Official City Council Minutes City of Wood River, Nebraska Regular Meeting December 6, 2022

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10th St, on December 6, 2022. Notice of the time and place of the meeting was given in advance thereof by publicized notice on November 29, 2022 in the Clipper and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection on the City's website (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Mayor Cramer issued the "Oath of Office" to Councilman Mike Rennau.

Council Present: Nielsen, Thompson, Moore, Garcia, & Rennau.

Council Absent: Rotter

City Officials Present: Brent Gascho, Utility Director; Christina Wemhoff, City Treasurer.

Public Present: Blanca Rodriguez, Jason Boyd, Dewy Hemminger, Cassie Lechtenberg, Jocelyn Rauert.

Sheriff Jones

The Mayor led the Council Members and audience in the Pledge of Allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Items on the consent agenda for approval were:
November 20, 2022, Regular Meeting Minutes.
Disbursements reviewed this meeting by: NIELSEN & MOORE
Disbursements totaling: \$53,958.41
Checks not on list: \$172,893.45

Sunlife Financial: \$169.52 Blue Cross BlueShield: \$5,346.90

Lincoln Financial Group: \$447.91 Redwing Software \$15.00

Ameritas \$49.00 Zero Fee \$29.99

Nielsen made the motion to approve items on the consent agenda. Motion seconded by Rennau. Motion carried. 5/0. Rotter was absent.

Moore motioned to approve Mayor Cramer appointment of Banca Rodriguez to vacant council seat in Ward I. Seconded by Garcia.5/0. Motion carried. 5/0. Rotter was absent. Mayor Cramer issued the "Oath of Office" to Councilman Blanca Rodriguez.

Mayor Cramer discussed the appointments for the 2022/2023 year. Mayor Cramer appointed Steven W. Wolford as Street Superintendent and City Engineer, Ashley Manning as City Clerk, Christina Wemhoff as City Treasurer, and Drew Graham as City Attorney. Nielsen motioned to approve the appointments. Rennau seconded. Motion carried. 5/0. Rotter was absent.

Sheriff Officer Jones reported on the activity for November 2022. The Sherriff Department has a new program named project lifesaver. It is for persons that have a tendency to wander. The Sheriff Department will take applications for the program and then issue monitors to those accepted into the program. Jones also reported Ring doorbell has partnered with the Sherriff departments to allow them access into the doorbell feed. You can allow access through the ring doorbell application when setting it up or changing the security.

Jason Boyd discussed the 2023 employee health insurance quote. He presented 6 options with a varying coverage options and rates, with some up to 12% increase. Nielsen motioned to stay with the current plan Blue flex FB23 with a premium increase of .44% and FHB23 with a premium increase .23% increase. Motion seconded by Garcia. Motion carried. 5/0. Rotter was absent.

Pool managers Cassie Lechtenberg and Jocelyn Rauert reported on some operating functions of the pool. They will continue to report concession data, injuries, and EMS calls throughout the pool operating season. Cassie and Jocelyn are looking at buying a warmer to provide consistent hot food in the concessions stand and buying lockers for patrons to be able to store their personal belongings in while at the pool. They had stated concerns of parking for employees. The employees were using the School parking lot for parking, but the school requested them to move their cars for different reasons and it was hard for them to move them in the timely fashion when operating the pool. The council decided pool employees will be able to park on the East/West side streets for now but not park in front of any houses along the street. Cassie and Jocelyn also discussed private lessons. The lifeguards will be able to provide private swimming pool lessons provided the conditions are met. The City will require an operating contract between the City and the lifeguard. A proof of liability insurance for the lifeguard provided to the City and with the understanding they will be responsible to report the income appropriately themselves. Cassie and Jocelyn presented a fee schedule for admission comparables from pools in the surrounding areas. After review of pool costs and comparables the council decided to increase the memberships \$10.00, and the daily pass increase of \$1.00 and change the age of free memberships to 3 and under.

Rennau motioned to approve Phyllis Barker to serve on the Wood River Housing Board of Commissioners. Seconded by **Thompson**. Motion carried. 5/0. Rotter was absent.

Brent Gascho presented bids for generators to the council. There was one bid. Garcia motioned to accept the bid from Nebraska Generator Service for \$99,990.00. Seconded by Rennau. Motion carried. 5/0. Rotter was absent.

