### Official City Council Minutes City of Wood River, Nebraska Regular Meeting May 17, 2022

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Wood River, Nebraska was conducted in the Council Chambers of City Hall, 108 W. 10<sup>th</sup> St, on May 17, 2022. Notice of the time and place of the meeting was given in advance thereof by publicized notice on May 12, 2022 in the Clipper and the Grand Island Independent. An agenda for the meeting, was kept continuously current, and was made available for public inspection on the City's website (woodriverne.com).

Mayor Greg Cramer called the meeting to order at 7:00 p.m.

Council Present: Rotter, Moore, Nielsen, Garcia, and Thompson.

City Officials Present: Ashley Manning, City Clerk; Brent Gascho, Utility Director; Christina Wemhoff, Treasurer.

Public Present: Myriah Leisher

The Mayor led the Council Members and audience in the Pledge of Allegiance.

Mayor Cramer advised the public body of the Open Meetings Act that is posted in the meeting room and entry hall.

Items on the consent agenda for approval were:

May 3, 2022, Regular Meeting Minutes.

Disbursements reviewed this month by: Rotter & Garcia

Disbursements totaling: \$19,621.54 Checks not on list: \$14,371.53

Sales Tax Paid: \$7,762.87
Payroll: \$28,843.88

Payroll Tax: \$4,865.98 Retirement: \$3,432.48 Wires: \$11,016.25 SDL Request(s):

\*\*\*Reception 6/11/22 3:00pm - 1:00am\*\*\*

Nightlife Concepts 15 W 23<sup>rd</sup> St. Kearney, NE Babel's Barn 510 W Old Military Rd Wood River, NE

\*\*\*Reception 7/30/22 4:00pm - 10:00pm\*\*\*

YZGYZ LLC 217 E Stolley Park Rd Grand Island, NE Babel's Barn 510 W Old Military Rd Wood River, NE

Nielsen made the motion to approve items on the consent agenda as presented. Motion seconded by Rotter. Motion carried 5/0. Vacancy in Ward 3.

Nielsen motioned to introduce Ordinance 577 AN ORDINANCE ANNEXING CERTAIN TERRITORY AS SHOWN ON THE ANNEXATION PLAT PREPARED BY JEO CONSULTING GROUP, ADAM J. GOERTZEN, A PROFESSIONAL LAND SURVEYOR, DATED APRIL 6, 2022, LOCATED IN SECTION EIGHTEEEN OF TOWNSHIP TEN NORTH RANGE ELEVEN WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA. SAID ANNEXATION IS PURSUANT TO NEB. REV. STAT. §18-3301 AND DIRECTING THE MAYOR TO FILE A MAP OF THE ANNEXED TERRITORY AND PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE OF THIS ORDINANCE. Motion seconded by Moore. Motion carried 5/0. Vacancy in Ward 3.

Rotter motioned to approve the Riskowski Acres Subdivision Final Plat. Motion seconded by Nielsen. Motion carried 5/0. Vacancy in Ward 3.

Mayor Cramer offered an update regarding the senior center and food program. Stick Creek Kids kitchen is willing to provide meals for the food program. The Medina Street Vault in Cairo is available to provide meals as needed also. The current director is retiring effective July 1st, the City is actively looking for a replacement. The food program proposal will

be submitted on May 20th and reviewed by their board on June 2nd. Will have a decision and another update at the June 7th meeting.

Myriah Leisher was present to offer an update on pool operations. Hopeful to have everything ready to begin filling the pool on 5/18. Staff is still being hired. POS system has been ordered and should arrive in time for presales which will be on May 25th. Should be able to open before June. Still working with the Pool Committee to put together a maintenance list, operating list, job descriptions/duties, etc. There are currently 3 managers – Myriah Leisher, Cassic Watts, and Jocelyn Rauert. Need to look into repainting the pool this fall.

Moore motioned to approve payment to CDS Inspections (Invoice OOR-A33) in the amount of \$3,123.02 for housing management services for project #19-TFDR-34089. Motion seconded by Thompson. Motion carried 5/0. Vacancy in Ward 3.

Rotter motioned to approve payment to Homeowner in the amount of \$357.10 for materials purchased on project HR-06. Motion seconded by Thompson. Motion carried 5/0. Vacancy in Ward 3.

