007.70 | (221,372.31) |
| E | GOLF COURSE | 1,502,495.25 | 94,913.04 | | 250,876.55 | 1,346,531.74 |
| | ELECTRIC | | 21,720.88 | | 18,853.10 | 708,763.49 |
| | WATER | 705,895.71 | | | 8,794.52 | 26,084.88 |
| 1 | SALES TAX | 28,022.75 | 6,856.65 | | 7,965.83 | 48,996.05 |
| | POLICE | 56,025.26 | 936.62 | | 373.49 | 31,392.25 |
| | SENIOR CITIZENS | 31,553.89 | 211.85 | w// | | (275,817.83) |
| | COMM DEV. FUND | (361,292.14) | 327,997.30 | | 242,522.99 | 451.89 |
| 1 | ASSESSTHELEN | 451.89 | | : | 20.00 | 338.91 |
| L | PARK & GAME | 368.91 | | | 30.00 | |
| | POOL CAPITAL | 340,748.81 | 28,766.85 | | 842.44 | 368,673.22 |
| | AMBULANCE FUND | 51,493.34 | 4,678.88 | | 4,466.17 | 51,706.05 |
| 18 | ! | 440,081.88 | 633.26 | | 37,459.13 | 403,256.01 |
| 20 | CARES ACT | 118,581.61 | | | · ^ | 118,581.61 |
| 21 | SERVICE FEE | 248,833.70 | | | | #VALUE! |
| 22 | | 314,968.58 | 696.42 | | | 315,665.00 |
| | DEBT. SERV. RES | 140,298.93 | | | | 140,298.93 |
| | REDLG | 53.01 | 77.00 | | ,,,, | 53.01 |
| 77 | L & W DEPOSITS | 50,726.85 | 200.00 | | | 50,926.85 |
| | | | | | | |
| | TOTALS | 4,738,353.12 | 534,479.02 | 0.00 | 627,504.28 | 4,645,327.86 |
| | TOTALS | YEAR T | O DATE TOTAI | | | 4,645,327.86 |
| | | YEAR T FOR THE MON | O DATE TOTAI TH ENDING | | Nov-21 | |
| 1 | GENERAL | YEAR T FOR THE MON 10,539.20 | O DATE TOTAI TH ENDING 5,956.24 | | Nov-21 26,210.81 | (9,715.37) |
| 1 2 | GENERAL STREET | YEAR T FOR THE MON 10,539.20 278,608.18 | O DATE TOTAI ITH ENDING 5,956.24 47,192.88 | | Nov-21 26,210.81 39,043.55 | (9,715.37) 286,757.51 |
| 1 2 3 | GENERAL STREET SEWER | YEAR T FOR THE MON 10,539.20 | O DATE TOTAI TH ENDING 5,956.24 | | Nov-21 26,210.81 39,043.55 29,281.60 | (9,715.37) 286,757.51 183,144.24 |
| 1 2 3 | GENERAL STREET | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 | O DATE TOTAI ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 | (9,715.37) 286,757.51 183,144.24 466,461.20 |
| 1 2 3 | GENERAL STREET SEWER | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 | O DATE TOTAI ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 |
| 1 2 3 4 5 | GENERAL STREET SEWER LIBRARY | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 | O DATE TOTAI ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 |
| 1 2 3 4 5 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) | O DATE TOTAI ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) |
| 1 2 3 4 5 6 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 | O DATE TOTAI TH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 |
| 1 2 3 4 5 6 7 8 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 | O DATE TOTAI ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 |
| 1 2 3 4 5 6 7 8 9 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 |
| 1 2 3 4 5 6 7 8 9 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 | O DATE TOTAL TH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 |
| 1 2 3 4 5 6 7 8 9 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 |
| 1 2 3 4 5 6 7 8 9 10 11 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 | O DATE TOTAL TH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 | O DATE TOTAL TH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 5,704.84 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 118,581.61 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 5,704.84 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 118,581.61 248,833.70 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST ETHANOL PL & TIFF | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 5,704.84 3,348.50 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 118,581.61 248,833.70 315,665.00 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST ETHANOL PL & TIFF SERVICE FEE R.E. IMPROVEMENTS | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 5,704.84 3,348.50 51,717.20 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 118,581.61 248,833.70 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST ETHANOL PL & TIFF SERVICE FEE R.E. IMPROVEMENTS DEBT SERV. RES | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 311,981.81 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 5,704.84 3,348.50 51,717.20 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 37,459.13 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 118,581.61 248,833.70 315,665.00 140,298.93 53.01 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST ETHANOL PL & TIFF SERVICE FEE R.E. IMPROVEMENTS DEBT SERV. RES | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 311,981.81 153,117.28 | O DATE TOTAL ITH ENDING 5,956.24 47,192.88 40,347.43 2,656.23 2,880.11 2,088.98 239,423.17 45,070.58 15,756.33 3,484.47 517.30 337,794.84 31.00 57,497.91 5,704.84 3,348.50 51,717.20 | | Nov-21 26,210.81 39,043.55 29,281.60 3,101.86 4,499.00 9,627.53 350,472.40 27,581.38 19,410.18 14,882.99 792.85 455,692.26 30.00 1,699.65 20,701.66 37,459.13 | (9,715.37) 286,757.51 183,144.24 466,461.20 121,841.19 233,475.64 (221,372.31) 1,346,531.74 708,763.49 26,084.88 48,996.05 31,392.25 (275,817.83) 451.89 338.91 368,673.22 51,706.05 403,256.01 118,581.61 248,833.70 315,665.00 140,298.93 |

| | | | CITY OF WOO | | | | |
|------|--------------------------|--------------------------|-------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| | | INDIVIDUAL | MONTHLY FUN | D BALANCES | | | |
| | | CASH TRANS | SACTIONS AND | BALANCES | | 11/30/2021 | |
| | ALL FUNDS | BALANCE | RECEIPTS | TRANSFERS | TRANSFERS | EXPENSES | BALANCE |
| | CHECKING | Oct. 2021 | AAA*// | IN | OUT · | | Nov. 2021 |
| 1 | GENERAL | 1,950.93 | 3,000.62 | 537.35 | | 15,204.27 | (9,715.37) |
| 2 | STREET | 278,449.06 | 21,196.09 | | | 12,887.64 | 286,757.51 |
| 3 | SEWER | 44,735.42 | 934.58 | 83,313.88 | | 17,308.53 | 111,675.35 |
| 4 | LIBRARY | 56,218.59 | 1,095.37 | | | 1,067.57 | 56,246.39 |
| 5 | FIRE | 124,006.41 | 789.07 | | | 2,954.29 | 121,841.19 |
| 6 | PARK & REC. | 213,081.17 | 493.84 | | | 5,897.76 | 207,677.25 |
| 7 | GOLF COURSE | (221,372.31) | 0.00 | | | 0.00 | (221,372.31) |
| 8 | ELECTRIC | (1,197,268.19) | | | | 250,851.55 | (1,444,810.08) |
| 9 | WATER | 234,404.87 | 969.50 | 0.00 | 0.00 | 18,853.10 | 216,521.27 |
| 10 | SALES TAX | (31,175.13) | | 65,748.77 | | 8,794.52 | 26,084.88 |
| 11 | POLICE | 56,025.26 | 936.62 | | | 7,965.83 | 48,996.05 |
| 12 | SENIOR CITIZENS | 10,666.93 | 211.85 | | | 373.49 | 10,505.29 |
| 13 | COMM. DEV. FUND | (361,292.14) | | | E STATE OF S | 242,522.99 | (275,817.83) |
| | ASSESS-THELEN | 451.89 | | | | | 451.89 |
| | PARK & GAME | 368.91 | | | | 30.00 | 338.91 |
| | POOL FUND | 58,182.48 | 28,742.73 | | | 842.44 | 86,082.77 |
| | AMBULANCE FUND | 40,640.34 | 4,678.88 | | | 4,466.17 | 40,853.05 |
| | BOND & INT | 440,081.88 | 633.26 | A.V./ | | 37,459.13 | 403,256.01 |
| | ETHANOL PLANT | (0.18) | | | | | (0.18) |
| 21 | SERVICE FEE | 248,833.70 | | | | | 248,833.70 |
| - L | DEBT SERVICE | 210,000.110 | | | | | |
| 22 | R. E. IMPROVEMENTS | 160,011.46 | 696.42 | | | | 160,707.88 |
| 77 | L & W DEPOSITS | 11,217.16 | 0.00 | 400.00 | | | 11,617.16 |
| 20 | COVID CARES | 118,581.79 | 0.00 | 100.00 | | | 118,581.79 |
| 20 | TOTALS | 286,800.30 | 395,991.55 | 150,000.00 | 0.00 | 627,479.28 | 205,312.57 |
| | MM CHECKING | 200,000.00 | 000,001.00 | 100,000.00 | 1 | | |
| 1 | GENERAL | 537.35 | 0.00 | | 537.35 | 1 | 0.00 |
| | SEWER | 135,425.07 | 19,357.70 | | 83,313.88 | | 71,468.89 |
| 8 | ELECTRIC | 2,163,953.82 | 91,603.38 | | 00,010.00 | 25.00 | 2,255,532.20 |
| | WATER | 342,332.12 | 20,751.38 | | 0.00 | 20.00 | 363,083.50 |
| 9 | SALES TAX | 59,197.88 | 6,550.89 | | 65,748.77 | | 0.00 |
| | Light & Water | 400.00 | 0,000.09 | : | 400.00 | | 0.00 |
| 11 | Light & vvaler | · | 138,263.35 | 0.00 | 150,000.00 | 25.00 | 2,690,084.59 |
| | TITA DED OV | 2,701,846.24 | | 0.00 | 150,000.00 | 0.00 | 39,309.69 |
| 11 | ELEC. DEP. CK. | 39,109.69 | 200.00 | | | 0.00 | 39,309.09 |
| 24 | REDLG LOAN ACT | 53.01 | | | | | 53.01 |
| 2.4 | INLULG EUAN AUT | 33.01 | 1 | 1 | | | 00,01 |
| 16 | POOL CAPITAL | 293,419.33 | 24.12 | | | | 293,443.45 |
| 10 | CD SAVINGS | 293,413.33 | | <u> </u> | | | 200,170110 |
| | | 0.00 | | | | | 0.00 |
| 2 | STREET | 0.00 | | | | | 0.00 |
| 3 | SEWER | ,, | | | | | 410,214.81 |
| 4 | LIBRARY | 410,214.81 | | | | | 0.00 |
| 5 | FIRE | 0.00 | | | A | | 25,798.39 |
| 6 | PARK | 25,798.39 | | | | | 536,108.55 |
| 8 | ELECTRIC | 536,108.55 129,158.72 | | 7,70,71,11,11 | | | 129,158.72 |
| 9 | WATER | 20,886.96 | | | | | 20,886.96 |
| 2.11 | SENIOR CITIZENS | | | | | | 0.00 |
| 11 | BOND | 0.00 | | | | | 0.00 |
| | AMBULANCE SERVICE FEE | 0.00 0.00 | | | | | 0.00 |
| | SERVICE FEE DEBT SERVICE | 140,000.00 | 1 mm (1/2 m 1 m 2 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m | | 0.00 | 0.00 | 140,000.00 |
| 23 | | <u>'</u> | | | 0.00 | 0.00 | 154,957.12 |
| | R. E. IMPROVE. | 154,957.12 | | | 1 000 | 0.00 | |
| | TOTALS | 1,417,124.55 | 0.00 | 0.00 | 0.00 | 0.00 | 1,417,124.55 |
| | TOTAL ALL ACCTS | 4,738,353.12 | 534,479.02 | 150,000.00 | 150,000.00 | 627,504.28 | 4,645,327.86 |

| Account Number Revenue & Expenditure 01-GENERAL FUND Revenue 1001 1002 1015 1306 1307 1308 1309 1312 | PROPERTY TAXES MOTOR VEHICLE FEE COUNTY SPPD IN LIEU CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 126.62 388.35 0.00 2,395.65 0.00 0.00 0.00 | 669.67 659.69 0.00 2,395.65 1.23 600.00 0.00 | 79,300.00 4,000.00 80,000.00 12,000.00 5,000.00 | 78,630.33 3,340.31 80,000.00 |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01-GENERAL FUND Revenue 1001 1002 1015 1306 1307 1308 1309 1312 | PROPERTY TAXES MOTOR VEHICLE FEE COUNTY SPPD IN LIEU CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 388.35 0.00 2,395.65 0.00 0.00 | 659.69 0.00 2,395.65 1.23 600.00 | 4,000.00 80,000.00 12,000.00 5,000.00 | 3,340.31 |
| Revenue 1001 1002 1015 1306 1307 1308 1309 1312 | MOTOR VEHICLE FEE COUNTY SPPD IN LIEU CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 388.35 0.00 2,395.65 0.00 0.00 | 659.69 0.00 2,395.65 1.23 600.00 | 4,000.00 80,000.00 12,000.00 5,000.00 | 3,340.31 |
| 1001 1002 1015 1306 1307 1308 1309 | MOTOR VEHICLE FEE COUNTY SPPD IN LIEU CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 388.35 0.00 2,395.65 0.00 0.00 | 659.69 0.00 2,395.65 1.23 600.00 | 4,000.00 80,000.00 12,000.00 5,000.00 | 3,340.31 |
| 1002 1015 1306 1307 1308 1309 | MOTOR VEHICLE FEE COUNTY SPPD IN LIEU CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 388.35 0.00 2,395.65 0.00 0.00 | 659.69 0.00 2,395.65 1.23 600.00 | 4,000.00 80,000.00 12,000.00 5,000.00 | 3,340.31 |
| 1015 1306 1307 1308 1309 1312 | SPPD IN LIEU CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 0.00 2,395.65 0.00 0.00 0.00 | 0.00 2,395.65 1.23 600.00 | 80,000.00 12,000.00 5,000.00 | · · · · · · · · · · · · · · · · · · · |
| 1306 1307 1308 1309 1312 | CABLE TV FRANCHISE COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 2,395.65 0.00 0.00 0.00 | 2,395.65 1.23 600.00 | 12,000.00 5,000.00 | 00.000.08 |
| 1307 1308 1309 1312 | COMPOST FEES LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 0.00 0.00 0.00 | 1.23 600.00 | 5,000.00 | The state of the s |
| 1308 1309 1312 | LICENSES & FINES GAS CO FRANCHISE FEE OTHER RECEIPTS | 0.00 0.00 | 600.00 | • | 9,604.35 |
| 1309 1312 | GAS CO FRANCHISE FEE OTHER RECEIPTS | 0.00 | | | 4,998.77 |
| 1312 | OTHER RECEIPTS | | 0.00 | 1,000.00 | 400.00 |
| | | 0.00 | | 6,500.00 | 6,500.00 |
| | DENT A LEACE | 0.00 | 750.00 | 1,500.00 | 750.00 |
| 1313 | RENT & LEASE | 90.00 | 880.00 | 2,500.00 | 1,620.00 |
| | Revenue | \$3,000.62 | \$5,956.24 | \$191,800.00 | \$185,843.76 |
| | Gross Profit | \$3,000.62 | \$5,956.24 | \$191,800.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 2,984.57 | 6,040.46 | 46,763.00 | 40,722.54 |
| 2010 | HEALTH INSURANCE | 3,211.95 | 6,423.90 | 42,000.00 | 35,576.10 |
| 2040 | EMPLOYERS PAYROLL TAX | 238.29 | 481.99 | 3,680.00 | 3,198.01 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 170.00 | 170.00 |
| 2042 | RETIREMENT EXPENSE | 135.33 | 273.38 | 2,000.00 | 1,726.62 |
| 2102 | OFFICE SUPPLIES | 455.91 | 473.19 | 1,000.00 | 526.81 |
| 2102 | SUPPLIES | 135.09 | 280.15 | 2,000.00 | 1,719.85 |
| 2105 | REPAIRS | 45.25 | 45.25 | 0.00 | (45.25) |
| 2105 | BLDG REPAIR & MAINTENANCE | 450.00 | 572.50 | 3,000.00 | 2,427.50 |
| 2108 | UTILITIES | 345.23 | 833.46 | 6,500.00 | 5,666.54 |
| 2110 | LEGAL PRINTING | 670.25 | 1,162.74 | 6,500.00 | 5,337.26 |
| 2110 | INSURANCE & BONDS | 0.00 | 0.00 | 5,500.00 | 5,500.00 |
| 2111 | TELEPHONE | 403.51 | 807.73 | 4,700.00 | 3,892.27 |
| | CLEANING, TRASH, PRESTO X | 416.48 | 876.95 | 5,000.00 | 4,123.05 |
| 2114 2118 | DUES | 5,136.50 | 5,136.50 | 6,000.00 | 863.50 |
| | | 145.91 | 1,212.49 | 7,500.00 | 6,287.51 |
| 2119 | EQUIPMENT RENTAL | 125.00 | 125.00 | 1,000.00 | 875.00 |
| 2136 | CONTINUING EDUCATION | | 0.00 | 700.00 | 700.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 885.12 | 4,300.00 | 3,414.88 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 |
| 2141 | ELECTION EXPENSE | | 0.00 | 1,000.00 | 1,000.00 |
| 2144 | SCHOOL DISTRICT | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2145 | COMPOST EXPENSE | 105.00 | 105.00 | 1,000.00 | 895.00 |
| 2147 | WEBSITE | | 475.00 | 7,000.00 | 6,525.00 |
| 2201 | ATTORNEY FEES | 200.00 | | | |
| 2212 | AUDIT & CITY TREAS | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 0.00 | 1,000.00 | 1,000.00 500.00 |
| 2219 | ORDINANCE UPDATE | 0.00 | 0.00 | 500.00 | |
| 2220 | TREE TRIMMING | 0.00 | 0.00 | 500.00 | 500.00 |
| 2221 | BUILDING INSPECTOR | 0.00 | 0.00 | 9,000.00 | 9,000.00 |
| 2450 | NCR | 0.00 | 0.00 | 20,800.00 | 20,800.00 |
| | Expenses_ | \$15,204.27 | \$26,210.81 | \$200,613.00 | \$174,402.19 |
| | Revenue Less Expenditures Net Change in Fund Balance | (\$12,203.65) (\$12,203.65) | (\$20,254.57) (\$20,254.57) | (\$8,813.00) (\$8,813.00) | \$0.00 \$0.00 |