Excess inventory bids were opened by Greg Cramer. Three bids for the Ford 800 dump truck were received, the high bid from Ashley Manning was \$751.00. One bid for the LandPride Finish Mower was received, the high bid of \$25.00 was from Chad Shuda. Two bids for the Onan generator were received, the high bid of \$22.01 was from Christina Wemhoff. Two bids for the Gosman-Rupp Trash Pump was received, the high bid was \$200.00 from Ron Wortman. Two bids for the Salt Spreader Trailer were received, the high bid of \$22.01 was from Christina Wemhoff. There was no bid on the chop saw. Two bids on the Christmas lights and trailer were received, the high bid of \$22.01 from Christina Wemhoff. One bid for the 2" sewer snake of \$5.00 was received from Zane Strode. There was no bid on the glider rocker, wooden office desk, 3 wooden book shelves, 2 metal book shelves, wooden pigeon shelf unit, and 3 phase air compressor. One bid for the black Pickup tool box of \$5.00 was received from Zane Strode. Two bids for the Ditch Witch locator were received, the high bid of \$22.01 from Christina Wemhoff. Nielsen motioned to accept the bids. Garcia seconded. Motion carried. 5/0. Rotter was absent.

Nielsen motioned to approve the hiring of Marty Brown for the open utility position starting at step 1 Utility Worker I. Marty will start in January. Rennau seconded. Motion carried 5/0. Rotter was absent.

Nielsen motioned to approve Brent, Chad, and Zane to go the 2023 snowball conference in Kearney on January 25-26. Seconded by Rennau. Motion carried. 5/0. Rotter was absent.

Nielsen motioned to approve advertising for janitorial bids for City Hall. Garcia seconded. Motion carried. 5/0. Rotter was absent.

Nielsen motioned to approve the 5% electric discount for December utility bills. Seconded by Garcia. Motion carried 5/0. Rotter was absent.

Garcia motioned to approve a 5% cost of living increase to the wages starting January 1st, 2023. Rennau seconded. Motion carried. 5/0. Rotter was absent.

Rennau motioned to approve payment to Felsburg Holt & Ullevig (Invoice 35519) in the amount of \$17,150.81 for advanced assistance project work. Seconded by Thompson. Motion carried. 5/0. Rotter was absent.

Nielsen motioned to approve adopting Procurement Standards and code of conduct for CDBG project #22-PW-009. Seconded by Garcia. Motion carried. 5/0. Rotter was absent.

Rennau motioned to adopt the proposed Fair Housing Action. Seconded by Garcia. Motion carried. 5/0. Rotter was absent.

Mayor Cramer offered an update on street repairs. The total budgeted for and spent for the year on street repairs is \$187,592.75. Diamond Engineering will be finished with repairs for the year.

Gascho summarized Chad Shuda's annual review stating that he scored a 3.8, making him eligible to move up to Step 4 on the City's pay scale. **Nielsen** motioned to approve moving Chad to step 4 making his new hourly pay \$20.51. Motion seconded by **Rennau**. Motion carried 5/0. Rotter was absent.

Department Remarks:

Wemhoff: Library would like the street closed on Saturday from 2 p.m. to 6 p.m. for Reindeer.

Council Remarks:

Garcia: His last meeting will be December 20th.

Mayor's Remarks:

The city will look at getting brackets for the poles downtown to hang Christmas lights on.

As there was no further business to come before this session of the Council, Council member Nielsen made the motion to adjourn at 8:43 p.m. Motion seconded by Thompson.

You can find agenda request forms and minutes from previous meetings on the city's website at www.woodriverne.com/agendaform.htm.. You can preview all ordinances and resolutions at the city office during regular business hours.

Greg Cramer, Mayor	Christina Wemhoff, City Treasurer

ABBREVIATIONS USED: RP=REPAIRS, SU=SUPPLIES,
SE=SERVICES, IT=INS/TAXES/RETRM, RE=REIMBURSEMENTS
UE=UTIL. EXPENSES, DM=DUES/MEMBERSHIPS/FEES, SP=SALARIES
PAID, ER=ELECTRICAL REBATE, MI=MISCELLANEOUS, OE=OPERATING
EXPENSES, CD=CD'S PURCHASED

EXPENSES, CD=CD'S PURCH	ASED	
General Fund		
LINCOLN JOURNAL	SE	35.42
HEARTLAND CLERKS	DM	20.00
HALL COUNTY ELECTION	DM	100.00
EAKES	MI	54.40
ELITE WEB	SE	90.00
Street Fund		
CHAD SHUDA	RE	30.00
Sewer Fund		
PLATTE VALLEY LAB	SE	127.50
TRAUSCH DYNAMICS	RP	907.91
ZANE STRODE	RE	30.00
Fire Fund		
VERIZON	SE	141.40
Dark Fund		

REVIEWED BY:

COUNCILPERSON

TRAUSCH DYNAMICS	RP	907.91
ZANE STRODE	RE	30.00
Fire Fund		
VERIZON	SE	141.40
Park Fund		
RICKS FERTILIZING	SE	1278.99
Electric Fund		
SPPD	UE	54203.03
BRENT GASCHO	RE	30.00
CHARTER	SE	32.62
Water Fund		
ZANE STRODE	RE	30.00
ITRON	SE	433.69
Senior Center Fund		
DENNIS WAGONER	RE	186.88
STICK CREEK KIDS	SU	1432.00
Ambulance Fund		
OMNI	SE	110.43
Variety Fund		
USBANK	MI	1249.27
PRESTO-X	SE	190.97
WILLIS	MI	399.70
QUADIENT	SE	475.32
SVEHLA LAW	SE	1850.00

TOTAL DISB. \$ 66,508.01 CHECKS NOT ON LIST **\$ 17,495.81**

943.44

313.79

1692.54

118.71

\$ 84,003.82

Checks not on list

DOLLAR GENERAL

NT&T CLIPPER

CPI

36749 FELSBURG HOLT 17150.81 36750 LONM - UTILITIES 345.00

SE

SE

SU

MI

MNO Hometown Market Inc
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
Retail Liquor License Address or Non-Profit Business Address
118118
Retail License Number or Non-Profit Federal ID #
Consecutive Dates only 128 23 Event Date(s):
Event Start Time(s): 3pm
Event End Time(s): 1000
Alternate Date:
Alternate Location Building & Address:
Event Building Name: DOUD BOUT
Event Street Address/City: 500 00 010 Military 20 4000 River No 4888 3
Indoor area to be licensed in length & width: X X
Outdoor area to be licensed in length & width: X (Diagram Form #109 must be attached)
Type of Event: Dipolitic Estimate # of attendees: 300
Type of alcohol to be served: Beer Wine Distilled Spirits (If not marked, you will not be able to serve this type of alcohol)
Event Contact Name UNIVICA MUSL Event Contact Phone Number: 308-390-3943
Event Contact Email: Mnonometry market @ amail wm
*Signature Authorized Representative: I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.
*Retail licensee – Must be signed by a member listed on permanent license *Non-Profit Organization – Must be signed by a Corporate Officer
Local Governing Body completes below:
The local governing body for the City/Village of OR County ofapproves
the issuance of a Special Designated License as requested above. (Only one should be written above)
Local Governing Body Authorized Signature Date

MND Hometown Warket	
Retail Liquor License Name or *Non-Profit Organization (*Must include	e Form #201 as Page 2)
18 = 9MSt LOON RIVER DE C	1883
Retail Liquor License Address or Non-Profit Business Address	0 E 64 F
211211	. * * * * * * * * * * * * * * * * * * *
Retail License Number or Non-Profit Federal ID #	t-us
Consecutive Dates only Z/4 23	
Event Start Time(s): 3pm	
Event End Time(s):	
Alternate Date:	
Alternate Location Building & Address:	, 7 ₄
Event Building Name: DOUS BUY	W) () () () () () () () () () () () () ()
Event Street Address/City: 510 W Old Military	la Wood Kluer Mu U8883
Indoor area to be licensed in length & width: \(\frac{1}{20} \) X \(\left(\frac{1}{20} \right) \)	
Outdoor area to be licensed in length & width:X (Diagram	Form #109 must be attached)
Type of Event: Wally Est	imate # of attendees:
Type of alcohol to be served: UBeer X Wine Distill (If not marked, you will not be able to	
Event Contact Name: VIIII MUSL Event Contact Phone	
Event Contact Email: MNO hometown may lot @gmai	1L.CM
(1, 10)	inted Name While Company of the statements made on this application are true to the actuding all records of every kind including police records. I agree on, the Nebraska State Patrol or any other individual releasing are declare that the license applied for will not be used by any
*Retail licensee – Must be signed by a member listed on permanent license *Non-Profit Organization – Must be signed by a Corporate Officer	*
Local Governing Body completes below:	
\$ 11 St	2.2
The local governing body for the City/Village of the issuance of a Special Designated License as requested above.	Only one should be written above)
Local Governing Body Authorized Signature	Date