Thompson motioned to approve payment to Bates Construction in the amount of \$6,428.33 for work completed on project HR-08. Motion seconded by Rotter. Motion carried 5/0. Vacancy in Ward 3.

**Thompson** motioned to approve payment to New Wave Concrete in the amount of \$7,780.00 for work completed on project Hr-11. Motion seconded by **Moore**. Motion carried 5/0. Vacancy in Ward 3.

Rotter motioned to approve payment to Compass General Contracting in the amount of \$62.90 for work completed on project HR-12. Motion seconded by **Nielsen**. Motion carried 5/0. Vacancy in Ward 3.

Rotter motioned to approve payment to Bates Construction in the amount of \$12,761.92 for work completed on project HR-13. Motion seconded by Moore. Motion carried 5/0. Vacancy in Ward 3.

Moore motioned to approve draw request 20 in the amount of \$32,414.91 for project #19-TFDR-34089. Motion seconded by Thompson. Motion carried 5/0. Vacancy in Ward 3.

Rotter motioned to approve exceeding the allowable levy base limit growth by 1% for FY 2022/2023. Motion seconded by Moore. Motion carried 5/0. Vacancy in Ward 3.

Rotter motioned to approve Christina attending the 2022 Municipal Accounting & Finance Conference in Kcarney June 16-17. Motion seconded by Moore. Motion carried 5/0. Vacancy in Ward 3.

Moore motioned to approve Ashley attending an online grant writing course through UNO, costing \$299.00. Motion seconded by Thompson. Motion carried 5/0. Vacancy in Ward 3.

Christina Wemhoff offered a summary of the Treasurer's Report for April 2022.

#### Department Remarks:

Gascho: plan to hire a second parks employee, will bring application to next meeting. Ball part lights need to be replaced. Transformers by Cargill malfunctioned – ordered 3 new ones to replace.

Manning: Received one quote for a new phone system, waiting to receive another.

#### Council Remarks:

Nielsen: Railroad Street needs graded.

Thompson: Asked about the DTR landscaping - Cramer answered that it will be completed by Mid-June.

#### Mayor Remarks:

Need to work on Code Enforcement.

As there was no further business to come before this session of the Council, Council member **Nielsen** made the motion to adjourn at 8:55 p.m. Motion seconded by **Thompson**.

You can find agenda request forms and minutes from previous meetings on the city's website at <a href="https://www.woodriverne.com/agendaform.htm">www.woodriverne.com/agendaform.htm</a>. You can preview all ordinances and resolutions at the city office during regular business hours.

Greg Cramer, Mayor

Ashley Manning, City Clerk

## 6/7/2022

CLAIMS		
ABBREVIATIONS USED: RP=F	REPAIRS, SU=	SUPPLIES,
SE=SERVICES, IT=INS/TAXES,	/RETRM, RE=	REIMBURSEMENTS
UE=UTIL. EXPENSES, DM=DU	JES/MEMBE	RSHIPS/FEES, SP=SALARIES
PAID, ER=ELECTRICAL REBAT	ΓΕ, MI=MISC	ELLANEOUS, OE=OPERATING
EXPENSES, CD=CD'S PURCHA	ASED	
General Fund		
NEBRASKA LINCOLN HWY	DM	25.00
K-T HEATING	SE	17013.00

EMI EMBES, OF OF OF OTTOM		
General Fund		
NEBRASKA LINCOLN HWY	DM	25.00
K-T HEATING	SE	17013.00
4M CLEANING	SE	275.00
EAKES	MI	157.96
COMMUNITY CONTROLS	SU	285.70
CAPITAL BUSINESS	SE	454.86
Street Fund		
TRAUSCH DYNAMICS	SU	236.48
WEEDCOPE	SE	370.00
Sewer Fund		
ELECTRIC PUMP	RP	2243.75
Fire Fund		
NATIONWIDE	IT	558.00
SANDRY	SU	303.00
HANSEN INERNATIONAL	RP	2278.76
FAIRBANKS FARM EQUIP	RP	35.47
Park Fund		
SITEONE	SU	42.45
RAKA RENTALS	MI	2114.00
NEBR MOSQUITO	DM	105.00
Electric Fund		
ONECALL CONCEPTS	SE	21.06
WESCO	SU	1609.00
WAPA	UE	1377.21
SPPD	UE	51013.34
ZEE MED SERVICE	SU	33.10
FASTENAL	SU	31.15
Water Fund		
NEBR RURAL WATER	DM	175.00
Police Fund		
HALL CO SHERIFF	SE	7494.40
Game & Park Fund		
NEBR GAME & PARKS	DM	255.00
Pool Fund		
JOCELYN RAUERT	RE	40.37
PROTEX CENTRAL	SE	514.50
BOMAR SOFT PLAYGROUND	SU	7725.00
AQUA-CHEM	SU	3313.02
Ambulane Fund		
MATHESON	SU	107.95