| Account Number | | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 02-STREET FUND | | 770,000 | 7,000 | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 94.97 | 502.26 | 45,121.77 | 44,619.51 |
| 1006 | HIWAY ALLOCATION | 15,339.83 | 32,197.28 | 181,430.00 | 149,232.72 |
| 1008 | STATE MOTOR VEHICLE FEE | 0.00 | 3,825.50 | 12,000.00 | 8,174.50 |
| 1018 | LOCAL SALES TAX | 5,739.13 | 10,619.52 | 37,000.00 | 26,380.48 |
| 1305 | INTEREST | 22.16 | 48.32 | 0.00 | (48.32) |
| 1310 | ASSESSMENTS | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 150.00 | 150.00 |
| 1311 | Revenue | \$21,196.09 | \$47,192.88 | \$285,701.77 | \$238,508.89 |
| | Gross Profit | \$21,196.09 | \$47,192.88 | \$285,701.77 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 3,751.50 | 8,541.81 | 72,000.00 | 63,458.19 |
| 2010 | HEALTH INSURANCE | 915.75 | 1,831.50 | 11,000.00 | 9,168.50 |
| 2040 | EMPLOYERS PAYROLL TAX | 293.42 | 669.92 | 5,760.00 | 5,090.08 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 200.00 | 200.00 |
| 2042 | RETIREMENT EXPENSE | 153.23 | 353.18 | 2,000.00 | 1,646.82 |
| 2103 | GAS & OIL | 990.45 | 990.45 | 7,500.00 | 6,509.55 |
| 2104 | SUPPLIES | 2,723.86 | 2,733.31 | 7,500.00 | 4,766.69 |
| 2105 | REPAIRS | 1,783.34 | 2,641.41 | 10,000.00 | 7,358.59 |
| 2108 | UTILITIES | 105.54 | 197.45 | 5,500.00 | 5,302.55 |
| 2111 | INSURANCE & BONDS | 0.00 | 29.00 | 12,000.00 | 11,971.00 |
| 2112 | TELEPHONE | 60.00 | 60.00 | 360.00 | 300.00 |
| 2113 | STREET LIGHTS | 508.55 | 1,030.62 | 7,000.00 | 5,969.38 |
| 2114 | CLEANING, TRASH, PRESTO X | 82.00 | 164.00 | 0.00 | (164.00) |
| 2119 | EQUIPMENT RENTAL | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
| 2123 | TRAFFIC CONTROL & SIGNS | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2126 | SAND & GRAVEL | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 500.00 | 500.00 |
| 2140 | OTHER EXPENSE | 170.00 | 170.00 | 2,000.00 | 1,830.00 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 4,933.40 | 20,000.00 | 15,066.60 |
| 2601 | CAPITAL EXPENSE | 0.00 | 13,347.50 | 145,986.00 | 132,638.50 |
| 2605 | ST. PROJECT & CONCRETE | 0.00 | 0.00 | 250,000.00 | 250,000.00 |
| 2614 | ROAD REPAIR | 1,350.00 | 1,350.00 | 0.00 | (1,350.00) |
| | Expenses | \$12,887.64 | \$39,043.55 | \$573,306.00 | \$534,262.45 |
| | Revenue Less Expenditures | \$8,308.45 | \$8,149.33 | (\$287,604.23) | \$0.00 |
| | Net Change in Fund Balance | \$8,308.45 | \$8,149.33 | (\$287,604.23) | \$0.00 |

| Account Num | her | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|---------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 03-SEWER FUND | | | | | |
| Revenue | | | | | |
| 1201 | COLLECTIONS | 20,292.28 | 40,347.43 | 240,000.00 | 199,652.57 |
| 1310 | ASSESSMENTS | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | Revenue | \$20,292.28 | \$40,347.43 | \$244,000.00 | \$203,652.57 |
| | Gross Profit | \$20,292.28 | \$40,347.43 | \$244,000.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 7,497.15 | 13,814.26 | 60,000.00 | 46,185.74 |
| 2010 | HEALTH INSURANCE | 1,499.24 | 2,998.48 | 20,000.00 | 17,001.52 |
| 2040 | EMPLOYERS PAYROLL TAX | 589.34 | 1,087.02 | 4,800.00 | 3,712.98 |
| 2042 | RETIREMENT EXPENSE | 301.45 | 558.33 | 2,000.00 | 1,441.67 |
| 2103 | GAS & OIL | 203.06 | 287.56 | 2,000.00 | 1,712.44 |
| 2104 | SUPPLIES | 240.30 | 240.30 | 1,500.00 | 1,259.70 |
| 2105 | REPAIRS | 3,833.56 | 6,120.69 | 20,000.00 | 13,879.31 |
| 2108 | UTILITIES | 799.82 | 1,460.74 | 12,000.00 | 10,539.26 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 9,000.00 | 9,000.00 |
| 2112 | TELEPHONE | 172.11 | 284.22 | 1,625.00 | 1,340.78 |
| 2118 | DUES | 150.00 | 150.00 | 0.00 | (150.00) |
| 2127 | TESTING-EP | 90.00 | 180.00 | 3,000.00 | 2,820.00 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 500.00 | 500.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 500.00 | 500.00 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 2218 | TESTING | 167.50 | 335.00 | 5,000.00 | 4,665.00 |
| 2601 | CAPITAL EXPENSE | 1,765.00 | 1,765.00 | 31,000.00 | 29,235.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2606 | SEWER PROJECT | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2618 | SEWER LINE REPAIR | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 185,256.00 | 185,256.00 |
| | Expenses | \$17,308.53 | \$29,281.60 | \$405,181.00 | \$375,899.40 |
| | Revenue Less Expenditures | \$2,983.75 | \$11,065.83 | (\$161,181.00) | \$0.00 |
| | Net Change in Fund Balance | \$2,983.75 | \$11,065.83 | (\$161,181.00) | \$0.00 |

| Account Numbe | ar. | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 04-LIBRARY FUND | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 221.59 | 1,171.93 | 30,200.00 | 29,028.07 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 873.78 | 1,484.30 | 9,000.00 | 7,515.70 |
| 1125 | GRANTS | 0.00 | 0.00 | 400,000.00 | 400,000.00 |
| 1305 | INTEREST | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 300.00 | 300.00 |
| | Revenue Tevenue | \$1,095.37 | \$2,656.23 | \$441,500.00 | \$438,843.77 |
| | Gross Profit | \$1,095.37 | \$2,656.23 | \$441,500.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 550.01 | 953.41 | 51,000.00 | 50,046.59 |
| 2040 | EMPLOYERS PAYROLL TAX | 42.89 | 74.13 | 4,080.00 | 4,005.87 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 200.00 | 200.00 |
| 2042 | RETIREMENT EXPENSE | 10.28 | 15.28 | 10.00 | (5.28) |
| 2104 | SUPPLIES | 99.21 | 99.21 | 3,000.00 | 2,900.79 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 158.48 | 3,534.00 | 3,375.52 |
| 2108 | UTILITIES | 177.17 | 386.16 | 3,500.00 | 3,113.84 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2112 | TELEPHONE | 71.49 | 142.98 | 840.00 | 697.02 |
| 2114 | CLEANING, TRASH, PRESTO X | 46.00 | 62.00 | 480.00 | 418.00 |
| 2130 | BOOKS | 26.52 | 437.66 | 6,500.00 | 6,062.34 |
| 2131 | MAGAZINES | 0.00 | 0.00 | 300.00 | 300.00 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 35.84 | 1,000.00 | 964.16 |
| 2140 | OTHER EXPENSE | 44.00 | 70.83 | 500.00 | 429.17 |
| 2148 | PROGRAMS | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2222 | GRANT EXPENSES | 0.00 | 665.88 | 400,000.00 | 399,334.12 |
| 2450 | NCR | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 409,858.20 | 409,858.20 |
| | Expenses | \$1,067.57 | \$3,101.86 | \$903,802.20 | \$900,700.34 |
| | Revenue Less Expenditures | \$27.80 | (\$445.63) | (\$462,302.20) | \$0.00 |
| | Net Change in Fund Balance | \$27.80 | (\$445.63) | (\$462,302.20) | \$0.00 |

| Account Nun | whor | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|--------------|--------------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 05-FIRE FUND | ibei | , , , , , , , , , , , , , , , , , , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 284.90 | 1,506.76 | 40,150.00 | 38,643.24 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 485.44 | 824.62 | 5,000.00 | 4,175.38 |
| 1312 | OTHER RECEIPTS | 18.73 | 548.73 | 1,000.00 | 451.27 |
| 1314 | WRRFD | 0.00 | 0.00 | 70,000.00 | 70,000.00 |
| 2001 | Revenue | \$789.07 | \$2,880.11 | \$116,150.00 | \$113,269.89 |
| | Gross Profit | \$789.07 | \$2,880.11 | \$116,150.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 105.85 | 152.93 | 1,000.00 | 847.07 |
| 2010 | HEALTH INSURANCE | 169.52 | 169.52 | 0.00 | (169.52) |
| 2040 | EMPLOYERS PAYROLL TAX | 8.48 | 12.27 | 110.00 | 97.73 |
| 2042 | RETIREMENT EXPENSE | 4.93 | 7.30 | 0.00 | (7.30) |
| 2103 | GAS & OIL | 697.65 | 758.79 | 5,000.00 | 4,241.21 |
| 2104 | SUPPLIES | 229.10 | 591.30 | 21,000.00 | 20,408.70 |
| 2105 | REPAIRS | 444.45 | 444.45 | 6,000.00 | 5,555.55 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2108 | UTILITIES | 643.64 | 1,232.17 | 15,000.00 | 13,767.83 |
| 2111 | INSURANCE & BONDS | 0.00 | 169.52 | 20,000.00 | 19,830.48 |
| 2112 | TELEPHONE | 215.94 | 430.02 | 4,000.00 | 3,569.98 |
| 2114 | CLEANING, TRASH, PRESTO X | 416.00 | 512.00 | 2,000.00 | 1,488.00 |
| 2118 | DUES | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2132 | TRAINING & SCHOOLS | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 300.00 | 300.00 |
| 2140 | OTHER EXPENSE | 18.73 | 18.73 | 4,000.00 | 3,981.27 |
| 2224 | EMERGENCY MANGEMENT | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2450 | NCR | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 2603 | Fire Truck | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | 35,518.00 | 35,518.00 |
| | Expenses | \$2,954.29 | \$4,499.00 | \$141,428.00 | \$136,929.00 |
| | Revenue Less Expenditures | (\$2,165.22) | (\$1,618.89) | (\$25,278.00) | \$0.00 |
| | Net Change in Fund Balance | (\$2,165.22) | (\$1,618.89) | (\$25,278.00) | \$0.00 |