mno terretor on Market Inc
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
118 E. 9th St Ward Killer Ne 48883
Retail Liquor License Address or Non-Profit Business Address
811811
Retail License Number <u>or</u> Non-Profit Federal ID #
Consecutive Dates only Un 23 Event Date(s):
Event Start Time(s): 3pm
Event End Time(s):
Alternate Date:
Alternate Location Building & Address:
Event Building Name: Dabols Bow
Event Street Address/City: 510 WOLD Military Rd Wood River No 68883
Indoor area to be licensed in length & width: 40 x 180
Outdoor area to be licensed in length & width: X (Diagram Form #109 must be attached)
Type of Event: Darquet Estimate # of attendees: 300
Type of alcohol to be served: Beer Wine Distilled Spirits (If not marked, you will not be able to serve this type of alcohol)
Event Contact Name: Vennica Marse Event Contact Phone Number: 308-390-3993
Event Contact Email: monomytown maled Comail Com
*Signature Authorized Representative What Printed Name White Authorized Representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.
*Retail licensee – Must be signed by a member listed on permanent license *Non-Profit Organization – Must be signed by a Corporate Officer
Local Governing Body completes below:
The local governing body for the City/Village ofOR County ofapproves
the issuance of a Special Designated License as requested above. (Only one should be written above)
Local Governing Body Authorized Signature Date

ORDINANCE NO. 579

AN ORDINANCE TO SET THE PAY SCALE FOR ALL CITY EMPLOYEES IN THE CITY OF WOOD RIVER, HALL COUNTY, NEBRASKA TO REFLECT COST-OF-LIVING INCREASE FOR 2023 AND TO PROVIDE FOR PUBLICATION AND THE EFFECTIVE DATE OF THIS ORDINANCE.

Be it ordained by the Mayor and the City Council of the City of Wood River, Nebraska:

Section One

The 6 step pay scale system created for all City employees initially approved by the Council on April 7, 2020 is affirmed.

Section Two

A cost-of-living increase of 5.0% is approved for all regular City employees for the year 2023 and is reflected in the attached pay scale for all City employees.

Section Three

This Ordinance shall be in force and take effect January 1, 2023; after its passage and publication as provided by law.

Passed and approved this	day of	, 2022.
Greg Cramer, Mayor		
ATTEST:		
Ashley Manning, City Clerk		

Wood River City Employee Wage Scale - January 2023

City Clerk

Steps	2023	
1	\$	20.33
2	\$	20.94
3	\$	21.57
4	\$	22.22
5	\$	22.88
6	\$	23.56

Library/Senior Center Director

Steps	2023	
1	\$	15.96
2	\$	16.44
3	\$	16.94
4	\$	17.44
5	\$	17.97
6	\$	18.50

Utility Superintendent

Steps	2023	
1	\$	27.80
2	\$	28.63
3	\$	29.48
4	\$	30.38
5	\$	31.29
6	\$	32.22

Utility Worker 2

Steps	2023	
1.	\$	22.95
2	\$	23.64
3	\$	24.35
4	\$	25.08
5	\$	25.84
6	\$	26.62

Clerk/Treasurer

Steps	2023	
1	\$	22.74
2	\$	23.43
3	\$	24.13
4	\$	24.85
5	\$	25.60
6	\$	26.37

Library Assistant

Steps	2023	
1	\$	11.83
2	\$	12.19
3	\$	12.55
4	\$	12.93
5	\$	13.31
6	\$	13.71

Utility Worker 1

Steps	2023	
1	\$	19.72
2	\$	20.31
3	\$	20.92
4	\$	21.54
5	\$	22.20
6	\$	22.85

Park Laborer

Steps	2023	
1	\$	12.39
2	\$	12.77
3	\$	13.15
4	\$	13.55
5	\$	13.94
6	\$	14.36

Wood River City Employee Wage Scale - January 2023

Manager

-	 	
Year	2023	
1	\$ 18.50	
2	\$ 18.75	
3	\$ 19.00	
4	\$ 19.25	
5	\$ 19.50	
6	\$ 19.75	

Lifeguard

Year	2023	
1	\$ 12.50	
2	\$ 12.75	
3	\$ 13.00	
4	\$ 13.25	
5	\$ 13.50	
6	\$ 13.75	

Assistant Manager

Year	2023	
1	\$	15.00
2	\$	15.25
3	\$	15.50
4	\$	15.75
5	\$	16.00
6	\$	16.25

Concessions

Year	2023
1	\$ 10.00
2	\$ 10.25
3	\$ 10.50
4	\$ 10.75
5	\$ 11.00
6	\$ 11.25

Each employee is eligible to receive a \$.25 per hour increase for each consecutive year they work in that position.

Do not recreate or revise this document. Revisions and recreations will not be accepted. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2022. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2022.