REVIEWED BY:

COUNCILPERSON

Variety	Fund

BORDER STATES	MI	270.54
CITY OF WR	UE	5578.11
CHARTER	UE	417.92
BLACK HILLS	UE	437.79
JELINEK ACE HARDWARE	MI	267.72
DOLLAR GENERAL	SU	51.85
PRESTO-X	SE	172.38
VILLAGE UNIFORM	SE	193.00
VERIZON	UE	241.46
MENARDS	MI	1484.06
USBANK	MI	2270.58
CARDMEMBER SERVICES	MI	13280.64
TRAVELERS	IT	7924.00

TOTAL DISB. CHECKS	\$ 132,798.58
CHECKS NOT ON LIST	\$ 30,697.52
TOTAL	\$ 163,496.10

## Checks not on list

36177	CDS INSPECTIONS	3123.02
36178	HR-06	357.1
36179	BATES CONST.	6428.33
36180	NEW WAVE CONST.	7780
36181	COMPASS GENERAL	62.9
36182	BATES CONST.	12761.92
36183	USPS	184.25

## **ORDINANCE NO. 577**

AN ORDINANCE ANNEXING CERTAIN TERRITORY AS SHOWN ON THE ANNEXATION PLAT PREPARED BY JEO CONSULTING GROUP, ADAM J. GOERTZEN, A PROFESSIONAL LAND SURVEYOR, DATED APRIL 6, 2022, LOCATED IN SECTION EIGHTEEEN OF TOWNSHIP TEN NORTH RANGE ELEVEN WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA. SAID ANNEXATION IS PURSUANT TO NEB. REV. STAT. §18-3301 AND DIRECTING THE MAYOR TO FILE A MAP OF THE ANNEXED TERRITORY AND PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE OF THIS ORDINANCE

WHEREAS, the owner of the property located in the Southwest Quarter of the Southeast Quarter of Section Eighteen, Township Ten North Range Eleven West as shown on the Annexation Plat as Lot 1 prepared by JEO Consulting Group, Adam J. Goertzen, a professional land surveyor dated April 6, 2022 filed with the City and the Regional Planning Commission an application for annexation of said property; and

WHEREAS, the Regional Planning Commission on May 11, 2022 held a public hearing and made a recommendation on the proposed annexation of such area; and

WHEREAS, a public hearing before the City Council was held on May 17, 2022 it appears that the annexation of such territory is deemed necessary for the welfare of the residents and property owners of the territory and the City as a whole.

NOW THEREFORE be it ordained by the Mayor and the Council of the City of Wood River, Hall County, Nebraska.

## Section One

By this Ordinance there is annexed to the City of Wood River, Hall County, Nebraska and incorporated within the corporate boundaries of the City the following territory adjoining the present corporate boundaries of the City, all of the property as shown as Lot 1 on the Annexation Plat, prepared by JEO Consulting Group, Adam J. Goertzen, a professional land surveyor dated April 6, 2022 more particularly described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 11 WEST OF THE SIXTH P.M., HALL COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 18; THENCE N00°44'06"W (ASSUMED BEARING) ON THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 187.58 FEET; THENCE S89°19'35"E, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 147.58 FEET; THENCE S00°44'06"E, PARALLEL WITH SAID WEST LINE, A DISTANCE OF 187.58 FEET TO SAID SOUTH LINE; THENCE N89°19'35"W ON SAID SOUTH LINE, A DISTANCE OF 147.58 FEET TO THE POINT OF BEGINNING, CONTAINING 0.63 ACRES, MORE OR LESS.

## Section Two

The corporate limits of the City of Wood River are extended and increased so as to include and embrace within the corporate limits of the City of Wood River the territory described in Section One above and such territory is declared to be a part of the City of Wood River, Hall County, Nebraska.