| Account Num | nher | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|--------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 06-PARK FUND | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 348.21 | 1,841.60 | 55,100.00 | 53,258.40 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 145.63 | 247.38 | 1,500.00 | 1,252.62 |
| 1018 | LOCAL SALES TAX | 0.00 | 0.00 | 30,000.00 | 30,000.00 |
| 1305 | INTEREST | 0.00 | 0.00 | 50.00 | 50.00 |
| 1311 | ACE REBATE | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 1324 | TRANSFERS | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| | Revenue | \$493.84 | \$2,088.98 | \$109,650.00 | \$107,561.02 |
| | Gross Profit | \$493.84 | \$2,088.98 | \$109,650.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 832.86 | 982.86 | 20,000.00 | 19,017.14 |
| 2040 | EMPLOYERS PAYROLL TAX | 65.28 | 76.76 | 1,600.00 | 1,523.24 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 200.00 | 200.00 |
| 2042 | RETIREMENT EXPENSE | 28.68 | 28.68 | 500.00 | 471.32 |
| 2103 | GAS & OIL | 89.01 | 131.11 | 1,000.00 | 868.89 |
| 2104 | SUPPLIES | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2105 | REPAIRS | 0.00 | 0.00 | 3,500.00 | 3,500.00 |
| 2108 | UTILITIES | 120.93 | 297.12 | 3,500.00 | 3,202.88 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2115 | SUMMER REC EQUIPMENT | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2216 | MOWING CONTRACT | 4,761.00 | 8,111.00 | 34,000.00 | 25,889.00 |
| 2450 | NCR | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 227,432.00 | 227,432.00 |
| | Expenses | \$5,897.76 | \$9,627.53 | \$333,232.00 | \$323,604.47 |
| | Revenue Less Expenditures | (\$5,403.92) | (\$7,538.55) | (\$223,582.00) | \$0.00 |
| | Net Change in Fund Balance | (\$5,403.92) | (\$7,538.55) | (\$223,582.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 07-GOLF COURSE | & REC | | | | • |
| Revenue | | | | | |
| 1324 | TRANSFERS | 0.00 | 0.00 | 201,312.00 | 201,312.00 |
| | Revenue | \$0.00 | \$0.00 | \$201,312.00 | \$201,312.00 |
| | Gross Profit | \$0.00 | \$0.00 | \$201,312.00 | \$0.00 |
| | Revenue Less Expenditures | \$0.00 | \$0.00 | \$201,312.00 | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | \$0.00 | \$201,312.00 | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| | | Current Period Nov 2021 Nov 2021 | Year-To-Date Oct 2021 Nov 2021 | Annual Budget Oct 2021 | Annual Budge Oct 202 Sep 202 |
|------------------|----------------------------|----------------------------------------|--------------------------------------|---------------------------|------------------------------------|
| Account Number | | Actual | Actual | Sep 2022 | Variano |
| 08-ELECTRIC FUND | | | | | |
| Revenue | | | | | |
| 1201 | COLLECTIONS | 94,472.41 | 224,858.02 | 1,200,000.00 | 975,141.9 |
| 1208 | HOOKUPS & RECONNECTS | 100.00 | 500.00 | 200.00 | (300.00 |
| 1305 | INTEREST | 220.15 | 448.94 | 5,000.00 | 4,551.0 |
| 1312 | OTHER RECEIPTS | 120.48 | 797.86 | 14,500.00 | 13,702.1 |
| 1324 | TRANSFERS | 0.00 | 12,818.35 | 0.00 | (12,818.3 |
| | Revenue | \$94,913.04 | <u> </u> | \$1,219,700.00 | \$980,276.8 |
| | Gross Profit | \$94,913.04 | \$239,423.17 | \$1,219,700.00 | \$0.0 |
| Expenses | | | | | |
| 2001 | Salaries | 9,398.18 | 16,200.40 | 95,000.00 | 78,799.6 |
| 2010 | HEALTH INSURANCE | 1,450.66 | 2,901.32 | 18,000.00 | 15,098.6 |
| 2040 | EMPLOYERS PAYROLL TAX | 746.37 | 1,286.11 | 7,600.00 | 6,313.8 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 500.00 | 500.0 |
| 2042 | RETIREMENT EXPENSE | 417.61 | 715.85 | 4,750.00 | 4,034.1 |
| 2102 | OFFICE SUPPLIES | 551.21 | 734.46 | 3,500.00 | 2,765. |
| 2103 | GAS & OIL | 339.99 | 460.80 | 4,000.00 | 3,539.2 |
| 2104 | SUPPLIES | 10,307.49 | 10,650.24 | 12,000.00 | 1,349. |
| 2105 | REPAIRS | 844.15 | 949.66 | 10,000.00 | 9,050.3 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| 2108 | UTILITIES | 586.29 | 1,520.33 | 16,000.00 | 14,479. |
| 2109 | ELECTRIC PURCHASED | 76,214.59 | 158,425.51 | 900,000.00 | 741,574. |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 17,000.00 | 17,000.0 |
| 2112 | TELEPHONE | 128.41 | 196.82 | 2,000.00 | 1,803. |
| 2114 | CLEANING, TRASH, PRESTO X | 134.79 | 314.39 | 2,700.00 | 2,385.6 |
| 2118 | DUES | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| 2129 | ENERGY PROG. & LOAD MGT | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| 2133 | SNPPD-LINE LOSS | 2,807.91 | 2,807.91 | 12,000.00 | 9,192.0 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 3,000.00 | 3,000.0 |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 300.00 | 300.0 |
| 2140 | OTHER EXPENSE | 916.65 | 1,391.35 | 10,000.00 | 8,608. |
| 2213 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 33,500.00 | 33,500.0 |
| 2214 | ELCT. LINE CONST & ENG | 0.00 | 0.00 | 20,000.00 | 20,000.0 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 14,236.00 | 14,236.00 | 0.00 | (14,236.0 |
| 2223 | CONSULTING | 0.00 | 0.00 | | 1,000.0 |
| 2450 | NCR | 0.00 | 0.00 | • | 125,000.0 |
| 2520 | BOND PRIN. & INT | 131,796.25 | 131,796.25 | | 10,615. |
| 2601 | CAPITAL EXPENSE | 0.00 | 5,885.00 | · | 11,115.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | · | 933,758.0 |
| 2608 | OFFICE COMPUTER & SOFTWARE | 0.00 | 0.00 | 10,000.00 | 10,000.0 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | • | 20,000.0 |
| | Expenses | \$250,876.55 | | \$2,433,020.00 | \$2,082,547.6 |
| | Revenue Less Expenditures | | | (\$1,213,320.00 | \$0.0 |
| | | | |) | |

| Account Number | | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 09-WATER FUND | | | | | |
| Revenue | | | | | |
| 1201 | COLLECTIONS | 21,720.88 | 45,070.58 | 195,000.00 | 149,929.42 |
| 1305 | INTEREST | 0.00 | 0.00 | 1,600.00 | 1,600.00 |
| 1310 | ASSESSMENTS | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| | Revenue | \$21,720.88 | \$45,070.58 | \$201,600.00 | \$156,529.42 |
| | Gross Profit | \$21,720.88 | \$45,070.58 | \$201,600.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 3,892.55 | 7,207.44 | 45,000.00 | 37,792.56 |
| 2010 | HEALTH INSURANCE | 16.99 | 33.98 | 500.00 | 466.02 |
| 2040 | EMPLOYERS PAYROLL TAX | 309.47 | 571.86 | 3,200.00 | 2,628.14 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 400.00 | 400.00 |
| 2042 | RETIREMENT EXPENSE | 166.07 | 311.66 | 2,000.00 | 1,688.34 |
| 2102 | OFFICE SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 |
| 2103 | GAS & OIL | 0.00 | 79.01 | 1,500.00 | 1,420.99 |
| 2104 | SUPPLIES | 23.00 | 292.64 | 8,000.00 | 7,707.36 |
| 2105 | REPAIRS | 198.82 | 198.82 | 8,000.00 | 7,801.18 |
| 2108 | UTILITIES | 1,055.20 | 2,409.67 | 14,000.00 | 11,590.33 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| 2112 | TELEPHONE | 60.00 | 60.00 | 360.00 | 300.00 |
| 2118 | DUES | 115.00 | 395.00 | 2,000.00 | 1,605.00 |
| 2125 | WELL & TOWER REPAIR | 0.00 | 0.00 | 175,000.00 | 175,000.00 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2140 | OTHER EXPENSE | 0.00 | 350.00 | 1,000.00 | 650.00 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 13,000.00 | 13,000.00 | 12,000.00 | (1,000.00) |
| 2218 | TESTING | 16.00 | 498.00 | 5,000.00 | 4,502.00 |
| 2520 | BOND PRIN. & INT | 0.00 | 0.00 | 31,393.00 | 31,393.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 85,000.00 | 85,000.00 |
| 2607 | WATER PROJECT | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | • | 66,000.00 |
| 2616 | WATER LINE REPAIR | 0.00 | 2,173.30 | 69,000.00 | 66,826.70 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | | 279,702.00 |
| | Expenses | \$18,853.10 | \$27,581.38 | \$853,055.00 | \$825,473.62 |
| | Revenue Less Expenditures | \$2,867.78 | \$17,489.20 | | \$0.00 |
| | Net Change in Fund Balance | \$2,867.78 | \$17,489.20 | (\$651,455.00) | \$0.00 |

| Account Number | r | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-------------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| LO-SALES TAX FUND | | | | | |
| Revenue | | | | | |
| 1203 | SALES TAX COLLECTED | 6,856.65 | 15,756.33 | 90,000.00 | 74,243.67 |
| | Revenue | \$6,856.65 | \$15,756.33 | \$90,000.00 | \$74,243.67 |
| | Gross Profit | \$6,856.65 | \$15,756.33 | \$90,000.00 | \$0.00 |
| Expenses | | | | | |
| 2128 | SALES TAX PAID | 8,794.52 | 19,410.18 | 90,000.00 | 70,589.82 |
| 2450 | NCR | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 21,111.00 | 21,111.00 |
| | Expenses | \$8,794.52 | \$19,410.18 | \$116,111.00 | \$96,700.82 |
| | Revenue Less Expenditures | (\$1,937.87) | (\$3,653.85) | (\$26,111.00) | \$0.00 |
| | Net Change in Fund Balance | (\$1,937.87) | (\$3,653.85) | (\$26,111.00) | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| Account Numb | per | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| L1-POLICE FUND | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 443.18 | 2,343.85 | 80,150.00 | 77,806.15 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 485.44 | 824.62 | 5,000.00 | 4,175.38 |
| 1312 | OTHER RECEIPTS | 8.00 | 316.00 | 1,000.00 | 684.00 |
| | Revenue | \$936.62 | \$3,484.47 | \$86,150.00 | \$82,665.53 |
| | Gross Profit | \$936.62 | \$3,484.47 | \$86,150.00 | \$0.00 |
| Expenses | | • | | | |
| 2001 | Salaries | 0.00 | 0.00 | 200.00 | 200.00 |
| 2040 | EMPLOYERS PAYROLL TAX | 0.00 | 0.00 | 40.00 | 40.00 |
| 2103 | GAS & OIL | 0.00 | 0.00 | 300.00 | 300.00 |
| 2104 | SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 |
| 2108 | UTILITIES | 57.66 | 101.83 | 3,700.00 | 3,598.17 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2112 | TELEPHONE | 58.59 | 117.18 | 650.00 | 532.82 |
| 2140 | OTHER EXPENSE | 355.18 | 355.18 | 3,500.00 | 3,144.82 |
| 2209 | COUNTY SHERIFF CONTRACT | 7,494.40 | 14,308.80 | 89,933.00 | 75,624.20 |
| 2450 | NCR | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 21,514.00 | 21,514.00 |
| | Expenses | \$7,965.83 | \$14,882.99 | \$137,337.00 | \$122,454.01 |
| | Revenue Less Expenditures | (\$7,029.21) | (\$11,398.52) | (\$51,187.00) | \$0.00 |
| | Net Change in Fund Balance | (\$7,029.21) | (\$11,398.52) | (\$51,187.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 12-SENIOR CITIZ | ENS FUND | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 63.31 | 334.83 | 10,050.00 | 9,715.17 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 48.54 | 82.47 | 500.00 | 417.53 |
| 1305 | INTEREST | 0.00 | 0.00 | 100.00 | 100.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 100.00 | 100.00 |
| 1313 | RENT & LEASE | 100.00 | 100.00 | 200.00 | 100.00 |
| 1321 | DONATIONS | 0.00 | 0.00 | 25.00 | 25.00 |
| | Revenue | \$211.85 | \$517.30 | \$10,975.00 | \$10,457.70 |
| | Gross Profit | \$211.85 | \$517.30 | \$10,975.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2040 | EMPLOYERS PAYROLL TAX | 0.00 | 0.00 | 120.00 | 120.00 |
| 2104 | SUPPLIES | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2108 | UTILITIES | 329.49 | 704.85 | 4,500.00 | 3,795.15 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 420.00 | 420.00 |
| 2112 | TELEPHONE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2114 | CLEANING, TRASH, PRESTO X | 44.00 | 88.00 | 450.00 | 362.00 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 31,087.00 | 31,087.00 |
| | Expenses | \$373.49 | \$792.85 | \$40,577.00 | \$39,784.15 |
| | Revenue Less Expenditures | (\$161.64) | (\$275.55) | (\$29,602.00) | \$0.00 |
| | Net Change in Fund Balance | (\$161.64) | (\$275.55) | (\$29,602.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|--------------|-----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 13-COMMUNITY | DEVELOPEMENT | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 728.08 | 3,850.62 | 110,782.00 | 106,931.38 |
| 1128 | DOWNTOWN REVITALIZATION | 48,708.29 | 55,383.29 | 370,000.00 | 314,616.71 |
| 1131 | DRAINAGE PROJECT 19EM003 | 266,262.68 | 266,262.68 | 254,387.00 | (11,875.68) |
| 1133 | DISASTER RECOVERY 34089 | 0.00 | 0.00 | 175,000.00 | 175,000.00 |
| 1312 | OTHER RECEIPTS | 12,298.25 | 12,298.25 | 0.00 | (12,298.25 |
| 1324 | TRANSFERS | 0.00 | 0.00 | 100,000.00 | 100,000.0 |
| | Revenue | \$327,997.30 | \$337,794.84 | \$1,010,169.00 | \$672,374.10 |
| | Gross Profit | \$327,997.30 | \$337,794.84 | \$1,010,169.00 | \$0.00 |
| Expenses | | | | | |
| 2609 | DRAINAGE PROJECT 19EM003 | 0.00 | 131,348.39 | 194,943.00 | 63,594.6 |
| 2612 | COMMUNITY & CIVIC 20-03-084 | 0.00 | 2,500.00 | 0.00 | (2,500.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 452,033.00 | 452,033.0 |
| 2700 | DOWNTOWN REVITALIZATION | 240,989.89 | 318,945.82 | 299,785.00 | (19,160.82 |
| 2705 | DISASTER RECOVERY | 1,533.10 | 2,898.05 | 0.00 | (2,898.05 |
| | Expenses | \$242,522.99 | \$455,692.26 | \$946,761.00 | \$491,068.74 |
| | Revenue Less Expenditures | \$85,474.31 | (\$117,897.42) | \$63,408.00 | \$0.0 |
| | Net Change in Fund Balance | \$85,474.31 | (\$117,897.42) | \$63,408.00 | \$0.00 |

| Account Number | | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 14-THELEN ASSES | SSMENTS | | | | |
| Expenses | | | | | |
| 2412 | TRANSFER TO STREET | 0.00 | 0.00 | 452.00 | 452.00 |
| | Expenses | \$0.00 | \$0.00 | \$452.00 | \$452.00 |
| | Revenue Less Expenditures | \$0.00 | \$0.00 | (\$452.00) | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | \$0.00 | (\$452.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 15-PARK & GAME | LICENSE | | | | |
| Revenue | | | | | |
| 1320 | P & G LICENSES | 0.00 | 31.00 | 1,000.00 | 969.00 |
| | Revenue | \$0.00 | \$31.00 | \$1,000.00 | \$969.00 |
| | Gross Profit | \$0.00 | \$31.00 | \$1,000.00 | \$0.00 |
| Expenses | | | | | |
| 2143 | LICENSE FEE TO STATE | 30.00 | 30.00 | 1,505.00 | 1,475.00 |
| | Expenses | \$30.00 | \$30.00 | \$1,505.00 | \$1,475.00 |
| | Revenue Less Expenditures | (\$30.00) | \$1.00 | (\$505.00) | \$0.00 |
| | Net Change in Fund Balance | (\$30.00) | \$1.00 | (\$505.00) | \$0.00 |

| Account Number | | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 16POOL PROJECT | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 158.28 | 837.09 | 25,000.00 | 24,162.91 |
| 1018 | LOCAL SALES TAX | 28,534.45 | 56,011.78 | 260,000.00 | 203,988.22 |
| 1305 | INTEREST | 24.12 | 49.04 | 300.00 | 250.96 |
| 1312 | OTHER RECEIPTS | 50.00 | 600.00 | 1,200.00 | 600.00 |
| 1313 | RENT & LEASE | 0.00 | 0.00 | 4,200.00 | 4,200.00 |
| 1316 | Membership and Dues | 0.00 | 0.00 | 48,000.00 | 48,000.00 |
| 1317 | FOOD & BEV SALES | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 1325 | CAPITAL CONTRIBUTIONS | 0.00 | 0.00 | 100,000.00 | 100,000.00 |
| | Revenue | \$28,766.85 | \$57,497.91 | \$453,700.00 | \$396,202.09 |
| | Gross Profit | \$28,766.85 | \$57,497.91 | \$453,700.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 51.27 | 51.27 | 130,000.00 | 129,948.73 |
| 2040 | EMPLOYERS PAYROLL TAX | 408.92 | 408.92 | 12,000.00 | 11,591.08 |
| 2042 | RETIREMENT EXPENSE | 2.50 | 2.50 | 200.00 | 197.50 |
| 2102 | OFFICE SUPPLIES | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2104 | SUPPLIES | 0.00 | 0.00 | 9,000.00 | 9,000.00 |
| 2105 | REPAIRS | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2107 | ADVERTISING | 0.00 | 0.00 | 500.00 | 500.00 |
| 2108 | UTILITIES | 304.75 | 617.12 | 15,000.00 | 14,382.88 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 23,000.00 | 23,000.00 |
| 2114 | CLEANING, TRASH, PRESTO X | 75.00 | 150.00 | 1,500.00 | 1,350.00 |
| 2128 | SALES TAX PAID | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 2134 | POOL CHEMICALS | 0.00 | 439.85 | 10,000.00 | 9,560.15 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2139 | FOOD & POP PURCHASED | 0.00 | 0.00 | 8,600.00 | 8,600.00 |
| 2140 | OTHER EXPENSE | 0.00 | 29.99 | 3,000.00 | 2,970.01 |
| 2420 | TRANSFER TO BOND FUND | 0.00 | 0.00 | 200,000.00 | 200,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 236,030.00 | 236,030.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 40,000.00 | 40,000.00 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
| | Expenses | \$842.44 | \$1,699.65 | \$742,330.00 | \$740,630.35 |
| | Revenue Less Expenditures | \$27,924.41 | \$55,798.26 | (\$288,630.00) | \$0.00 |
| | Net Change in Fund Balance | \$27,924.41 | \$55,798.26 | (\$288,630.00) | \$0.00 |