RESOLUTION

SIGNING OF THE YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT 2022

2022-186

			Resolution No.	2022-186
Whereas: State of Nebraska Statutes, se-	ctions 39-2302, a	and 39-2511		
that must be met in order for a municipality	to qualify for an	annual Incen	tive Payment; and	
Whereas: The State of Nebraska Depmunicipality must annually certify (by D Superintendent(s) to the NDOT using the Y	ecember 31st of	f each year)	the appointment	(s) of the City Street
Whereas: The NDOT requires that each street superintendent's appointment, i.e. Superintendent by their name as it appear and Class of License (if applicable), and agreement with another incorporated munic	., meeting minurs on their Licens type of appointm	utes; showing se (if applicat nent, i.e., emp	g the appointment ble), their License bloyed, contract (c	nt of the City Street Number (if applicable), consultant, or interlocal
Whereas: The NDOT also requires that s signed by the Mayor or Village Board Cha authorizing the signing of the Year-End Coboard Chairperson.	airperson and sh	nall include a	copy a resolution	of the governing body
Be it resolved that the Mayor \(\subseteq\) Village Bo (Check one box) is hereby authorized to sign the attached You	oard Chairpersor ear-End Certifica	n	ame of Municipality) treet Superintende	ent completed form(s).
Adopted this day o	f (Month)	, 20	_ at	, Nebraska.
City Council/Village Board Members				
	Moved the adop Member Roll Call	ption of said r _ Yes	esolution	Seconded the Motion ained Absent ted.
Attest:				
(Signature of Clark)				





Date: 05/24/2022

Item Sheet – City of Wood River

Item	Príce	Quantity	Total price
TECH SUPPORT System Config & 1st Year Remote Support	\$ 120.00	6	\$ 720.00
INSTALLATION System Installation & Training	\$ 120.00	8	\$ 960.00
Total One Time Costs			\$ 1,680.00

Item	Price	Quantity	Total price
UC-ESSENTIAL-1m Unified Communication License 1 user 1 month	\$ 7.60	9	\$ 68.40
R-WorkForce-1m HWaaS The office desk phone, for daily work activities	\$ 12.95	9	\$ 116.55
R-PS-5V2A-1m HWaaS 5V 2A EU, US, UK Power Supply for all WP4XX and WP490EXT, WelcomeConsole, WAIR-BASE-SB	\$ 1.50	9	\$ 13.50
Estimated Clearfly SIP Trunk Costs			\$ 89.85
Monthly Costs			\$ 288.30

All prices don't include sales tax

50% down payment due upon acceptance of proposal, with the balance due upon system cutover date. This proposal may be withdrawn by us if not accepted within 30 days. This proposal assumes data cabling to all end points. Additional wiring may be needed at additional costs.

Authorized Signature Lon	en Cleveland
Date of Acceptance	
Signature of Acceptance	



Note: This document is a proposal for services and should be viewed as an estimate of future costs. When ordering services Customer may request changes in quantities which can affect the estimated cost elements below.

Account Name: City of Wood River

- Order in	formation	100 - 100 -	Paritner Information
Rate Sheet	Q130149	Name	Business Telecommunication Systems
Revision	1	Account Manager	Loren Cleveland
Created	12/15/2022		
Valid Until	3/15/2023		
Contract Term (months)	24		

Summary		
Site	Recurring	One-Time
108 W 10TH ST WOOD RIVER NE 68883	\$288.30	\$1,690.00
Subtotal:	\$288.30	\$1,690.00
Taxes:	\$42.81	\$21.85
Total:	\$331.11	\$1,711.85

^{*}Taxes are an estimate and may differ from actual invoices due to tax rate changes and actual services provided.



				100	_	
Address	108 W 10TH ST	3	Service Address City	WOO	DD RIVER	
State	NEBRASKA		ZIP C	ode 6888	3	
		Elkere	— Ingesand Septines			31 (2018) W. S.
Product Name		Qty	Recurring	One-Time	Total Recurring	Total One-Time
Business User Lic	cense (6-50)	9	\$7.60	\$0.00	\$68.40	\$0.00
Clearphone SIP T	runk	4	\$20.00	\$0.00	\$80.00	\$0.00
Clearphone Telep	hone Number	11	\$0.35	\$0.00	\$3.85	\$0.00
E911 Registration	ı	6	\$1.00	\$0.00	\$6.00	\$0.00
Local Number Pol	rt Order	1	\$0.00	\$10.00	\$0.00	\$10.00
POE/Power Supp	ly	9	\$1.50	\$0.00	\$13.50	\$0.00
Programming and	Installation	12	\$0.00	\$140.00	\$0.00	\$1,680.00
Workforce IP Pho	ne	9	\$12.95	\$0.00	\$116.55	\$0.00
Total:					\$288.30	\$1,690.00

Rate Schedule	
Name : The state of the state o	Rate
Burst Calls	\$0.25
Clearphone SIP Trunk	\$20.00
Clearphone Telephone Number	\$0.35
E911 Registration	\$1.00
Local Number Port Order	\$10.00