## Section Three

Police, fire and snow removal benefits are available to the area annexed. City water service and sewer service will be available as provided by law.

## Section Four

The Annexation Plat dated April 6, 2022 attached to this Ordinance is an accurate map of the territory annexed and such Annexation Plat is adopted as the official map of the territory annexed and the Mayor of the City of Wood River is authorized and directed to certify that the map is an accurate map of the territory annexed under the provisions of this Ordinance and to record in the Office of the Register of Deeds of Hall County, Nebraska this Ordinance together with a copy of the official map certified by the surveyor.

## Section Five

This Ordinance shall take effect upon its final passage and its publication within fifteen (15) days in one issue of The Clipper as provided by law.

Page 2 of 3

Passed and approved this	day of
	Greg Cramer, Mayor
ATTEST:	
·	
Ashley Manning, City Clerk	

#### RICK CONRAD SHERIFF OF HALL COUNTY

City - County Public Safety Center 111 Public Safety Drive Grand Island, NE 68801

Office 308 -385 -5200 Fax 308 -385 -5209



JOSH BERLIE CHIEF DEPUTY

"To Serve and Protect Since 1859"

June 1, 2022

Ashley Manning Wood River City Clerk P.O. Box 8 Wood River, Nebraska 68883

Dear Christina

The following information is the law enforcement activity conducted by the Hall County Sheriff's Department in Wood River during the month of May, 2022

<u>Patrol Time</u> 191.91 Hours		<u>Detail Time</u> 24.67 Hours		<u>C.I.D.</u> 0.00 Hours	
911 Hang up	2	Information	1	Suspicious Vehicle	1
Agency Assist	1	Juvenile Problem	2	Theft	3
Alarm	2	Noise	1	Threatening	1
Assault Domestic	1	Removal Subject	1	Traffic Hazzard	1
Assist Medical	2	Runaway Juvenile	1	Traffic Stop	25
Bar Check	1	Served Final Eviction	1	Warrant	1
Civil Dispute	1	Sex Assault	1	Welfare Check	1
Criminal Mischief	1	Suspicious	3		
DDS	1				

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

Rick Conrad

Rick Conrad Sheriff of Hall County

RC/jb enc.