| Account Nu | ımber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 17-AMBULANCE F | UND | | | | |
| Revenue | | | | | |
| 1206 | AMBULANCE FEES | 3,654.88 | 4,680.84 | 25,000.00 | 20,319.16 |
| 1312 | OTHER RECEIPTS | 1,024.00 | 1,024.00 | 0.00 | (1,024.00 |
| | Revenue | \$4,678.88 | \$5,704.84 | \$25,000.00 | \$19,295.16 |
| | Gross Profit | \$4,678.88 | \$5,704.84 | \$25,000.00 | \$0.00 |
| Expenses | | | | | |
| 2103 | GAS & OIL | 35.20 | 35.20 | 1,500.00 | 1,464.8 |
| 2104 | SUPPLIES | 2,525.59 | 2,622.79 | 20,000.00 | 17,377.2 |
| 2105 | REPAIRS | 1,822.42 | 1,822.42 | 1,500.00 | (322.42 |
| 2112 | TELEPHONE | 0.00 | 138.15 | 1,000.00 | 861.8 |
| 2132 | TRAINING & SCHOOLS | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 4,000.00 | 4,000.0 |
| 2210 | EMS | 82.96 | 82. 9 6 | 3,000.00 | 2,917.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 16,000.14 | 19,831.00 | 3,830.8 |
| 2602 | Ambulance | 0.00 | 0.00 | 30,000.00 | 30,000.0 |
| | Expenses | \$4,466.17 | \$20,701.66 | \$82,831.00 | \$62,129.34 |
| | Revenue Less Expenditures | \$212.71 | (\$14,996.82) | (\$57,831.00) | \$0.00 |
| | Net Change in Fund Balance | \$212.71 | (\$14,996.82) | (\$57,831.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 18-BOND & INTER | REST | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 633.26 | 3,348.50 | 125,506.00 | 122,157.50 |
| 1015 | SPPD IN LIEU | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 1324 | TRANSFERS | 0.00 | 0.00 | 300,000.00 | 300,000.00 |
| | Revenue | \$633.26 | \$3,348.50 | \$440,506.00 | \$437,157.50 |
| | Gross Profit | \$633.26 | \$3,348.50 | \$440,506.00 | \$0.00 |
| Expenses | | | | | |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 800.00 | 800.00 |
| 2521 | POOL BOND P & I | 37,459.13 | 37,459.13 | 338,775.00 | 301,315.87 |
| 2526 | FUTURE BONDS | 0.00 | 0.00 | 528,059.00 | 528,059.00 |
| | Expenses | \$37,459.13 | \$37,459.13 | \$867,634.00 | \$830,174.87 |
| | Revenue Less Expenditures | (\$36,825.87) | (\$34,110.63) | (\$427,128.00) | \$0.00 |
| | Net Change in Fund Balance | (\$36,825.87) | (\$34,110.63) | (\$427,128.00) | \$0.00 |

| Account Num | ber | | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|---------------|-----------------|--------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 20- CARES ACT | | • | | | | |
| Revenue | | | | | | |
| 1101 | FEMA RECEIPTS | | 0.00 | 0.00 | 237,124.00 | 237,124.00 |
| | | Revenue | \$0.00 | \$0.00 | \$237,124.00 | \$237,124.00 |
| | | Gross Profit | \$0.00 | \$0.00 | \$237,124.00 | \$0.00 |
| Expenses | | | | | | |
| 2601 | CAPITAL EXPENSE | | 0.00 | 0.00 | 237,124.00 | 237,124.00 |
| | | Expenses | \$0.00 | \$0.00 | \$237,124.00 | \$237,124.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 21-AREA SERVICI | FEE | | | | |
| Revenue | | | | | |
| 1226 | AREA SERVICE FEE-SPPD | 0.00 | 51,717.20 | 245,000.00 | 193,282.80 |
| 1305 | INTEREST | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | Revenue | \$0.00 | \$51,717.20 | \$246,000.00 | \$194,282.80 |
| | Gross Profit | \$0.00 | \$51,717.20 | \$246,000.00 | \$0.00 |
| Expenses | | | | | |
| 2420 | TRANSFER TO BOND FUND | 0.00 | 0.00 | 100,000.00 | 100,000.0 |
| 2426 | TRANSFER TO COMM DEV | 0.00 | 0.00 | 100,000.00 | 100,000.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 20,000.00 | 20,000.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 144,668.00 | 144,668.0 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 78,449.00 | 78,449.0 |
| | Expenses | \$0.00 | \$0.00 | \$443,117.00 | \$443,117.0 |
| | Revenue Less Expenditures | \$0.00 | \$51,717.20 | (\$197,117.00) | \$0.0 |
| | Net Change in Fund Balance | \$0.00 | \$51,717.20 | (\$197,117.00) | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 22-REAL ESTATE | IMPROVEMENTS | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 696.42 | 3,683.19 | 88,836.00 | 85,152.81 |
| 1101 | FEMA RECEIPTS | 0.00 | 0.00 | 405,653.00 | 405,653.00 |
| 1305 | INTEREST | 0.00 | 0.00 | 500.00 | 500.00 |
| | Revenue | \$696.42 | \$3,683.19 | \$494,989.00 | \$491,305.81 |
| | Gross Profit | \$696.42 | \$3,683.19 | \$494,989.00 | \$0.00 |
| Expenses | | | | | |
| 2409 | TRANSFER TO PARK | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 2429 | TRANSFER TO GC & REC | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 86,000.00 | 86,000.00 |
| 2611 | MATCHING FUNDS | 0.00 | 0.00 | 144,668.00 | 144,668.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 162,964.00 | 162,964.00 |
| 2702 | HAZARD MITIGATION DR-4420 | 0.00 | 0.00 | 334,813.00 | 334,813.00 |
| | Expenses | \$0.00 | \$0.00 | \$768,445.00 | \$768,445.00 |
| | Revenue Less Expenditures | \$696.42 | \$3,683.19 | (\$273,456.00) | \$0.00 |
| | Net Change in Fund Balance | \$696.42 | \$3,683,19 | (\$273,456.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 23-DEBT SERVICE | RESERVE | | | | |
| Expenses | | | | | |
| 2421 | INTEREST TO ELEC | 0.00 | 12,818.35 | · 12,815.00 | (3.35 |
| 2530 | DEBT RESERVE | 0.00 | 0.00 | 140,000.00 | 140,000.00 |
| | Expenses | \$0.00 | \$12,818.35 | \$152,815.00 | \$139,996.65 |
| | Revenue Less Expenditures | \$0.00 | (\$12,818.35) | (\$152,815.00) | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | (\$12,818.35) | (\$152,815.00) | \$0.00 |

| Account Numb | per | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|------------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 24-REDLG LOAN | | | | | |
| Expenses 2611 | MATCHING FUNDS | 0.00 | 0.00 | 42.00 | 42.00 |
| 2011 | Expenses | \$0.00 | \$0.00 | \$42.00 | \$42.00 |
| | Revenue Less Expenditures | \$0.00 | \$0.00 | (\$42.00) | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | \$0.00 | (\$42.00) | \$0.00 |

| | | Current Period | Year-To-Date | | Annual Budget |
|----------------|----------------------------|-----------------------|--------------|---------------|---------------|
| | | Nov 2021 | Oct 2021 | Annual Budget | Oct 2021 |
| | | Nov 2021 | Nov 2021 | Oct 2021 | Sep 2022 |
| Account Nu | mber | Actual | Actual | Sep 2022 | Variance |
| 77-LIGHT & WAT | ER DEPOSITS | | | | |
| Revenue | | | | | |
| 1202 | DEPOSITS-L & W | 200.00 | 1,200.00 | 6,000.00 | 4,800.00 |
| | Revenue | \$200.00 | \$1,200.00 | \$6,000.00 | \$4,800.00 |
| | Gross Profit | \$200.00 | \$1,200.00 | \$6,000.00 | \$0.00 |
| Expenses | | | | | |
| 2120 | DEPOSIT REFUND TO CUSTOMER | 0.00 | 748.83 | 4,000.00 | 3,251.17 |
| 2121 | DEP. REFUND TO CITY | 0.00 | 451.17 | 51,703.00 | 51,251.83 |
| | Expenses | \$0.00 | \$1,200.00 | \$55,703.00 | \$54,503.00 |
| | Revenue Less Expenditures | \$200.00 | \$0.00 | (\$49,703.00) | \$0.00 |
| | Net Change in Fund Balance | \$200.00 | \$0.00 | (\$49,703.00) | \$0.00 |

| Account Nu | mber | Current Period Nov 2021 Nov 2021 Actual | Year-To-Date Oct 2021 Nov 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|---------------|-----------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| Fund Balances | Beginning Fund Balance Net Change in Fund Balance Ending Fund Balance | 4,738,353.12 (93,025.26) 4,645,327.86 | 4,833,481.86 (188,154.00) 4,645,327.86 | (4,323,394.43) | 0.00 0.00 0.00 |

CITY OF WOOD RIVER BANK RECONCILIATION

MONTH DECEMBER 2021

| CASH ON HAND | 11/30/2021 | 4,645,207.38 |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|
| RECEIPTS FOR MONTH-ALL FUNDS | | 441,435.21 |
| TOTAL CASH TO ACCOUNT FOR | | 5,086,642.59 |
| LESS PREVIOUS WARRANTS PAID | | |
| CASH ACCOUNTED FOR | | <u>5,086,642.59</u> |
| | | |
| CHECKS PAID | 83 | 27,312.01 |
| TOTAL WARRANTS & CHECKS PAID | | <u>827,312.01</u> |
| CASH ON HAND & ADJ BANK BALANCE | 12/31/2021 | 4,259,330.58 |
| RECONCILIATIO | MMF 2,539,947.77 N CD 1,417,124.55 DE POOL 298,468.41 R CASH & AP ADJ (-13 DN | EP 39,509.69 EDLEG 53.01 |
| ADD: DEPOSITS IN TRANSIT-ALL FUNDS | | 0.00 |
| CASH ON HAND & BANK BALANCE | 12/31/2021 | 4,398,314.24 |
| CASH & AP ADJ. LESS: OUTSTANDING CHECKS | | -1,343.88 <u>137,639.78</u> |
| RECONCILED BANK BALANCE | 12/31/2021 | 4,259,330.58 |
| CASH ON HAND WITH COUNTY TREAS RESPECTFULLY SUBMITTED, | MMF 2,539,947.77 N CD 1,417,124.55 DE POOL 298,468.41 R CASH & AP ADJ (-13 | EP 39,509.69 EDLEG 53.01 |
| Christina Wemhoff, CITY TREASURER | | |

| | | | CITY OF WOO | D DIVED | | 1 |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | BUDGET SU | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | 12/31/2021 | IVIIVIAI VI | | |
| | FUND | BUDGET | RECEIVED | RECEIVED | BALANCE | % OF BUDGE |
| | FUND | RECEIPTS | FOR MONTH | YTD | REMAINING | REMAINING |
| 1 | GENERAL | 191,800.00 | | 6,335.62 | 185,464.38 | |
| | STREET | 285,701.77 | . | 68,718.71 | 216,983.06 | |
| 3 | SEWER | 244,000.00 | | 60,571.02 | 183,428.98 | |
| 4 | LIBRARY | 441,500.00 | <u> </u> | 2,890.88 | 438,609.12 | |
| 5 | FIRE & AMBULANCE | 116,150.00 | { | 3,630.80 | 112,519.20 | |
| | | | | 2,457.71 | 107,192.29 | |
| 6 | PARK & REC | 109,650.00 | | Z ₁ 437.71 | 221,312.00 | |
| | GOLF COURSE ELECTRIC | 221,312.00 1,219,700.00 | | 331,791.46 | 887,908.54 | ,,, |
| 8 9 | WATER | 201,600.00 | | 59,122.65 | 142,477.35 | |
| E | SALES TAX | | | | 67,834.39 | |
| | | 90,000.00 | | 22,165.61 3,953.77 | The standard of the standard o | · |
| 12 | POLICE SENIOR CITIZENS | 86,150.00 | | 584.34 | 82,196.23 10,390.66 | |
| | | 10,975.00 | | | | |
| 13 | I | 1,010,169.11 | | 594,446.46 | 415,722.65 | |
| 14 | ASSESS-THELEN | 0.00 | | 0.00 | 0.00 | |
| 15 | PARK & GAME POOL CAPITAL | 1,000.00 | | 182,00 | 818.00 | |
| | <u></u> | 453,700.00 | | 80,633.03 | 373,066.97 | |
| | AMBULANCE FUND | 25,000.00 | | 8,722.16 | 16,277.84 | 1 |
| | BOND & INTEREST | 440,505.68 | | 3,721.86 | 436,783.82 | |
| 20 | CARE ACT | 237,123.58 | and the contract of the contra | E4 747 00 | 237,123.58 | |
| 21 | SERVICE FEE R.E. IMPROVEMENTS | 246,000.00 | | 51,717.20 | 194,282.80 | |
| | DEBT SERV. RES | 494,988.28 | | 4,420.65 | 490,567.63 | |
| 24 | | 0.00 | | | 0.00 0.00 | |
| 77 | 1 | 6,000.00 | 400.00 | 1,600.00 | 4,400.00 | |
| 1 // | LAWDEFUSITS | 0,000.00 | 400.00 | 1,000.00 | 4,400.00 | 13.3370 |
| | TOANCEED | | | | | |
| <u> </u> | TRANSFER | 6 133 025 42 | 441 435 21 | 1 307 665 93 | 4 825 359 49 | 78 68% |
| | TOTALS | 6,133,025.42 | 441,435.21 | 1,307,665.93 | 4,825,359.49 | |
| | | BUDGET | EXPENSES | EXPENSES | BALANCE | % OF BUDGE |
| | TOTALS FUND | BUDGET EXPENSES | EXPENSES FOR MONTH | EXPENSES YTD | BALANCE REMAINING | % OF BUDGE REMAINING |
| 1 | TOTALS FUND GENERAL | BUDGET EXPENSES 200,613.00 | EXPENSES FOR MONTH 9,316.23 | EXPENSES YTD 35,527.04 | BALANCE REMAINING 165,085.96 | % OF BUDGE REMAINING 82.29% |
| 1 2 | TOTALS FUND GENERAL STREET | BUDGET EXPENSES 200,613.00 573,305.77 | EXPENSES FOR MONTH 9,316.23 114,880.16 | EXPENSES YTD 35,527.04 153,923.71 | BALANCE REMAINING 165,085.96 419,382.06 | % OF BUDGE REMAINING 82.29% 73.15% |
| 1 2 3 | TOTALS FUND GENERAL STREET SEWER | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% |
| 1 2 3 4 | TOTALS FUND GENERAL STREET SEWER LIBRARY | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 6,289.82 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% |
| 1 2 3 4 5 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% |
| 1 2 3 4 5 6 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 6,289.82 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% |
| 1 2 3 4 5 6 7 | TOTALS FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% |
| 1 2 3 4 5 6 7 8 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% |
| 1 2 3 4 5 6 7 8 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 | EXPENSES YTD 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% |
| 1 2 3 4 5 6 7 8 9 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% |
| 1 2 3 4 5 6 7 8 9 10 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% |
| 1 2 3 4 5 6 7 8 9 10 11 12 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 237,123.58 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% 100.00% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 237,123.58 443,116.63 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% 100.00% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 237,123.58 443,116.63 768,444.78 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% 100.00% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 152,815.00 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 237,123.58 443,116.63 768,444.78 139,996.65 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% 100.00% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS DEBT SERV. RES | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 1,505.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 237,123.58 443,116.63 768,444.78 139,996.65 42.01 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% 100.00% |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 | FUND GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R. E. IMPROVEMENTS DEBT SERV. RES REDLG | BUDGET EXPENSES 200,613.00 573,305.77 405,181.00 903,802.00 141,428.00 333,232.00 2,433,020.33 853,055.00 116,111.00 137,337.20 40,577.00 946,761.51 452.00 742,330.00 82,831.00 867,633.79 237,123.58 443,116.63 768,444.78 152,815.00 42.01 | EXPENSES FOR MONTH 9,316.23 114,880.16 6,957.90 3,187.96 10,484.32 3,596.29 78,976.64 4,405.41 6,899.82 7,912.40 395.83 310,561.83 4,069.75 6,813.72 | EXPENSES | BALANCE REMAINING 165,085.96 419,382.06 368,941.50 897,512.18 126,444.68 320,008.18 2,003,571.29 821,068.21 89,801.00 114,541.81 39,388.32 180,507.42 452.00 1,475.00 736,560.60 55,315.62 571,320.91 237,123.58 443,116.63 768,444.78 139,996.65 | % OF BUDGE REMAINING 82.29% 73.15% 91.06% 99.30% 89.41% 96.03% 82.35% 96.25% 77.34% 83.40% 97.07% 19.07% 98.01% 99.22% 66.78% 65.85% 100.00% |