Great Plains Communications

1600 Great Plains Centre P.O. Box 500 Blair, NE 68008

Phone: 1.888.343.8014

PRELIMINARY QUOTE

QUOTE INFORMATION	
Customer	CITY OF WOOD RIVER
Doing Business As	
Solution Name	Q-10210-City of Wood River- 60 Month Multi-Site 6 Locations
Proposed Service Term	60 months plus 3 months FREE If Signed before or on DEC 31, 2022
Account Executive	Aaron Faucett
Phone	308 627 9449
Email	afaucett@gpcom.com
Quote Date	December 15, 2022

QUOTE DETAILS

LOCATION: 108 W 10th St, Wood River, NE 68883 CITY HALL

Product	Description	Unit Price	Qty	Total Price
Unified Communications - Voice Plus Advanced	Includes : Unlimited LD, Advanced Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$40.00	3	\$120.00
Telephone Service - First Line		\$27.50	1	\$27.50
Telephone Service - Additional Line		\$24.50	2	\$49.00
Long Distance (\$0.05/minute) POTS LINES ONLY	\$0.05/minute	\$0.00	3	\$0.00
Unified Communications - Voice Plus Basic	Includes: Unlimited LD, Basic Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$30.00	1	\$30.00

QUOTE DETAILS

LOCATION: 1002 Main St, Wood River, NE 68883 Utility

Product	Description	Unit Price	Qty	Total Price
Unified Communications - Voice Plus Intermediate	Includes: Unlimited LD, Intermediate Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$35.00	1	\$35.00

QUOTE DETAILS

LOCATION: 410 GREEN ST, WOOD RIVER, NE 68883



Great Plains Communications

1600 Great Plains Centre P.O. Box 500 Blair, NE 68008

Phone: 1.888.343.8014

Product	Description	Unit Price	Qty	Total Price
Unified Communications - Voice Plus Intermediate	Includes : Unlimited LD, Intermediate Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$35.00	1	\$35.00
Telephone Service - First Line		\$27.50	1	\$27.50
Long Distance (\$0.05/minute)	\$0.05/minute	\$0.00	1	\$0.00

QUOTE DETAILS						
LOCATION: 13801 W Wood River Rd, Wood River, NE 68883 Pool						
Product	Description	Unit Price	Qty	Total Price		
Unified Communications - Voice Plus Basic	Includes: Unlimited LD, Basic Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$30.00	1	\$30.00		
Unified Communications - Voice Plus Rugged Cordless	Includes: Unlimited LD, Rugged Cordless Phone, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$40.00	1	\$40.00		
Telephone Service - First Line		\$27.50	1	\$27.50		
Long Distance (\$0.05/minute)	\$0.05/minute	\$0.00	1	\$0.00		

QUOTE DETAILS				
LOCATION: 910 Main St, Wood R	iver, NE 68883 Library			
Product	Description	Unit Price	Qty	Total Price
Unified Communications - Voice Plus Intermediate	Includes: Unlimited LD, Intermediate Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto-Attendant	\$35.00	1	\$35.00

QUOTE DETAILS				
LOCATION: 120 E 9th St,	Wood River, NE 68883 Senior Center			
Product	Description	Unit Price	Qty	Total Price
Unified Communications - Voice Plus Basic	Includes : Unlimited LD, Basic Handset, POE Switch, System Installation, Training, Maintenance, Inside Wiring, 1 Auto- Attendant	\$30.00	1	\$30.00



Great Plains Communications

1600 Great Plains Centre P.O. Box 500 Blair, NE 68008

Phone: 1.888.343.8014

CHARGES					
Monthly Recurring Charge (MRC)	Non-Recurring Charge (NRC) (due at install)	Upfront Charge (due upon signing)			
\$486.50	\$0.00	\$0.00			

TERMS & CONDITIONS OF QUOTE

Quoted prices will be valid for 45 days from quote date. Pricing and availability are contingent upon site survey, engineering approval, and standard right of access. GPC reserves the right to modify its pricing if this opportunity requires custom engineering, construction, equipment, or other services. All prices are before applicable taxes, fees, and surcharges. This quote is only an estimate and does not constitute a contractual agreement. All final pricing, terms, and conditions will be set forth in a signed service order between Customer and GPC. Please contact your account executive if you have questions about this quote.