Address Time and Date Nature Agency: Hall Co. Sheriff's Office L22052199 18:11:26 05/27/22 911 Hang Up 1521 DODD ST, Wood River, WOOD CLO L22052353 23:40:48 05/28/22 911 Hang Up 910 DODD ST, Wood River, N WOOD CLO L22050174 11:29:13 05/03/22 Agency Assist ELEVENTH ST E & US HIGHWAY WOOD CLO L22050074 03:39:13 05/02/22 Alarm 1109 PINE ST; DOLLAR GENER WOOD CLO L22052464 18:10:52 05/30/22 Alarm 13801 WOOD RIVER RD W; WOO WOOD CLO WOOD CAA L22052362 01:29:56 05/29/22 Assault Domesti WOOD CLO L22050366 09:56:12 05/05/22 Assist Medical L22051967 17:07:17 05/25/22 Assist Medical MOOD CLO 113 NINTH ST E; WHISKEY RI WOOD CLO L22050510 23:01:26 05/06/22 Bar Check 414 EIGHTH ST W; Lot 4, Wo WOOD L22050958 06:55:47 05/13/22 Civil Dispute L22051724 11:44:53 05/22/22 Crim Mischief 1307 LILLEY ST, Wood River WOOD ACT US HIGHWAY 30 W & COTTONWO WOOD CAA L22051097 22:25:23 05/14/22 Dds 1100 EAST ST; GRACE LUTHER WOOD CLO L22052245 00:08:35 05/28/22 Information WOOD CLO L22051844 17:43:38 05/23/22 Juvenile Prob WOOD CLO L22052214 20:53:06 05/27/22 Juvenile Prob 1401 COTTONWOOD ST; STE 1, WOOD CLO L22051772 22:57:50 05/22/22 Noise 1109 PINE ST; DOLLAR GENER WOOD CLO L22050594 19:15:40 05/08/22 Removal Subjec L22051449 07:38:23 05/19/22 Runaway Juvnile WOOD CLO 1207 WALNUT ST, Wood River WOOD CLO L22050719 12:48:19 05/10/22 Served Writ WOOD UNF L22050105 14:38:18 05/02/22 Sex Assault 113 NINTH ST E; WHISKEY RI WOOD L22051067 18:13:32 05/14/22 Suspicious 602 THIRTEENTH ST E; WOOD WOOD CLO L22051172 22:42:30 05/15/22 Suspicious L22051443 00:40:32 05/19/22 Suspicious 108 EIGHTH ST W; CASEYS CO WOOD CLO L22052491 01:00:26 05/31/22 Suspicious Vehi 13800 WOOD RIVER RD W; WOO WOOD CLO 108 EIGHTH ST W; CASEYS CO WOOD EJR L22051226 13:18:58 05/16/22 Theft 609 NINTH ST E, Wood River WOOD ACT L22051653 13:16:54 05/21/22 Theft 204 THIRTEENTH ST W, Wood WOOD INA L22052203 18:35:47 05/27/22 Theft 209 TENTH ST W, Wood River WOOD CLO L22050552 20:40:52 05/07/22 Threatening L22050635 10:22:12 05/09/22 Traffic Hazard 140TH RD ACCESS & NEBRASKA WOOD CLO COTTONWOOD ST & US HIGHWAY WOOD CLO L22050233 21:41:00 05/03/22 Traffic Stop US HIGHWAY 30 W & COTTONWO WOOD CLO L22050420 20:21:18 05/05/22 Traffic Stop US HIGHWAY 30 W & 130TH RD WOOD CLO L22050599 21:39:02 05/08/22 Traffic Stop US HIGHWAY 30 W & MARSHALL WOOD CAA L22050602 22:44:41 05/08/22 Traffic Stop US HIGHWAY 30 W & MAIN ST, WOOD CLO L22050699 03:57:36 05/10/22 Traffic Stop US HIGHWAY 30 W & EAST ST, WOOD CLO L22050700 04:12:44 05/10/22 Traffic Stop US HIGHWAY 30 W & ELEVENTH WOOD CLO L22050834 21:57:29 05/11/22 Traffic Stop US HIGHWAY 30 W & NEBRASKA WOOD CLO L22050931 22:06:34 05/12/22 Traffic Stop L22051173 23:18:48 05/15/22 Traffic Stop US HIGHWAY 30 W & 130TH RD WOOD CAA US HIGHWAY 30 W & COTTONWO WOOD CLO L22051444 01:26:05 05/19/22 Traffic Stop US HIGHWAY 30 W & COTTONWO WOOD CLO L22051528 22:35:47 05/19/22 Traffic Stop US HIGHWAY 30 W & WALNUT S WOOD CLO L22051531 23:14:00 05/19/22 Traffic Stop US HIGHWAY 30 W & COTTONWO WOOD CLO L22051533 23:28:09 05/19/22 Traffic Stop L22051702 23:57:25 05/21/22 Traffic Stop US HIGHWAY 30 W & 130TH RD WOOD CAA L22051927 06:23:21 05/25/22 Traffic Stop US HIGHWAY 30 W & EAST ST, WOOD CLO US HIGHWAY 30 W & 150TH RD WOOD CAA L22051928 06:37:49 05/25/22 Traffic Stop US HIGHWAY 30 W & ELEVENTH WOOD CLO L22051929 06:54:33 05/25/22 Traffic Stop US HIGHWAY 30 W & COTTONWO WOOD CLO L22052119 01:13:15 05/27/22 Traffic Stop US HIGHWAY 30 W & COTTONWO WOOD CLO L22052180 16:21:23 05/27/22 Traffic Stop US HIGHWAY 30 W & COTTONWO WOOD CLO L22052333 21:05:43 05/28/22 Traffic Stop US HIGHWAY 30 W & PINE ST, WOOD L22052343 22:01:50 05/28/22 Traffic Stop US HIGHWAY 30 W & 130TH RD WOOD CLO L22052348 22:37:46 05/28/22 Traffic Stop US HIGHWAY 30 W & 130TH RD WOOD CLOL22052349 22:48:31 05/28/22 Traffic Stop US HIGHWAY 30 W & 130TH RD WOOD CLO L22052407 17:10:48 05/29/22 Traffic Stop L22052408 17:21:48 05/29/22 Traffic Stop US HIGHWAY 30 W & EAST ST, WOOD