| | | | / SUMMARY O | | 000 | |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | IONS & BALAN | | |
| | | FOR THE MON | TH ENDING | | 12/31/2021 | |
| | FUND | BALANCE | RECEIPTS | NET TRANS | EXPENSES | BALANCE |
| 1 | GENERAL | (9,715.37) | 379.38 | | 9,316.23 | (18,652.22) |
| 2 | STREET | 286,757.51 | 21,525.83 | | 114,880.16 | 193,403.18 |
| 3 | SEWER | 183,144.24 | 20,223.59 | | 6,957.90 | 196,409.93 |
| 1 | LIBRARY | 466,461.20 | 234.65 | | 3,187.96 | 463,507.89 |
| 1 | FIRE | 121,841.19 | 750.69 | | 10,484.32 | 112,107.56 |
| 6 | PARK | 233,475.64 | 368.73 | | 3,596.29 | 230,248.08 |
| 7 | GOLF COURSE | (221,372.31) | | | | (221,372.31) |
| 8 | ELECTRIC | 1,346,411.26 | 92,488.77 | /, (| 78,976.64 | 1,359,923.39 |
| | WATER | 708,763.49 | 14,052.07 | | 4,405.41 | 718,410.15 |
| | SALES TAX | 26,084.88 | 6,409.28 | | 6,899.82 | 25,594.34 |
| | POLICE | 48,996.05 | 469.30 | | 7,912.40 | 41,552.95 |
| | SENIOR CITIZENS | 31,392.25 | 67.04 | | 395.83 | 31,063.46 |
| 1 | COMM DEV. FUND | (275,817.83) | 256,651.62 | | 310,561.83 | (329,728.04) |
| I | ASSESSTHELEN | 451.89 | | | , <u>'</u> | 451.89 |
| | PARK & GAME | 338.91 | 151.00 | | | 489.91 |
| | POOL CAPITAL | 368,673.22 | 23,135.12 | | 4,069.75 | 387,738.59 |
| | AMBULANCE FUND | 51,706.05 | 3,017.32 | | 6,813.72 | 47,909.65 |
| | BOND & INTEREST | 403,256.01 | 373.36 | | 258,853.75 | 144,775.62 |
| | CARES ACT | 118,581.61 | 0,0.00 | | | 118,581.61 |
| | SERVICE FEE | 248,833.70 | 0.00 | 0.00 | 0.00 | 248,833.70 |
| | R.E. IMPROVEMENTS | 315,665.00 | 737.46 | 0.00 | | 316,402.46 |
| | DEBT. SERV. RES | 140,298.93 | 737.40 | - | | 140,298.93 |
| | | 53.01 | | | | 53.01 |
| | REDLG L & W DEPOSITS | 50,926.85 | 400.00 | | | 51,326.85 |
| | 11 & 00 1) [[[[] [] [] [] [] | | | | | |
| 77 | <u> </u> | | | 0.00 | 927 342 04 | |
| 77 | TOTALS | 4,645,207.38 | 441,435.21 | 0.00 | 827,312.01 | 4,259,330.58 |
| | <u> </u> | 4,645,207.38 YEAR T | 441,435.21 O DATE TOTAI | | | |
| | TOTALS | 4,645,207.38 YEAR T FOR THE MON | 441,435.21 O DATE TOTAI TH ENDING | | Dec-21 | 4,259,330.58 |
| 1 | TOTALS GENERAL | 4,645,207.38 YEAR T FOR THE MON 10,539.20 | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 | | Dec-21 35,527.04 | 4,259,330.58 (18,652.22) |
| 1 2 | TOTALS GENERAL STREET | 4,645,207.38 YEAR T FOR THE MON 10,539.20 278,608.18 | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 68,718.71 | | Dec-21 35,527.04 153,923.71 | (18,652.22) 193,403.18 |
| 1 2 3 | GENERAL STREET SEWER | 4,645,207.38 YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 68,718.71 60,571.02 | | Dec-21 35,527.04 153,923.71 36,239.50 | (18,652.22) 193,403.18 196,409.93 |
| 1 2 3 4 | GENERAL STREET SEWER LIBRARY | 4,645,207.38 YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 | (18,652.22) 193,403.18 196,409.93 463,507.89 |
| 1 2 3 4 5 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE | 4,645,207.38 YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 |
| 1 2 3 4 5 6 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 |
| 1 2 3 4 5 6 7 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) | 441,435.21 O DATE TOTAI TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) |
| 1 2 3 4 5 6 7 8 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 |
| 1 2 3 4 5 6 7 8 9 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 |
| 1 2 3 4 5 6 7 8 9 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 |
| 1 2 3 4 5 6 7 8 9 10 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 |
| 1 2 3 4 5 6 7 8 9 10 11 12 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 | | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 3,721.86 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 118,581.61 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 3,721.86 51,717.20 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 118,581.61 248,833.70 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R.E. IMPROVEMENTS | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 311,981.81 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 3,721.86 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 30.00 5,769.40 27,515.38 296,312.88 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 118,581.61 248,833.70 316,402.46 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R.E. IMPROVEMENTS DEBT SERV. RES | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 311,981.81 153,117.28 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 3,721.86 51,717.20 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 118,581.61 248,833.70 316,402.46 140,298.93 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R.E. IMPROVEMENTS DEBT SERV. RES REDLG | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 311,981.81 153,117.28 53.01 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 3,721.86 51,717.20 4,420.65 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 30.00 5,769.40 27,515.38 296,312.88 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 118,581.61 248,833.70 316,402.46 140,298.93 53.01 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 | GENERAL STREET SEWER LIBRARY FIRE & AMBULANCE PARK & REC GOLF COURSE ELECTRIC WATER SALES TAX POLICE SENIOR CITIZENS COMM. DEV. FUND ASSESS-THELEN PARK & GAME POOL CAPITAL AMBULANCE FUND BOND & INTEREST CARES ACT SERVICE FEE R.E. IMPROVEMENTS DEBT SERV. RES | YEAR T FOR THE MON 10,539.20 278,608.18 172,078.41 466,906.83 123,460.08 241,014.19 (221,372.31) 1,457,580.97 691,274.29 29,738.73 60,394.57 31,667.80 (157,920.41) 451.89 337.91 312,874.96 66,702.87 437,366.64 118,581.61 197,116.50 311,981.81 153,117.28 | 441,435.21 O DATE TOTAL TH ENDING 6,335.62 68,718.71 60,571.02 2,890.88 3,630.80 2,457.71 331,791.46 59,122.65 22,165.61 3,953.77 584.34 594,446.46 182.00 80,633.03 8,722.16 3,721.86 51,717.20 | LS | Dec-21 35,527.04 153,923.71 36,239.50 6,289.82 14,983.32 13,223.82 429,449.04 31,986.79 26,310.00 22,795.39 1,188.68 766,254.09 30.00 5,769.40 27,515.38 296,312.88 | (18,652.22) 193,403.18 196,409.93 463,507.89 112,107.56 230,248.08 (221,372.31) 1,359,923.39 718,410.15 25,594.34 41,552.95 31,063.46 (329,728.04) 451.89 489.91 387,738.59 47,909.65 144,775.62 118,581.61 248,833.70 316,402.46 140,298.93 |

| | | | CITY OF WOO | D RIVER | | | |
|----|--------------------|----------------|--------------|------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | | INDIVIDUAL N | MONTHLY FUN | D BALANCES | | | |
| | | CASH TRANS | SACTIONS AND | BALANCES | | 12/31/2021 | |
| | ALL FUNDS | BALANCE | RECEIPTS | TRANSFERS | TRANSFERS | EXPENSES | BALANCE |
| | CHECKING | Nov. 2021 | | IN | OUT | | Dec. 2021 |
| 1 | GENERAL | (9,715.37) | 379.38 | | | 9,316.23 | (18,652.22) |
| 2 | STREET | 286,757.51 | 21,525.83 | | | 114,880.16 | 193,403.18 |
| 3 | SEWER | 111,675.35 | 981.72 | | | 6,957.90 | 105,699.17 |
| 4 | LIBRARY | 56,246.39 | 234.65 | | | 3,187.96 | 53,293.08 |
| 5 | FIRE | 121,841.19 | 750.69 | | | 10,484.32 | 112,107.56 |
| 6 | PARK & REC. | 207,677.25 | 368.73 | | | 3,596.29 | 204,449.69 |
| 7 | GOLF COURSE | (221,372.31) | | | | | (221,372.31) |
| 8 | ELECTRIC | (1,444,930.56) | 3,104.83 | | | 78,951.64 | (1,520,777.37) |
| 9 | WATER | 216,521.27 | 794.34 | 271,995.36 | 7 | 4,405.41 | 484,905.56 |
| | | 26,084.88 | 277.14 | 6,132.14 | | 6,899.82 | 25,594.34 |
| 11 | POLICE | 48,996.05 | 469.30 | | | 7,912.40 | 41,552.95 |
| 12 | | 10,505.29 | 67.04 | | | 395.83 | 10,176.50 |
| | COMM. DEV. FUND | (275,817.83) | 256,651.62 | , | | 310,561.83 | (329,728.04) |
| 1 | ASSESS-THELEN | 451.89 | | | | | 451.89 |
| 1 | PARK & GAME | 338.91 | 151.00 | | | | 489,91 |
| 1 | POOL FUND | 86,082.77 | 18,110.16 | | | 4,069.75 | 100,123.18 |
| 17 | AMBULANCE FUND | 40,853.05 | 3,017.32 | | | 6,813.72 | 37,056.65 |
| 1 | BOND & INT | 403,256.01 | 373.36 | | | 258,853.75 | 144,775.62 |
| I | ETHANOL PLANT | (0.18) | | | | , | (0.18) |
| 21 | | 248,833.70 | | | | | 248,833.70 |
| I | DEBT SERVICE | | | | | | |
| | R, E. IMPROVEMENTS | 160,707.88 | 737.46 | | | | 161,445.34 |
| 77 | <u> </u> | 11,617.16 | 0.00 | 200.00 | | | 11,817.16 |
| I | COVID CARES | 118,581.79 | | | | 1.00 | 118,581.79 |
| | TOTALS | 205,192.09 | 307,994.57 | 278,327.50 | 0.00 | 827,287.01 | (35,772.85) |
| | MM CHECKING | | | | | | |
| 1 | GENERAL | 0.00 | | | | | 0.00 |
| 3 | SEWER | 71,468.89 | 19,241.87 | | | | 90,710.76 |
| 8 | ELECTRIC | 2,255,532.20 | 89,383.94 | | | 25.00 | 2,344,891.14 |
| 9 | WATER | 363,083.50 | 13,257.73 | | 271,995.36 | | 104,345.87 |
| | SALES TAX | 0.00 | 6,132.14 | | 6,132.14 | | 0.00 |
| 77 | | 0.00 | | | <u> </u> | <u></u> | 0.00 |
| | | 2,690,084.59 | 128,015.68 | 0.00 | 278,127.50 | 25.00 | 2,539,947.77 |
| 77 | ELEC. DEP. CK. | 39,309.69 | 400.00 | | 200.00 | 0.00 | 39,509.69 |
| | | | | | | | |
| 24 | REDLG LOAN ACT | 53.01 | | | | | 53.01 |
| F | | | | | | | |
| 16 | POOL CAPITAL | 293,443.45 | 5,024.96 | | | | 298,468.41 |
| | CD SAVINGS | | | | | | |
| 2 | STREET | 0.00 | | | | | 0.00 |
| 3 | SEWER | 0.00 | | | | | 0.00 |
| 4 | LIBRARY | 410,214.81 | | | | | 410,214.81 |
| 5 | FIRE | 0.00 | | | | | 0.00 |
| 6 | PARK | 25,798.39 | | | | | 25,798.39 |
| 8 | ELECTRIC | 536,108.55 | | I | | | 536,108.55 |
| 9 | WATER | 129,158.72 | | | | | 129,158.72 |
| 12 | | 20,886.96 | | | İ | | 20,886.96 |
| 11 | BOND | 0.00 | | | | | 0.00 |
| 17 | AMBULANCE | 0.00 | | | | e contra | 0.00 |
| 21 | SERVICE FEE | 0.00 | | | | | 0.00 |
| 1 | DEBT SERVICE | 140,000.00 | | N-3 | 0.00 | 0.00 | 140,000.00 |
| 1 | R. E. IMPROVE. | 154,957.12 | | | ************************************** | | 154,957.12 |
| | TOTALS | 1,417,124.55 | 0.00 | 0.00 | 0.00 | 0.00 | 1,417,124.55 |
| | TOTAL ALL ACCTS | 4,645,207.38 | 441,435.21 | 278,327.50 | 278,327.50 | 827,312.01 | 4,259,330.58 |
| | | | | | | | |