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327

Grand Island, NE 68802

(308)382-8362 Fax (308)382-8389

Bill To: City of Wood River

Attn: Greg Cramer

PO Box 8

Wood River, NE 68883

Invoice No: 4963

Date: 12/2/2022

Job No. 2437

Quantity	Unit	Description		Unit Price	Amoun
		*** D. f. M. a.d. Divan Datab Dua ayaya***			
	SCHOOL SECTION	*** Ref. Wood River Patch Program*** See attahed Breakdown			24,000.00
	it leads	See attaned breakdown	Colors, Avenue violes de min	1994 O Albanes	24,000.00
			AND RESERVED TO SERVED TO	ALTON MAN INC.	
	Charles Control	TO STANDARD BUILDINGS OF THE ANGEL OF THE AN			
Manual Control of Control					
	STATISTICS.				
	E. HAR		Control Control of the Control		
		8			
				100745-50079	
				Subtotal	24,000.0
			State Sales Tax	Jubiolai	24,000.0
			Local Sales Tax		
re energy		e to:The Diamond Engineering Company		TAL DUE	\$ 24,000.0

Make all checks payable to:The Diamond Engineering Company
If you have any questions concerning this invoice, call:(308)382-8362

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802

(308)382-8362 Fax (308)382-8389

Bill To: City of Wood River

Attn: Greg Cramer

PO Box 8

Wood River, NE 68883

Invoice No: 4964

Date: 12/2/2022

Job No. 2437

Quantity	Unit	Description	U	nit Price	Amoun
	objective	*** Ref. Wood River Patch Program***		MARCO SALE	24,000.00
		See attahed Breakdown			24,000.00
STORE IN		Control of the Control of the Control of the Control		CERTAIN	
			and the second second second second		
Online Company					
THE PERSON NAMED IN		Explicit Committee Committ	SERVICE OF CHICAR SECTOR SERVICES		
			TO A SECOND POR		
		NOTE: 0.1040-310-1100-1100-1100-1100-1100-1100-1			
			anne se		
			CONTRACTOR STATE OF THE STATE O	UESGER	
				N. E.C.	
		AND DESCRIPTION OF THE PROPERTY OF THE PROPERT			
				NT	
				Subtotal	24,000.0
			State Sales Tax		=
			Local Sales Tax		-
ake all checks	payable	e to:The Diamond Engineering Company	TOTA	AL DUE	\$ 24,000.0

Make all checks payable to:The Diamond Engineering Company
If you have any questions concerning this invoice, call:(308)382-8362

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802 (308)382-8362 Fax (308)382-8389

> Bill To: City of Wood River Attn: Greg Cramer

> > PO Box 8

Wood River, NE 68883

Invoice No: 4965

Date: 12/2/2022

Job No. 2437

Quantity	Unit	Description	Unit Pr	ce	Amount
				dini es	
Name of Contrast of Contrast		*** Ref. Wood River Patch Program***		10000	24,000.00
		See attahed Breakdown		arred EVA	24,000.00
NAME OF TAXABLE PARTY.				run es	
				PARKET DIES	
in the					
		ESPECIAL PROPERTY CONTRACTOR AND THE BEST PROPERTY OF THE PROP			
MENTE.		设备的基本企业,以下的基础的基础的			
				47545	
DESCRIPTION AND THE				ENG HE	
				1500	
				and the	
			MATERIAL STREET, STREE		
		经发现了一个企业的			
				- Street Block	
articular de la constitución de			Postal State of the State of th		
				De la lace	
			Subto	otal	24,000.0
			State Sales Tax	, tai	- 1,000.0
			Local Sales Tax		_
		e to:The Diamond Engineering Company	TOTAL DI	JE \$	24,000.0

Make all checks payable to: The Diamond Engineering Company If you have any questions concerning this invoice, call: (308) 382-8362

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802 (308)382-8362 Fax (308)382-8389

Bill To: City of Wood River

Attn: Greg Cramer

PO Box 8

Wood River, NE 68883

Invoice No: 4966

Date: 12/2/2022

Job No. 2437

Quantity	Unit	Description	Unit Pric	e Amount
	0000000	*** Ref. Wood River Patch Program***		24,000.00
		See attahed Breakdown	ELECTRICAL CONTROL STATEMENT	24,000.00
NAME OF TAXABLE	MINISTER.			
	COMP.			MARKET PARTIES
			West and the National State of the State of	
				STATE STATE
	O Constitution			
	N. S.		A PARTY OF THE PROPERTY OF THE PARTY OF THE	
	Acates	PARTY SOLD IN THE SECRETARY OF THE PARTY SOLD SOLD SOLD SOLD SOLD SOLD SOLD SOLD		
	W1845-0-0-0			
		美国基础设置的图像设置的		
			0.114	04 000 00
			State Sales Tay	24,000.00
			State Sales Tax Local Sales Tax	
			TOTAL DUI	\$ 24,000.00
Make all checks	payabl	e to:The Diamond Engineering Company	TOTAL DUI	\$ 24,000.00