06/01/22 09:58		Hall County Sheri ncident Summary F	ff's Office Report, by Nature	Р		1013 2
Number	Time and Date	Nature	Address		Loctn	Dsp
L22051761	11:12:35 05/03/22 20:31:49 05/22/22 Incidents for Th	2 Welfare Check	610 TWELFTH ST E;	PACKERS	WOOD	
Total	Incidents for Th	is Report: 56				
Report In All dates All agenc All offic All dispo All natur All locat All citie All clear All obser	cludes: between `00:00:00 ies matching `HCS0 ers sitions es ions matching `WO	0 05/01/22` and ` O`	23:59:59 05/31/22`			

\*\*\* End of Report /tmp/rptDh4jKU-rplwisr.r4\_4 \*\*\*

All offense codes All circumstance codes



Account Executive: Aaron Faucett
Phone:
Email: afaucett@gpcom.com
1635 Front Street, Blair, NE 68008

## PRELIMINARY QUOTE

ESTIMATE QUOTE	ESTIMATE QUOTE SUMMARY		
Customer	City of Wood River		
Proposed Term	60 months		
Solution Name	Q-10764-City of Wood River- 60 Month Multi-Site 6 Locations		
Quote Date	June 3, 2022		

QUOTE DETAILS  LOCATION: 108 W 10th St, Wood River, NE 68883				
Standard Internet Access - 300 x 300 Mbps	Includes 1 static IP.	\$101.95	1	\$101.95

QUOTE DETAILS  LOCATION: 410 GREEN ST, WOOD RIVER, NE 68883				
Standard Internet Access - 300 x 300 Mbps	Includes 1 static IP.	\$101.95	1	\$101.95
Wireless Equipment - Fiber		\$2.99	1	\$2.99

QUOTE DETAILS						
LOCATION: 1002 Main St, Wood River, NE 68883						
Product	Product Description	Unit Price	Quantity	<b>Total Price</b>		
Standard Internet Access - 100 x 100 Mbps	Includes 1 static IP.	\$79.95	1	\$79.95		
Wireless Equipment - Fiber		\$2.99	1	\$2.99		

QUOTE DETAILS  LOCATION: 13801 W Wood River Rd, Wood River, NE 68883					
Standard Internet Access - 100 x 100 Mbps	Includes 1 static IP.	\$79.95	1	\$79.95	
Wireless Equipment - Fiber		\$2.99	1	\$2.99	

QUOTE DETAILS  LOCATION: 910 Main St, Wood River, NE 68883					
Standard Internet Access - 100 x 100 Mbps	Includes 1 static IP.	\$79.95	1	\$79.95	
Wireless Equipment - Fiber		\$2.99	1	\$2.99	

QUOTE DETAILS						
LOCATION: 120 E 9th St, Wood River, NE 68883						
Product	Product Description	Unit Price	Quantity	Total Price		
Standard Internet Access - 100 x 100 Mbps	Includes 1 static IP.	\$79.95	1	\$79.95		
Wireless Equipment - Fiber		\$2.99	1	\$2.99		

MONTHLY RECURRING CHARGE	NON-RECURRING CHARGE (due at install)	UPFRONT CHARGE (due upon signing)
\$5,38.65	\$0.00	\$0.00

## **Terms & Conditions of Quote**

Pricing and availability are contingent upon site survey and engineering approval. GPC reserves the right to modify its pricing if this opportunity requires custom engineering, construction, equipment, or other services. This quote is only an estimate and does not constitute a contractual agreement. All final pricing shall be set forth in a signed service order between Customer and GPC. All prices are before applicable taxes, fees, and surcharges. Please contact your account executive if you have any questions about this quote.



May 18, 2022

Greg Cramer Mayor, Wood River 108 W 10th Street PO Box 8 Wood River, NE 68883

RF.

Wood River Advance Assistance Project (Drainage Improvements)
Progress Report for the Period ending April 30, 2022

FHU Project Number 119362-05 Submitted with Invoice Number 33604

#### Dear Greg:

This report for the above referenced project describes progress made in the past period, any deliverables submitted, the status of the budget and schedule, and estimates progress to be made in the upcoming period. In addition, I am including a budget summary for each grant task, along with a project management cost summary, to help with the quarterly reporting and grant reimbursement requests. Also included is Invoice No. 33604 in the amount of \$1,538.75 with a total billed-to-date amount of \$62,684.54 which represents approximately 11% of the original contract amount.