| Account Nun | nber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|--------------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| Revenue & Expendit | ures | | | | |
| 01-GENERAL FUNI | | | | | |
| | | | | | |
| Revenue 1001 | PROPERTY TAXES | 134.08 | 803.75 | 79,300.00 | 78,496.25 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 0.00 | 659.69 | 4,000.00 | 3,340.31 |
| . 1015 | SPPD IN LIEU | 0.00 | 0.00 | 80,000.00 | 80,000.00 |
| 1306 | CABLE TV FRANCHISE | 0.00 | 2,395.65 | 12,000.00 | 9,604.35 |
| 1307 | COMPOST FEES | 35.00 | 36.23 | 5,000.00 | 4,963.77 |
| 1308 | LICENSES & FINES | 20.00 | 620.00 | 1,000.00 | 380.00 |
| 1309 | GAS CO FRANCHISE FEE | 0.00 | 0.00 | 6,500.00 | 6,500.00 |
| 1312 | OTHER RECEIPTS | 0.30 | 750.30 | 1,500.00 | 749.70 |
| 1313 | RENT & LEASE | 190.00 | 1,070.00 | 2,500.00 | 1,430.00 |
| 1313 | Revenue | \$379.38 | \$6,335.62 | \$191,800.00 | \$185,464.38 |
| | Gross Profit | \$379.38 | \$6,335.62 | \$191,800.00 | \$0.00 |
| Evmanaaa | 0.000 , 10.10 | 4475.00 | +0,000.0 | T/ | 7 |
| Expenses 2001 | Salaries | 1,907.40 | 7,947.86 | 46,763.00 | 38,815.14 |
| 2010 | HEALTH INSURANCE | 3,211.95 | 9,635.85 | 42,000.00 | 32,364.15 |
| 2040 | EMPLOYERS PAYROLL TAX | 150.96 | 632.95 | 3,680.00 | 3,047.05 |
| 2040 | U C TAXES & OTHERS | 0.00 | 0.00 | 170.00 | 170.00 |
| 2042 | RETIREMENT EXPENSE | 70.94 | 344.32 | 2,000.00 | 1,655.68 |
| 2102 | OFFICE SUPPLIES | 496.89 | 970.08 | 1,000.00 | 29.92 |
| 2102 | SUPPLIES | 0.00 | 280.15 | 2,000.00 | 1,719.85 |
| 2105 | REPAIRS | 0.00 | 45.25 | 0.00 | (45.25) |
| 2105 | BLDG REPAIR & MAINTENANCE | 0.00 | 572.50 | 3,000.00 | 2,427.50 |
| 2108 | UTILITIES | 641.31 | 1,474.77 | 6,500.00 | 5,025.23 |
| 2110 | LEGAL PRINTING | 301.79 | 1,464.53 | 6,500.00 | 5,035.47 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 5,500.00 | 5,500.00 |
| 2112 | TELEPHONE | 435,56 | 1,243.29 | 4,700.00 | 3,456.71 |
| 2112 | CLEANING, TRASH, PRESTO X | 469.23 | 1,346.18 | 5,000.00 | 3,653.82 |
| 2114 | DUES | 0.00 | 5,136.50 | 6,000.00 | 863.50 |
| 2119 | EQUIPMENT RENTAL | 618.12 | 1,830.61 | 7,500.00 | 5,669.39 |
| 2136 | CONTINUING EDUCATION | 0.00 | 125.00 | 1,000.00 | 875.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 700.00 | 700.00 |
| 2140 | OTHER EXPENSE | 19.88 | 905.00 | 4,300.00 | 3,395.00 |
| 2141 | ELECTION EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 |
| 2144 | SCHOOL DISTRICT | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2145 | COMPOST EXPENSE | 232.20 | 232.20 | 1,000.00 | 767.80 |
| 2147 | WEBSITE | 0.00 | 105.00 | 1,000.00 | 895.00 |
| 2201 | ATTORNEY FEES | 335.00 | 810.00 | 7,000.00 | 6,190.00 |
| 2212 | AUDIT & CITY TREAS | 425.00 | 425.00 | 10,000.00 | 9,575.00 |
| 2212 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2219 | ORDINANCE UPDATE | 0.00 | 0.00 | 500.00 | 500.00 |
| 2220 | TREE TRIMMING | 0.00 | 0.00 | 500.00 | 500.00 |
| 2221 | BUILDING INSPECTOR | 0.00 | 0.00 | 9,000.00 | 9,000.00 |
| 2450 | NCR | 0.00 | 0.00 | 20,800.00 | 20,800.00 |
| Z-TJU | Expenses | \$9,316.23 | \$35,527.04 | \$200,613.00 | \$165,085.96 |
| | Revenue Less Expenditures | (\$8,936.85) | (\$29,191.42) | (\$8,813.00) | \$0.00 |
| | vescure ress exheurings | (40,550,65) | \4~J/IJI.7%} | (40,010,00) | 40.00 |

| A | | Current Period Dec 2021 Dec 2021 | Dec 2021 | Annual Budget Oct 2021 | Annual Budget Oct 2021 Sep 2022 |
|----------------|----------------------------|----------------------------------------|---------------|---------------------------|---------------------------------|
| Account Numbe | <u> </u> | Actual | Actual | Sep 2022 | Variance |
| 02-STREET FUND | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 100.56 | 602.82 | 45,121.77 | 44,518.95 |
| 1006 | HIWAY ALLOCATION | 17,905.23 | 50,102.51 | 181,430.00 | 131,327.49 |
| 1008 | STATE MOTOR VEHICLE FEE | 0.00 | 3,825.50 | 12,000.00 | 8,174.50 |
| 1018 | LOCAL SALES TAX | 3,504.84 | 14,124.36 | 37,000.00 | 22,875.64 |
| 1305 | INTEREST | 15.20 | 63.52 | 0.00 | (63.52) |
| 1310 | ASSESSMENTS | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 150.00 | 150.00 |
| | Revenue_ | \$21,525.83 | \$68,718.71 | \$285,701.77 | \$216,983.06 |
| | Gross Profit | \$21,525.83 | \$68,718.71 | \$285,701.77 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 4,682.65 | 13,224.46 | 72,000.00 | 58,775.54 |
| 2010 | HEALTH INSURANCE | 915.75 | 2,747.25 | 11,000.00 | 8,252.75 |
| 2040 | EMPLOYERS PAYROLL TAX | 367.49 | 1,037.41 | 5,760.00 | 4,722.59 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 200.00 | 200.00 |
| 2042 | RETIREMENT EXPENSE | 197.80 | 550.98 | 2,000.00 | 1,449.02 |
| 2103 | GAS & OIL | 0.00 | 990.45 | 7,500.00 | 6,509.55 |
| 2104 | SUPPLIES | 3,865.54 | 6,598.85 | 7,500.00 | 901.15 |
| 2105 | REPAIRS | 1,103.45 | 3,744.86 | 10,000.00 | 6,255.14 |
| 2108 | UTILITIES | 389.42 | 586.87 | 5,500.00 | 4,913.13 |
| 2111 | INSURANCE & BONDS | 50.00 | 79.00 | 12,000.00 | 11,921.00 |
| 2112 | TELEPHONE | 0.00 | 60.00 | 360.00 | 300.00 |
| 2113 | STREET LIGHTS | 2,882.96 | 3,913.58 | 7,000.00 | 3,086.42 |
| 2114 | CLEANING, TRASH, PRESTO X | 82.00 | 246.00 | 0.00 | (246.00) |
| 2119 | EQUIPMENT RENTAL | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
| 2123 | TRAFFIC CONTROL & SIGNS | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2126 | SAND & GRAVEL | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 500.00 | 500.00 |
| 2140 | OTHER EXPENSE | 0.00 | 170.00 | 2,000.00 | 1,830.00 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 4,933.40 | 20,000.00 | 15,066.60 |
| 2601 | CAPITAL EXPENSE | 0.00 | 13,347.50 | 145,986.00 | 132,638.50 |
| 2605 | ST. PROJECT & CONCRETE | 100,343.10 | 100,343.10 | 250,000.00 | 149,656.90 |
| 2614 | ROAD REPAIR | 0.00 | 1,350.00 | 0.00 | (1,350.00) |
| | Expenses | \$114,880.16 | \$153,923.71 | \$573,306.00 | \$419,382.29 |
| | Revenue Less Expenditures | (\$93,354.33) | (\$85,205.00) | (\$287,604.23) | \$0.00 |
| | Net Change in Fund Balance | (\$93,354.33) | (\$85,205.00) | (\$287,604.23) | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| Account Numb | er | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|---------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 03-SEWER FUND | <u> </u> | | | | |
| Revenue | | | | | |
| 1201 | COLLECTIONS | 20,223.59 | 60,571.02 | 240,000.00 | 179,428.98 |
| 1310 | ASSESSMENTS | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | Revenue | \$20,223.59 | \$60,571.02 | \$244,000.00 | \$183,428.98 |
| | Gross Profit | \$20,223.59 | \$60,571.02 | \$244,000.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 2,987.49 | 16,801.75 | 60,000.00 | 43,198.25 |
| 2010 | HEALTH INSURANCE | 1,499.24 | 4,497.72 | 20,000.00 | 15,502.28 |
| 2040 | EMPLOYERS PAYROLL TAX | 234.42 | 1,321.44 | 4,800.00 | 3,478.56 |
| 2042 | RETIREMENT EXPENSE | 116.83 | 675.16 | 2,000.00 | 1,324.84 |
| 2103 | GAS & OIL | 75.00 | 362.56 | 2,000.00 | 1,637.44 |
| 2104 | SUPPLIES | 213.23 | 453.53 | 1,500.00 | 1,046.47 |
| 2105 | REPAIRS | 0.00 | 6,120.69 | 20,000.00 | 13,879.31 |
| 2108 | UTILITIES | 814.58 | 2,275.32 | 12,000.00 | 9,724.68 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 9,000.00 | 9,000.00 |
| 2112 | TELEPHONE | 142.11 | 426.33 | 1,625.00 | 1,198.67 |
| 2118 | DUES | 340.00 | 490.00 | 0.00 | (490.00) |
| 2127 | TESTING-EP | 337.50 | 517.50 | 3,000.00 | 2,482.50 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 500.00 | 500.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 500.00 | 500.00 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 2218 | TESTING | 197.50 | 532.50 | 5,000.00 | 4,467.50 |
| 2601 | CAPITAL EXPENSE | 0.00 | 1,765.00 | 31,000.00 | 29,235.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2606 | SEWER PROJECT | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2618 | SEWER LINE REPAIR | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 185,256.00 | 185,256.00 |
| | Expenses | \$6,957.90 | \$36,239.50 | \$405,181.00 | \$368,941.50 |
| | Revenue Less Expenditures | \$13,265.69 | \$24,331.52 | (\$161,181.00) | \$0.00 |
| | Net Change in Fund Balance | \$13,265.69 | \$24,331.52 | (\$161,181.00) | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| Account Numbe | ar | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budge Oct 2023 Sep 2023 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|--------------------------------------------------|
| 04-LIBRARY FUND | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 234.65 | 1,406.58 | 30,200.00 | 28,793.4 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 0.00 | 1,484.30 | 9,000.00 | 7,515.7 |
| 1125 | GRANTS | 0.00 | 0.00 | 400,000.00 | 400,000.0 |
| 1305 | INTEREST | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 300.00 | 300.0 |
| | Revenue | \$234.65 | \$2,890.88 | \$441,500.00 | \$438,609.1 |
| | Gross Profit | \$234.65 | \$2,890.88 | \$441,500.00 | \$0.0 |
| Expenses | | | | | • |
| 2001 | Salaries | 2,554.52 | 3,507.93 | 51,000.00 | 47,492.0 |
| 2040 | EMPLOYERS PAYROLL TAX | 196.82 | 270.95 | 4,080.00 | 3,809.0 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 200.00 | 200.0 |
| 2042 | RETIREMENT EXPENSE | 19.99 | 35.27 | 10.00 | (25.27 |
| 2104 | SUPPLIES | 32.43 | 131.64 | 3,000.00 | 2,868.3 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 158.48 | 3,534.00 | 3,375.5 |
| 2108 | UTILITIES | 261.71 | 647.87 | 3,500.00 | 2,852.1 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| 2112 | TELEPHONE | 71.49 | 214.47 | 840.00 | 625.5 |
| 2114 | CLEANING, TRASH, PRESTO X | 16.00 | 78.00 | 480.00 | 402.0 |
| 2130 | BOOKS | 0.00 | 437.66 | 6,500.00 | 6,062.3 |
| 2131 | MAGAZINES | 0.00 | 0.00 | 300.00 | 300.0 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| 2137 | MILEAGE & MEALS | 0.00 | 35.84 | 1,000.00 | 964.1 |
| 2140 | OTHER EXPENSE | 35.00 | 105.83 | 500.00 | 394.1 |
| 2148 | PROGRAMS | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| 2222 | GRANT EXPENSES | 0.00 | 665.88 | 400,000.00 | 399,334.1 |
| 2450 | NCR | 0.00 | 0.00 | 15,000.00 | 15,000.0 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 409,858.20 | 409,858.2 |
| | Expenses | \$3,187.96 | \$6,289.82 | \$903,802.20 | \$897,512.3 |
| | Revenue Less Expenditures | (\$2,953.31) | (\$3,398.94) | (\$462,302.20) | \$0.0 |
| | Net Change in Fund Balance | (\$2,953.31) | (\$3,398.94) | (\$462,302.20) | \$0.00 |

| Account Nun | nber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|--------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 05-FIRE FUND | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 301.69 | 1,808.45 | 40,150.00 | 38,341.55 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 0.00 | 824.62 | 5,000.00 | 4,175.38 |
| 1312 | OTHER RECEIPTS | 449.00 | 997.73 | 1,000.00 | 2.27 |
| 1314 | WRRFD | 0.00 | 0.00 | 70,000.00 | 70,000.00 |
| • | Revenue | \$750.69 | \$3,630.80 | \$116,150.00 | \$112,519.20 |
| | Gross Profit | \$750.69 | \$3,630.80 | \$116,150.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 58.20 | 211.13 | 1,000.00 | 788.87 |
| 2010 | HEALTH INSURANCE | 169.52 | 339.04 | 0.00 | (339.04) |
| 2040 | EMPLOYERS PAYROLL TAX | 4.66 | 16.93 | 110.00 | 93.07 |
| 2042 | RETIREMENT EXPENSE | 2.79 | 10.09 | 0.00 | (10.09) |
| 2103 | GAS & OIL | 100.81 | 859.60 | 5,000.00 | 4,140.40 |
| 2104 | SUPPLIES | 1,105.29 | 1,696.59 | 21,000.00 | 19,303.41 |
| 2105 | REPAIRS | 127.72 | 572.17 | 6,000.00 | 5,427.83 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2108 | UTILITIES | 1,129.55 | 2,361.72 | 15,000.00 | 12,638.28 |
| 2111 | INSURANCE & BONDS | 100.00 | 269.52 | 20,000.00 | 19,730.48 |
| 2112 | TELEPHONE | 214.15 | 644.17 | 4,000.00 | 3,355.83 |
| 2114 | CLEANING, TRASH, PRESTO X | 376.00 | 888.00 | 2,000.00 | 1,112.00 |
| 2118 | DUES | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2132 | TRAINING & SCHOOLS | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 300.00 | 300.00 |
| 2140 | OTHER EXPENSE | 1,181.46 | 1,200.19 | 4,000.00 | 2,799.81 |
| 2224 | EMERGENCY MANGEMENT | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2450 | NCR | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 2603 | Fire Truck | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2615 | EQUIPMENT | 5,914.17 | 5,914.17 | 35,518.00 | 29,603.83 |
| | Expenses | \$10,484.32 | \$14,983.32 | \$141,428.00 | \$126,444.68 |
| | Revenue Less Expenditures | (\$9,733.63) | (\$11,352.52) | (\$25,278.00) | \$0.00 |
| | Net Change in Fund Balance | (\$9,733.63) | (\$11,352.52) | (\$25,278.00) | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