Make all checks payable to: The Diamond Engineering Company
If you have any questions concerning this invoice, call: (308) 382-8362

Engineers and Contractors

1521 West Anna Street; P.O. Box 1327 Grand Island, NE 68802 (308)382-8362 Fax (308)382-8389

Bill To: City of Wood River

Attn: Greg Cramer

PO Box 8

Wood River, NE 68883

Invoice No: 4967

Date: 12/2/2022

Job No. 2437

Quantity	Unit	Description		Unit Price		Amount
		the D. C. W. J. D. D. C. J. D. C. S.				
0.0000000000000000000000000000000000000		*** Ref. Wood River Patch Program***		EVEN PROPERTY.	-	4 447 00
		See attahed Breakdown				1,117.80
NATIONAL DESCRIPTION		la representa con transportante contrata establica de transporta dos contrata de son sobila con			ME TOWN	
		E COMPANY AND RESERVE AND RESERVE AND A STATE OF THE STAT				
					Searce	
		Proposition and the Control of the C			Mark School	
				to the college of the	esteros.	
		dispensional and the plant are well as a transfer of				
ASSESSMENT OF THE PARTY OF THE P						
		MINISTER OF COMPANY OF				10111
		and the second s			Mary Street	
	RU					
		的复数 建聚聚化物 医多克斯氏病 医甲基氏病 医甲基氏病 医甲基氏病				
					E EXT	
				Subtotal		1,117.80
		State Sa				-
		Local Sa				**
lake all checks	payable	e to:The Diamond Engineering Company	TO	OTAL DUE	\$	1,117.80

Make all checks payable to: The Diamond Engineering Company
If you have any questions concerning this invoice, call:(308)382-8362

Pay Estimate No. 3
Project: Pavement Repairs, Wood River, 2021
For Work Complete Through: 12-1-22

ITEM DESCRIPTION

1 Remove & Replace 6" Concrete

2 Cost per 1" Over 6" Depth

3 Remove & Replace 24"-30" Curb & Gutter

4 Saw Cutting Concrete

5 Sealant in Joints

LE TOTA	101		10.00 LF	10.00 LF	10.00	10.00	10.00	QTY	PLAN
SS RE	\L PRα		듞	두	뉴	ΥS	ΥS	TING	
LESS RETAINAGE FAL OWED EST. No	TOTAL PROJECT COST		€9	€	es	co	€		
LESS RETAINAGE TOTAL OWED EST. No. 3	COST		2.70	4.40	47.60	11.50	101.60	PRICE	BID
	₩.		↔	V	·	₩.	S	æ	0
0%	1,678.00		27.00	44.00				EXTENSION	
			3842.50 LF	2223.00 LF	0.00 LF	0.00 SY	1648.00 SY	PLACED UNIT	QTY'S
			Ş	·s	₩	s	₩		
			2.70	4.40	47.60	11.50	101.60	PRICE	
	⋄	·s	Ś	₩.	<>>	· v›	. ₹		
	187,592.75	•	10,374.75	9,781.20		,	167,436.80	COMPLETED	TOTAL
	₩	Ś	·	· 1/3	·	· v	- ⊀∕1	PAI	
	90,474.95 \$,	5,449.95	4,151.40 \$,	,	80,873.60	PAID PREVIOUS	AMOUNT
6 - 61	• •	V	₹/	• •	• •	• •	•	_	, ,,
97,117.80	97,117.80		4,924.80	5,629.80	! !	ı	86,563.20	HIS EST.	TOTAL DUE

Date

2223.00 3842.50	0.00	0.00	1648.00	Job Totals
				777777777777777777777777777777777777777
				The state of the s
959.50 1368.00			656.00	West Street
114.00 151.50			62.00	Patch by City Hall
206.00 304.50			134.00	Casey's General Store (2 Patches)
131.00 181.50			61.00	14 - 13th & Main Cross Pan
37.00 44.00			9.00	13 - 13th Patch
			17.50	12 - 13th Patch
133.50 605.00		1.1 1.2 1.3 1.3 1.3 1.3 1.3 1.3 1.3 1.3 1.3 1.3	275.00	11 - 13th & West Crosspan
20.00 20.00			2.50	10 - 13th Patch
81.00 290.50			137.00	9 - 13th & Marshall North Side Crosspan
123.00 194.00			71.00	8 - 13th & Marshall South Side Crosspan
64.00 94.50			37.00	7 - 12th & Main Crosspan
68.00 105.00		:	31.00	6 - 12th & Pine Crosspan
			14.00	5 - 11th By School Parking Lot
			122.00	4 - 11th & East Crosspan
	74.00		19.00	3 - 11th & Marshall Crosspan