## **Progress This Period**

Progress this period was limited to Project Management tasks assisting Ashley with the documentation required for submittal of grant reimbursement requests. We are reviewing and finalizing the updated drainage study to submit as well.

#### Deliverables This Pay Period

N/A

#### Meetings

N/A

## Anticipated Progress in the Next Period

Progress was delayed this period. We will work to complete the updated study and submit to you as soon as possible. Once W Design and the surveyor have the needed survey, we will begin design of improvements as well. Along with this we will continue to work on the grant coordination needed and design of the improvements.

#### **Budget and Schedule Status**

As noted above, at the end of this period we are 11% through the budget for the work on the Advance Assistance (Drainage Improvements) project. I do not have budget concerns for the project at this point. From a schedule standpoint, again we are not as far along in the work as I'd like to be, and we will make every effort to come back in line with our delivery goals. I will continue to work with Ashley to provide assistance on the submittal documentation for reimbursement from NEMA.

321 SOUTH 9TH STREET | LINCOLN, NE 68508 402.438.7530 | WWW.FHUENG.COM May 18, 2022 City of Wood River Advance Assistance Project (Drainage Improvements) Page 2

As you know, we are grateful for the opportunity to work with you. If you have any questions regarding this progress report, please feel free to contact me at 402-438-7530 or jodi.kocher@fhueng.com.

Sincerely,

FELSBURG HOLT & ULLEVIG

Jodi E. Kocher, PE

Sr. Water Resources Engineer

Enclosures



#### Please Remit to:

Dept 1539, PO Box 30106 Salt Lake City, UT 84130-0106

phone: 303.721.1440

email: accounting@fhueng.com

## INVOICE

Ashley Manning City Clerk City of Wood River 108 W 10th Street PO Box 8 Wood River, NE 68883 May 17, 2022

Project No:

119362-05

Invoice No:

33604

200 W 30 23 23 1

Project 119362-05

Wood River Advanced Assistance Project (Drainage Improvements)

Professional Services for the Period: April 1, 2022 to April 30, 2022

Professional Personnel

	Hours	Rate	Amount	
Sr Engineer				
Kocher, Jodi	4.75	195.00	926.25	
Engineer V				
Kocher, Jodi	3.50	175.00	612,50	
Labor	8.25		1,538.75	
Total Labor				1,538.75
ontract Limits	Current	Prior	To-Date	

 Contract Limits
 Current
 Prior
 To-Date

 Total Billings
 1,538.75
 61,145.79
 62,684.54

 Contract Maximum
 550,320.00

 Remaining Contract
 487,635.46

TOTAL AMOUNT DUE

\$1,538.75

Billed-To-Date Summary

	Current	Prior	Total
Labor	1,538.75	61,135.00	62,673.75
Expense	0.00	10.79	10.79
Totals	1,538.75	61,145.79	62,684.54

Project Manager

Jodi Kocher

Project	119362-05	Wood River Advan	ced Assistance		lnvoi	ce 3360
Billing	Backup				Thursday,	May 12, 2022
Felsburg Ho	-	lnv	oice 33604 Date	d 5/17/2022		10:35:41 AM
Project	119362-05	Wood River	Advanced Assist	ance Project (Di	ainage Improveme	nts)
Professiona	l Personnel					
			Hours	Rate	Amount	
Sr Engineer						
20 - Kocher,	Jodi	4/11/2022	1.00	195.00	195.00	
20 - Kocher,	ibol	4/13/2022	2.50	195.00	487.50	
20 - Kocher,	Jodi	4/23/2022	1,25	195,00	243.75	
Engineer V						
24 - Kocher,	Jodi	4/4/2022	1,50	175.00	262.50	
24 - Kocher,	Jodi	4/5/2022	2.00	175.00	350.00	
	Labor		8.25		1,538,75	
	Total Labor					1,538.75
				Proje	ct Total	\$1,538.75
				Total this	Report	\$1,538.75

## South Central Economic Development District, Inc.

POB 79; 401 East Ave (2nd Floor)

# **Invoice**

Date	Invoice #
5/24/2022	1400

Bill To	
City of Wood River PO Box 8 Wood River, NE 68883-0008	

P.O. No.	Terms	Project

Quantity	Description		Rate	Amount
Quartity			6,500.00	
	Community Needs Assessment Survey		0,300,00	0,300.00
			Total	\$6,500.0