Current Period Year-To-Date **Annual Budget** Dec 2021 Oct 2021 Annual Budget Oct 2021 Dec 2021 Dec 2021 Oct 2021 Sep 2022 **Account Number** Sep 2022 **Variance Actual Actual 06-PARK FUND** Revenue 1001 PROPERTY TAXES 368.73 2,210.33 55,100.00 52,889.67 1002 MOTOR VEHICLE FEE COUNTY 0.00 247.38 1,500.00 1,252.62 1018 LOCAL SALES TAX 0.00 0.00 30,000.00 30,000.00 1305 **INTEREST** 0.00 0.00 50.00 50.00 1311 ACE REBATE 0.00 0.00 3,000.00 3,000.00 1324 **TRANSFERS** 0.00 0.00 20,000.00 20,000.00 Revenue \$368.73 \$2,457.71 \$109,650.00 \$107,192.29 Gross Profit \$368.73 \$2,457.71 \$109,650.00 \$0.00 **Expenses** 2001 Salaries 1,065.55 2,048.41 20,000.00 17,951.59 2040 **EMPLOYERS PAYROLL TAX** 160.95 1,600.00 84.19 1,439.05 2041 U C TAXES & OTHERS 0.00 0.00 200.00 200.00 2042 RETIREMENT EXPENSE 40.05 68.73 500.00 431.27 1,000.00 2103 GAS & OIL 87.44 218.55 781.45 2104 SUPPLIES 0.00 0.00 5,000.00 5,000.00 2105 REPAIRS 0.00 0.00 3,500.00 3,500.00 2108 UTILITIES 58.64 355.76 3,500.00 3,144.24 2111 **INSURANCE & BONDS** 0.00 0.00 2,000.00 2,000.00 2115 SUMMER REC EQUIPMENT 0.00 0.00 4,000.00 4,000.00 2140 OTHER EXPENSE 150.42 150.42 1,000.00 849.58 MOWING CONTRACT 2216 2,110.00 10,221.00 34,000.00 23,779.00 2450 NCR 0.00 0.00 10,000.00 10,000.00 2601 CAPITAL EXPENSE 0.00 0.00 10,000.00 10,000.00 2601 **CAPITAL EXPENSE** 0.00 0.00 1,500.00 1,500.00 **EQUIPMENT** 2615 0.00 0.00 8,000.00 8,000.00 2620 **FUTURE CAPITAL** 0.00 0.00 227,432.00 227,432.00 **Expenses** \$3,596.29 \$13,223.82 \$333,232.00 \$320,008.18 **Revenue Less Expenditures** (\$3,227.56) (\$10,766.11) (\$223,582.00) \$0.00 Net Change in Fund Balance (\$3,227.56) (\$10,766.11) (\$223,582.00) \$0.00

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------|---------------------------------------------------|
| 07-GOLF COURSE | & REC | | | | |
| Revenue | | | | | |
| 1324 | TRANSFERS | 0.00 | 0.00 | 201,312.00 | 201,312.00 |
| | Revenue | \$0.00 | \$0.00 | \$201,312.00 | \$201,312.00 |
| | Gross Profit | \$0.00 | \$0.00 | \$201,312.00 | \$0.00 |
| | Revenue Less Expenditures | \$0.00 | \$0.00 | \$201,312.00 | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | \$0.00 | \$201,312.00 | \$0.00 |

| | | Current Period Dec 2021 Dec 2021 | Dec 2021 | Annual Budget Oct 2021 | Annual Budge Oct 202 Sep 202 |
|-----------------|----------------------------|----------------------------------------|--------------|---------------------------|------------------------------------|
| Account Nur | | Actual | Actual | Sep 2022 | Variano |
| 08-ELECTRIC FUN | D | | | | |
| Revenue | | 20.050.00 | 046 047 00 | 1 700 000 00 | 002.003.1 |
| 1201 | COLLECTIONS | 92,059.88 | 316,917.90 | 1,200,000.00 | 883,082.1 |
| 1208 | HOOKUPS & RECONNECTS | 100.00 | 600.00 | 200.00 | (400.00 |
| 1305 | INTEREST | 220.38 | 669.32 | 5,000.00 | 4,330.6 |
| 1312 | OTHER RECEIPTS | 108.51 | 785.89 | 14,500.00 | 13,714. |
| 1324 | TRANSFERS | 0.00 | 12,818.35 | 0.00 | (12,818.3 |
| | Revenue_ | \$92,488.77 | | \$1,219,700.00 | \$887,908.5 |
| | Gross Profit | \$92,488.77 | \$331,791.46 | \$1,219,700.00 | \$0.0 |
| Expenses | | | | | |
| 2001 | Salaries | 7,085.21 | 23,285.61 | 95,000.00 | 71,714. |
| 2010 | HEALTH INSURANCE | 1,450.66 | 4,351.98 | 18,000.00 | 13,648.0 |
| 2040 | EMPLOYERS PAYROLL TAX | 561.10 | 1,847.21 | 7,600.00 | 5,752. |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 500.00 | 500. |
| 2042 | RETIREMENT EXPENSE | 305.13 | 1,020.98 | 4,750.00 | 3,729. |
| 2102 | OFFICE SUPPLIES | 686.91 | 1,421.37 | 3,500.00 | 2,078. |
| 2103 | GAS & OIL | 473.59 | 934.39 | 4,000.00 | 3,065. |
| 2104 | SUPPLIES | 202.44 | 10,852.68 | 12,000.00 | 1,147. |
| 2105 | REPAIRS | 388.31 | 1,337.97 | 10,000.00 | 8,662. |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 0.00 | 5,000.00 | 5,000. |
| 2108 | UTILITIES | 791.02 | 2,311.35 | 16,000.00 | 13,688. |
| 2109 | ELECTRIC PURCHASED | 56,076.27 | 214,501.78 | 900,000.00 | 685,498.2 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 17,000.00 | 17,000. |
| 2112 | TELEPHONE | 98.41 | 295.23 | 2,000.00 | 1,704. |
| 2114 | CLEANING, TRASH, PRESTO X | 138.68 | 453.07 | 2,700.00 | 2,246. |
| 2118 | DUES | 0.00 | 0.00 | 2,000.00 | 2,000. |
| 2129 | ENERGY PROG. & LOAD MGT | 0.00 | 0.00 | 5,000.00 | 5,000. |
| 2133 | SNPPD-LINE LOSS | 0.00 | 2,807.91 | 12,000.00 | 9,192. |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 3,000.00 | 3,000. |
| 2137 | MILEAGE & MEALS | 0.00 | 0.00 | 300.00 | 300.0 |
| 2140 | OTHER EXPENSE | 222.91 | 1,614.26 | 10,000.00 | 8,385. |
| 2213 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 33,500.00 | 33,500.0 |
| 2214 | ELCT. LINE CONST & ENG | 8,319.00 | 8,319.00 | 20,000.00 | 11,681. |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 14,236.00 | 0.00 | (14,236.0 |
| 2223 | CONSULTING | 0.00 | 0.00 | 1,000.00 | 1,000. |
| 2450 | NCR | 0.00 | 0.00 | 125,000.00 | 125,000.0 |
| 2520 | BOND PRIN. & INT | 0.00 | 131,796.25 | 142,412.00 | 10,615. |
| 2601 | CAPITAL EXPENSE | 0.00 | 5,885.00 | 17,000.00 | 11,115.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 933,758.00 | 933,758.0 |
| 2608 | OFFICE COMPUTER & SOFTWARE | 2,177.00 | 2,177.00 | 10,000.00 | 7,823.0 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | 20,000.00 | 20,000.0 |
| _020 | Expenses | \$78,976.64 | | \$2,433,020.00 | \$2,003,570.9 |
| | Revenue Less Expenditures | \$13,512.13 | | (\$1,213,320.00 | \$0.0 |
| | Net Change in Fund Balance | \$13,512.13 | (#07 GE7 EQ) | (\$1,213,320.00 | \$0.0 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| Account Number | | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| | | Actual | Actual | 3ep 2022 | variance |
| 09-WATER FUND | | | | | |
| Revenue | COLLECTIONS | 14,052.07 | 59,122.65 | 195,000.00 | 135,877.35 |
| 1201 | | 0.00 | 0.00 | 1,600.00 | 1,600.00 |
| 1305 | INTEREST | | | • | · · |
| 1310 | ASSESSMENTS | 0.00 | 0.00 | 5,000.00 | 5,000.00 \$142,477.35 |
| | Revenue Gross Profit | \$14,052.07 | \$59,122.65 \$59,122.65 | \$201,600.00 \$201,600.00 | \$142,477.35 |
| _ | Gross Profit | \$14,052.07 | \$39,122.03 | \$201,600.00 | \$0.00 |
| Expenses | | | 0.440.05 | 45 000 00 | 25.051.45 |
| 2001 | Salaries | 1,941.41 | 9,148.85 | 45,000.00 | 35,851.15 |
| 2010 | HEALTH INSURANCE | 16.99 | 50.97 | 500.00 | 449.03 |
| 2040 | EMPLOYERS PAYROLL TAX | 153.58 | 725.44 | 3,200.00 | 2,474.56 |
| 2041 | U C TAXES & OTHERS | 0.00 | 0.00 | 400.00 | 400.00 |
| 2042 | RETIREMENT EXPENSE | 72.65 | 384.31 | 2,000.00 | 1,615.69 |
| 2102 | OFFICE SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 |
| 2103 | GAS & OIL | 106.01 | 185.02 | 1,500.00 | 1,314.98 |
| 2104 | SUPPLIES | 9.36 | 302.00 | 8,000.00 | 7,698.00 |
| 2105 | REPAIRS | 331.07 | 529.89 | 8,000.00 | 7,470.11 |
| 2108 | UTILITIES | 522.84 | 2,932.51 | 14,000.00 | 11,067.49 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| 2112 | TELEPHONE | 30.00 | 90.00 | 360.00 | 270.00 |
| 2118 | DUES | 230.00 | 625.00 | 2,000.00 | 1,375.00 |
| 2125 | WELL & TOWER REPAIR | 860.00 | 860.00 | 175,000.00 | 174,140.00 |
| 2136 | CONTINUING EDUCATION | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2140 | OTHER EXPENSE | 15.50 | 365.50 | 1,000.00 | 634.50 |
| 2215 | MACHINE HIRE, ENG. EQ RENT | 0.00 | 13,000.00 | 12,000.00 | (1,000.00) |
| 2218 | TESTING | 116.00 | 614.00 | 5,000.00 | 4,386.00 |
| 2520 | BOND PRIN. & INT | 0.00 | 0.00 | 31,393.00 | 31,393.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 85,000.00 | 85,000.00 |
| 2607 | WATER PROJECT | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | 66,000.00 | 66,000.00 |
| 2616 | WATER LINE REPAIR | 0.00 | 2,173.30 | 69,000.00 | 66,826.70 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 279,702.00 | 279,702.00 |
| | Expenses | \$4,405.41 | \$31,986.79 | \$853,055.00 | \$821,068.21 |
| | Revenue Less Expenditures | \$9,646.66 | \$27,135.86 | (\$651,455.00) | \$0.00 |
| | Net Change in Fund Balance | \$9,646.66 | \$27,135.86 | (\$651,455.00) | \$0.00 |

| Account Numb | per | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-------------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| LO-SALES TAX FUND | | * | | | |
| Revenue | | | | | |
| 1203 | SALES TAX COLLECTED | 6,409.28 | 22,165.61 | 90,000.00 | 67,834.39 |
| | Revenue | \$6,409.28 | \$22,165.61 | \$90,000.00 | \$67,834.39 |
| | Gross Profit | \$6,409.28 | \$22,165.61 | \$90,000.00 | \$0.00 |
| Expenses | | | | | |
| 2128 | SALES TAX PAID | 6,899.82 | 26,310.00 | 90,000.00 | 63,690.00 |
| 2450 | NCR | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 21,111.00 | 21,111.00 |
| | Expenses | \$6,899.82 | \$26,310.00 | \$116,111.00 | \$89,801.00 |
| | Revenue Less Expenditures | (\$490.54) | (\$4,144.39) | (\$26,111.00) | \$0.00 |
| | Net Change in Fund Balance | (\$490.54) | (\$4,144.39) | (\$26,111.00) | \$0.00 |

\$0.00

CITYOFWOODRIVER Statement of Revenue and Expenditures

Annual Budget **Current Period** Year-To-Date Oct 2021 Annual Budget Oct 2021 Dec 2021 Dec 2021 Dec 2021 Oct 2021 Sep 2022 Variance Sep 2022 **Account Number Actual Actual** 11-POLICE FUND Revenue 1001 PROPERTY TAXES 469.30 2,813.15 80,150.00 77,336.85 5,000.00 4,175.38 1002 MOTOR VEHICLE FEE COUNTY 0.00 824.62 1312 OTHER RECEIPTS 0.00 316.00 1,000.00 684.00 \$82,196.23 \$86,150.00 \$469.30 \$3,953.77 Revenue \$86,150.00 \$0.00 **Gross Profit** \$469.30 \$3,953.77 **Expenses** 200.00 2001 Salaries 0.00 0.00 200.00 0.00 40.00 2040 **EMPLOYERS PAYROLL TAX** 0.00 40.00 0.00 300.00 300.00 2103 GAS & OIL 0.00 500.00 2104 **SUPPLIES** 0.00 0.00 500.00 3,700.00 3,483.76 2108 UTILITIES 114.41 216.24 2,000.00 2111 0.00 0.00 2,000.00 **INSURANCE & BONDS** 2112 **TELEPHONE** 58.59 175.77 650.00 474.23 3,500.00 245.00 600.18 2,899.82 OTHER EXPENSE 2140 2209 COUNTY SHERIFF CONTRACT 7,494.40 21,803.20 89,933.00 68,129.80 NCR 0.00 15,000.00 15,000.00 2450 0.00 2601 CAPITAL EXPENSE 0.00 0.00 21,514.00 21,514.00 \$22,795.39 \$137,337.00 \$114,541.61 \$7,912.40 **Expenses Revenue Less Expenditures** (\$7,443.10) (\$18,841.62) (\$51,187.00) \$0.00

Net Change in Fund Balance

(\$7,443.10)

(\$18,841.62)

(\$51,187.00)

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| L2-SENIOR CITIZ | ZENS FUND | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 67.04 | 401.87 | 10,050.00 | 9,648.13 |
| 1002 | MOTOR VEHICLE FEE COUNTY | 0.00 | 82.47 | 500.00 | 417.53 |
| 1305 | INTEREST | 0.00 | 0.00 | 100.00 | 100.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 0.00 | 100.00 | 100.00 |
| 1313 | RENT & LEASE | 0.00 | 100.00 | 200.00 | 100.00 |
| 1321 | DONATIONS | 0.00 | 0.00 | 25.00 | 25.00 |
| | Revenue | \$67.04 | \$584.34 | \$10,975.00 | \$10,390.66 |
| | Gross Profit | \$67.04 | \$584.34 | \$10,975.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 2040 | EMPLOYERS PAYROLL TAX | 0.00 | 0.00 | 120.00 | 120.00 |
| 2104 | SUPPLIES | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2108 | UTILITIES | 349.83 | 1,054.68 | 4,500.00 | 3,445.3 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 420.00 | 420.00 |
| 2112 | TELEPHONE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2114 | CLEANING, TRASH, PRESTO X | 46.00 | 134.00 | 450.00 | 316.00 |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 31,087.00 | 31,087.00 |
| | Expenses | \$395.83 | \$1,188.68 | \$40,577.00 | \$39,388.32 |
| | Revenue Less Expenditures | (\$328.79) | (\$604.34) | (\$29,602.00) | \$0.00 |
| | Net Change in Fund Balance | (\$328.79) | (\$604.34) | (\$29,602.00) | \$0.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|-----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 13-COMMUNITY I | DEVELOPEMENT | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 770.99 | 4,621.61 | 110,782.00 | 106,160.39 |
| 1128 | DOWNTOWN REVITALIZATION | 138,147.82 | 193,531.11 | 370,000.00 | 176,468.89 |
| 1131 | DRAINAGE PROJECT 19EM003 | 117,732.81 | 383,995.49 | 254,387.00 | (129,608.49) |
| 1133 | DISASTER RECOVERY 34089 | 0.00 | 0.00 | 175,000.00 | 175,000.00 |
| 1312 | OTHER RECEIPTS | 0.00 | 12,298.25 | 0.00 | (12,298.25) |
| 1324 | TRANSFERS | 0.00 | 0.00 | 100,000.00 | 100,000.00 |
| | Revenue | \$256,651.62 | \$594,446.46 | \$1,010,169.00 | \$415,722.54 |
| | Gross Profit | \$256,651.62 | \$594,446.46 | \$1,010,169.00 | \$0.00 |
| Expenses | | | | | |
| 2609 | DRAINAGE PROJECT 19EM003 | 16,858.75 | 148,207.14 | 194,943.00 | 46,735.86 |
| 2612 | COMMUNITY & CIVIC 20-03-084 | 0.00 | 2,500.00 | 0.00 | (2,500.00) |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 452,033.00 | 452,033.00 |
| 2700 | DOWNTOWN REVITALIZATION | 284,422.93 | 603,368.75 | 299,785.00 | (303,583.75) |
| 2703 | CHILDCARE DEVELOPMENT | 400.00 | 400.00 | 0.00 | (400.00) |
| 2705 | DISASTER RECOVERY | 8,880.15 | 11,778.20 | 0.00 | (11,778.20) |
| | Expenses | \$310,561.83 | \$766,254.09 | \$946,761.00 | \$180,506.91 |
| | Revenue Less Expenditures | (\$53,910.21) | (\$171,807.63) | \$63,408.00 | \$0.00 |
| | Net Change in Fund Balance | (\$53,910.21) | (\$171,807.63) | \$63,408.00 | \$0.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 14-THELEN ASSES | SMENTS | | | | |
| Expenses | | | | | |
| 2412 | TRANSFER TO STREET | 0.00 | 0.00 | 452.00 | 452.00 |
| | Expenses | \$0.00 | \$0.00 | \$452.00 | \$452.00 |
| | Revenue Less Expenditures | \$0.00 | \$0.00 | (\$452.00) | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | \$0.00 | (\$452.00) | \$0.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 15-PARK & GAME | LICENSE | | | | |
| Revenue | | | | | |
| 1320 | P & G LICENSES | 151.00 | 182.00 | 1,000.00 | 818.00 |
| | Revenue | \$151.00 | \$182.00 | \$1,000.00 | \$818.00 |
| | Gross Profit | \$151.00 | \$182.00 | \$1,000.00 | \$0.00 |
| Expenses | | | | | |
| 2143 | LICENSE FEE TO STATE | 0.00 | 30.00 | 1,505.00 | 1,475.00 |
| | Expenses | \$0.00 | \$30.00 | \$1,505.00 | \$1,475.00 |
| | Revenue Less Expenditures | \$151.00 | \$152.00 | (\$505.00) | \$0.00 |
| | Net Change in Fund Balance | \$151.00 | \$152.00 | (\$505.00) | \$0.00 |

| Account Number | | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 16POOL PROJECT | | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 167.61 | 1,004.70 | 25,000.00 | 23,995.30 |
| 1018 | LOCAL SALES TAX | 17,892.55 | 73,904.33 | 260,000.00 | 186,095.67 |
| 1305 | INTEREST | 24.96 | 74.00 | 300.00 | 226.00 |
| 1312 | OTHER RECEIPTS | 50.00 | 650.00 | 1,200.00 | 550.00 |
| 1313 | RENT & LEASE | 0.00 | 0.00 | 4,200.00 | 4,200.00 |
| 1316 | Membership and Dues | 0.00 | 0.00 | 48,000.00 | 48,000.00 |
| 1317 | FOOD & BEV SALES | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 1325 | CAPITAL CONTRIBUTIONS | 5,000.00 | 5,000.00 | 100,000.00 | 95,000.00 |
| | Revenue | \$23,135.12 | \$80,633.03 | \$453,700.00 | \$373,066.97 |
| | Gross Profit | \$23,135.12 | \$80,633.03 | \$453,700.00 | \$0.00 |
| Expenses | | | | | |
| 2001 | Salaries | 3,227.30 | 3,278.57 | 130,000.00 | 126,721.43 |
| 2040 | EMPLOYERS PAYROLL TAX | 249.43 | 658.35 | 12,000.00 | 11,341.65 |
| 2042 | RETIREMENT EXPENSE | 40.30 | 42.80 | 200.00 | 157.20 |
| 2102 | OFFICE SUPPLIES | 10.00 | 10.00 | 1,500.00 | 1,490.00 |
| 2104 | SUPPLIES | 0.00 | 0.00 | 9,000.00 | 9,000.00 |
| 2105 | REPAIRS | 24.75 | 24.75 | 3,000.00 | 2,975.25 |
| 2106 | BLDG REPAIR & MAINTENANCE | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 2107 | ADVERTISING | 0.00 | 0.00 | 500.00 | 500.00 |
| 2108 | UTILITIES | 314.97 | 932.09 | 15,000.00 | 14,067.91 |
| 2111 | INSURANCE & BONDS | 0.00 | 0.00 | 23,000.00 | 23,000.00 |
| 2114 | CLEANING, TRASH, PRESTO X | 75.00 | 225.00 | 1,500.00 | 1,275.00 |
| 2128 | SALES TAX PAID | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 2134 | POOL CHEMICALS | 0.00 | 439.85 | 10,000.00 | 9,560.15 |
| 2136 | CONTINUING EDUCATION | 128.00 | 128.00 | 1,000.00 | 872.00 |
| 2139 | FOOD & POP PURCHASED | 0.00 | 0.00 | 8,600.00 | 8,600.00 |
| 2140 | OTHER EXPENSE | 0.00 | 29.99 | 3,000.00 | 2,970.01 |
| 2420 | TRANSFER TO BOND FUND | 0.00 | 0.00 | 200,000.00 | 200,000.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 236,030.00 | 236,030.00 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 40,000.00 | 40,000.00 |
| 2615 | EQUIPMENT | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
| | Expenses | \$4,069.75 | \$5,769.40 | \$742,330.00 | \$736,560.60 |
| | Revenue Less Expenditures | \$19,065.37 | \$74,863.63 | | \$0.00 |
| | Net Change in Fund Balance | \$19,065.37 | \$74,863.63 | (\$288,630.00) | \$0.00 |

CITYOFWOODRIVER Statement of Revenue and Expenditures

| Account Nu | ımber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 17-AMBULANCE F | UND | | | | |
| Revenue | | | | | |
| 1206 | AMBULANCE FEES | 3,017.32 | 7,698.16 | 25,000.00 | 17,301.84 |
| 1312 | OTHER RECEIPTS | 0.00 | 1,024.00 | 0.00 | (1,024.00) |
| | Revenue | \$3,017.32 | \$8,722.16 | \$25,000.00 | \$16,277.84 |
| | Gross Profit | \$3,017.32 | \$8,722.16 | \$25,000.00 | \$0.00 |
| Expenses | | | | | |
| 2103 | GAS & OIL | 202.74 | 237.94 | 1,500.00 | 1,262.06 |
| 2104 | SUPPLIES | 3,083.96 | 5,706.75 | 20,000.00 | 14,293.2 |
| 2105 | REPAIRS | 1,180.54 | 3,002.96 | 1,500.00 | (1,502.96 |
| 2112 | TELEPHONE | 0.00 | 138.15 | 1,000.00 | 861.8 |
| 2132 | TRAINING & SCHOOLS | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2140 | OTHER EXPENSE | 2,000.00 | 2,000.00 | 4,000.00 | 2,000.00 |
| 2210 | EMS | 346.48 | 429.44 | 3,000.00 | 2,570.56 |
| 2601 | CAPITAL EXPENSE | 0.00 | 16,000.14 | 19,831.00 | 3,830.86 |
| 2602 | Ambulance | 0.00 | 0.00 | 30,000.00 | 30,000.00 |
| | Expenses | \$6,813.72 | \$27,515.38 | \$82,831.00 | \$55,315.62 |
| | Revenue Less Expenditures | (\$3,796.40) | (\$18,793.22) | (\$57,831.00) | \$0.00 |
| | Net Change in Fund Balance | (\$3,796.40) | (\$18,793.22) | (\$57,831.00) | \$0.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 18-BOND & INTE | REST | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 373.36 | 3,721.86 | 125,506.00 | 121,784.14 |
| 1015 | SPPD IN LIEU | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 1324 | TRANSFERS | 0.00 | 0.00 | 300,000.00 | 300,000.00 |
| | Revenue | \$373.36 | \$3,721.86 | \$440,506.00 | \$436,784.14 |
| | Gross Profit | \$373.36 | \$3,721.86 | \$440,506.00 | \$0.00 |
| Expenses | | | | | |
| 2140 | OTHER EXPENSE | 0.00 | 0.00 | 800.00 | 800.0 |
| 2521 | POOL BOND P & I | 258,853.75 | 296,312.88 | 338,775.00 | 42,462.1 |
| 2526 | FUTURE BONDS | 0.00 | 0.00 | 528,059.00 | 528,059.00 |
| | Expenses | \$258,853.75 | \$296,312.88 | \$867,634.00 | \$571,321.12 |
| | Revenue Less Expenditures | (\$258,480.39) | (\$292,591.02) | (\$427,128.00) | \$0.00 |
| | Net Change in Fund Balance | (\$258,480,39) | (\$292,591.02) | (\$427,128,00) | \$0.00 |

| Account Num | ber | | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|---------------|-----------------|--------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 20- CARES ACT | | | | | | |
| Revenue | | | | | | |
| 1101 | FEMA RECEIPTS | | 0.00 | 0.00 | 237,124.00 | 237,124.00 |
| | | Revenue | \$0.00 | \$0.00 | \$237,124.00 | \$237,124.00 |
| | | Gross Profit | \$0.00 | \$0.00 | \$237,124.00 | \$0.00 |
| Expenses | | | | | | |
| 2601 | CAPITAL EXPENSE | | 0.00 | 0.00 | 237,124.00 | 237,124.00 |
| | | Expenses | \$0.00 | \$0.00 | \$237,124.00 | \$237,124.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 21-AREA SERVICI | FEE | | | | |
| Revenue | | | | | |
| 1226 | AREA SERVICE FEE-SPPD | 0.00 | 51,717.20 | 245,000.00 | 193,282.80 |
| 1305 | INTEREST | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | Revenue | \$0.00 | \$51,717.20 | \$246,000.00 | \$194,282.80 |
| | Gross Profit | \$0.00 | \$51,717.20 | \$246,000.00 | \$0.00 |
| Expenses | | | | | |
| 2420 | TRANSFER TO BOND FUND | 0.00 | 0.00 | 100,000.00 | 100,000.0 |
| 2426 | TRANSFER TO COMM DEV | 0.00 | 0.00 | 100,000.00 | 100,000.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 20,000.00 | 20,000.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 144,668.00 | 144,668.0 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 78,449.00 | 78,449.0 |
| | Expenses | \$0.00 | \$0.00 | \$443,117.00 | \$443,117.0 |
| | Revenue Less Expenditures | \$0.00 | \$51,717.20 | (\$197,117.00) | \$0.0 |
| | Net Change in Fund Balance | \$0.00 | \$51,717.20 | (\$197,117.00) | \$0.00 |

| Account Nui | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 22-REAL ESTATE | IMPROVEMENTS | | | | |
| Revenue | | | | | |
| 1001 | PROPERTY TAXES | 737.46 | 4,420.65 | 88,836.00 | 84,415.35 |
| 1101 | FEMA RECEIPTS | 0.00 | 0.00 | 405,653.00 | 405,653.00 |
| 1305 | INTEREST | 0.00 | 0.00 | 500.00 | 500.00 |
| | Revenue | \$737.46 | \$4,420.65 | \$494,989.00 | \$490,568.3! |
| | Gross Profit | \$737.46 | \$4,420.65 | \$494,989.00 | \$0.00 |
| Expenses | | | | | |
| 2409 | TRANSFER TO PARK | 0.00 | 0.00 | 20,000.00 | 20,000.0 |
| 2429 | TRANSFER TO GC & REC | 0.00 | 0.00 | 20,000.00 | 20,000.0 |
| 2601 | CAPITAL EXPENSE | 0.00 | 0.00 | 86,000.00 | 86,000.0 |
| 2611 | MATCHING FUNDS | 0.00 | 0.00 | 144,668.00 | 144,668.0 |
| 2620 | FUTURE CAPITAL | 0.00 | 0.00 | 162,964.00 | 162,964.0 |
| 2702 | HAZARD MITIGATION DR-4420 | 0.00 | 0.00 | 334,813.00 | 334,813.0 |
| | Expenses | \$0.00 | \$0.00 | \$768,445.00 | \$768,445.00 |
| | Revenue Less Expenditures | \$737.46 | \$4,420.65 | (\$273,456.00) | \$0.00 |
| | Net Change in Fund Balance | \$737.46 | \$4,420.65 | (\$273,456.00) | \$0.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 23-DEBT SERVICE | RESERVE | | | | |
| Expenses | | | | | |
| 2421 | INTEREST TO ELEC | 0.00 | 12,818.35 | 12,815.00 | (3.35) |
| 2530 | DEBT RESERVE | 0.00 | 0.00 | 140,000.00 | 140,000.00 |
| | Expenses | \$0.00 | \$12,818.35 | \$152,815.00 | \$139,996.65 |
| | Revenue Less Expenditures | \$0.00 | (\$12,818.35) | (\$152,815.00) | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | (\$12,818.35) | (\$152,815.00) | \$0.00 |

| Account Num | ber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|---------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 24-REDLG LOAN | | | | | |
| Expenses | | | | | |
| 2611 | MATCHING FUNDS | 0.00 | 0.00 | 42.00 | 42.00 |
| | Expenses | \$0.00 | \$0.00 | \$42.00 | \$42.00 |
| | Revenue Less Expenditures | \$0.00 | \$0.00 | (\$42.00) | \$0.00 |
| | Net Change in Fund Balance | \$0.00 | \$0.00 | (\$42.00) | \$0.00 |

| Account Nu | mber | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 Sep 2022 | Annual Budget Oct 2021 Sep 2022 Variance |
|-----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| 77-LIGHT & WATE | R DEPOSITS | | | | |
| Revenue 1202 | DEPOSITS-L & W | 400.00 | 1,600.00 | 6,000.00 | 4,400.00 |
| | Revenue | \$400.00 | \$1,600.00 | \$6,000.00 | \$4,400.00 |
| | Gross Profit | \$400.00 | \$1,600.00 | \$6,000.00 | \$0.00 |
| Expenses | | | | | |
| 2120 | DEPOSIT REFUND TO CUSTOMER | 0.00 | 748.83 | 4,000.00 | 3,251.17 |
| 2121 | DEP. REFUND TO CITY | 0.00 | 451.17 | 51,703.00 | 51,251.83 |
| | Expenses | \$0.00 | \$1,200.00 | \$55,703.00 | \$54,503.00 |
| | Revenue Less Expenditures | \$400.00 | \$400.00 | (\$49,703.00) | \$0.00 |
| | Net Change in Fund Balance | \$400.00 | \$400.00 | (\$49,703.00) | \$0.00 |

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| Account Number | | Current Period Dec 2021 Dec 2021 Actual | Year-To-Date Oct 2021 Dec 2021 Actual | Annual Budget Oct 2021 | Annual Budget Oct 2021 Sep 2022 Variance |
|----------------|----------------------------|--------------------------------------------------|------------------------------------------------|---------------------------|---------------------------------------------------|
| Fund Balances | | | | | |
| | Beginning Fund Balance | 4,645,207.38 | 4,833,481.86 | 0.00 | 0.00 |
| | Net Change in Fund Balance | (385,876.80) | (574,151.28) | (4,323,394.43) | 0.00 |
| | Ending Fund Balance | 4,259,330.58 | 4,259,330.58 | 0.00 | 0.00 |